

# COMMITTEE'S REPORT

(filed by committees that support or oppose one or more candidates and/or propositions and that are not candidate committees)

1. Full Name and Address of Political Committee

PAC FOR JUSTICE  
P. O. Box 850885  
New Orleans, LA 70130

OFFICE USE ONLY

Report Number: 93373

Date Filed: 11/30/2020

Report Includes Schedules:

Schedule A-1  
Schedule A-2  
Schedule B  
Schedule E-1



2. Date of Primary 11/3/2020

This report covers from 10/15/2020 through 11/15/2020

3. Type of Report:

|                                                               |                                                        |
|---------------------------------------------------------------|--------------------------------------------------------|
| <input type="checkbox"/> 180th day prior to primary           | <input type="checkbox"/> 40th day after general        |
| <input type="checkbox"/> 90th day prior to primary            | <input type="checkbox"/> Annual (future election)      |
| <input type="checkbox"/> 30th day prior to primary            | <input type="checkbox"/> Monthly                       |
| <input type="checkbox"/> 10th day prior to primary            |                                                        |
| <input checked="" type="checkbox"/> 10th day prior to general | <input checked="" type="checkbox"/> Amendment to prior |

4. All Committee Officers (including Chairperson, Treasurer, if any, and any other committee officers)

a. Name

b. Position

c. Address

NORRIS HENDERSON

Chairperson

POB 850885

New Orleans, LA 70130

Treasurer

5. Candidates or Propositions the Committee is Supporting or Opposing (use additional sheets if necessary)

a. Name & Address of Candidate/Description of Proposition

b. Office Sought

c. Political Party

d. Support/Oppose

6. Is the Committee supporting the entire ticket of a political party?

☐ Yes

☒ No

If "yes", which party?

7. a. Name of Person Preparing Report

JAMES BURLAND

b. Daytime Telephone

225-767-7163

8. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 30th day of November, 2020.

Norris Henderson

Signature of Committee/Chairperson

--

Daytime Telephone

Signature of Committee Treasurer, if any

Daytime Telephone

## SUMMARY PAGE

| RECEIPTS                                        | This Period   |
|-------------------------------------------------|---------------|
| 1. Contributions (Schedule A-1)                 | \$ 95,339.00  |
| 2. In-kind Contributions (Schedule A-2)         | \$ 5,882.23   |
| 3. Campaign paraphernalia sales of \$25 or less | \$ 0.00       |
| 4. <b>TOTAL CONTRIBUTIONS</b> (Lines 1 + 2 +3)  | \$ 101,221.23 |
| 5. Other Receipts (Schedule A-3)                | \$ 0.00       |
| 6. Loans Received (Schedule B)                  | \$ 5,000.00   |
| 7. Loan Repayments Received (Schedule D)        | \$ 0.00       |
| 8. <b>TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)  | \$ 106,221.23 |

| DISBURSEMENTS                                            | This Period   |
|----------------------------------------------------------|---------------|
| 9. General Expenditures (Schedule E-1)                   | \$ 102,973.88 |
| 10. In-Kind Expenditures (Schedule E-2)                  | \$ 0.00       |
| 11. Contributions made to Candidates (Schedule E-3)      | \$ 0.00       |
| 12. <b>TOTAL EXPENDITURES</b> (Lines 9 + 10 + 11)        | \$ 102,973.88 |
| 13. Other Disbursements (Schedule E-4)                   | \$ 0.00       |
| 14. Loan Repayments Made (Schedule B)                    | \$ 5,000.00   |
| 15. Funds Loaned (Schedule D)                            | \$ 0.00       |
| 16. <b>TOTAL DISBURSEMENTS</b> (Lines 12 + 13 + 14 + 15) | \$ 107,973.88 |

| FINANCIAL SUMMARY                                                                                                                                    | Amount        |
|------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|
| 17. Funds on hand at beginning of reporting period<br>(Must equal funds on hand at close from last report or -0- if first report for this committee) | \$ 60,970.55  |
| 18. <i>Plus</i> total receipts this period ( <i>less</i> in-kind contributions received)<br>(Line 8 above minus line 2 above)                        | \$ 100,339.00 |
| 19. <i>Less</i> total disbursements this period ( <i>less</i> in-kind expenditures)<br>(Line 16 above minus line 10 above)                           | \$ 107,973.88 |
| 20. Funds on hand at close of reporting period                                                                                                       | \$ 53,335.67  |

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## SUMMARY PAGE (continued)

| INVESTMENTS                                                                                                                                                          | Amount  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| 21. Of funds on hand at beginning of reporting period (Line 17, above), amount held in investments ( <i>i.e.</i> , savings accounts, CD's, money market funds, etc.) | \$ 0.00 |
| 22. Of funds on hand at close of reporting period (Line 20, above), amount held in investments                                                                       | \$ 0.00 |

| SPECIAL TRANSACTIONS                                                                                                                                                                   | This Period  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|
| 23. Contributions received from political committees<br>(From Schedules A-1 and A-2)                                                                                                   | \$ 28,882.23 |
| 24. All proceeds from the sale of tickets to fundraising events<br>(Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1)                     | \$ 0.00      |
| 25. Proceeds from the sale of campaign paraphernalia<br>(Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3 above) | \$ 0.00      |
| 26. Expenditures from petty cash fund<br>(Must also be reported on Schedule E-1)                                                                                                       | \$ 0.00      |

## NOTICE

A political committee must register in each calendar year in which it will have over \$500 of financial activity. The registration is accomplished by filing a Statement of Organization form and paying the \$100 filing fee. Statements of Organization are filed annually by January 31. Any committee which realizes that it will have over \$500 of financial activity after January 31 must register within ten days of its realization of that fact. However, if this occurs during the ten day period prior to an election the Statement of Organization must be filed within three days.

Political committees must file reports of receipts and disbursements on an annual basis. Annual reports are due by February 15 and should cover the preceding calendar year. Also, committees must file reports of receipts and disbursements on the same schedule as the candidates it supports or opposes. Reports are also due in connection with propositions (ballot issues) the committee supports or opposes. Schedules of reporting and filing dates for all elections are available from the Campaign Finance Office.

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributions **received** by the committee during this reporting period, except for in-kind contributions, whether received from a political committee or some other person or entity. Contributions **made** by the committee are reported on SCHEDULE E-3: CONTRIBUTIONS MADE TO CANDIDATES. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check "yes" if the contributor is a political committee and "no" if not. For anonymous contributions, see SCHEDULE F. Totals and subtotals at bottom of the page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                                                                   | 2. Contributions this Reporting Period |              | 3. Total this Year                                  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                                      | a. Date(s)                             | b. Amount(s) |                                                     |
| <b>DAVID ALAZRAKI</b><br>315 20th St<br>Brooklyn, NY 11215<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>            | 10/18/2020                             | \$50.00      | \$50.00                                             |
| <b>SARAH ALLISON</b><br>7447 St. Charles Ave<br>New Orleans, LA 70118<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/21/2020                             | \$54.00      | \$54.00                                             |
| <b>RACHEL BAILEY</b><br>4770 Spain St<br>New Orleans, LA 70122<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>        | 10/23/2020                             | \$25.00      | \$25.00                                             |
| <b>HANNAH BANKS</b><br>107 Garland Rd<br>Newton, MA 02459<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>             | 10/22/2020                             | \$50.00      | \$50.00                                             |
| <b>REMY BARACCO</b><br>1006 Madrid Ave<br>Port Royal, SC 29935<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>        | 10/25/2020                             | \$2.00       | \$2.00                                              |
| <b>JOHN BARKSDALE</b><br>331 3rd St<br>New Orleans, LA 70130<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>          | 10/15/2020                             | \$5,000.00   | \$5,000.00                                          |
| <b>4. SUBTOTAL (this page)</b>                                                                                                                                       |                                        | \$ 5,181.00  | N/A                                                 |
| <b>5. TOTAL (complete only on last page of this schedule)</b>                                                                                                        |                                        |              | N/A                                                 |
| <b>6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY:</b>                                                                                                              |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                                 |                                        | \$ 0.00      | TOTAL (complete only on last page of this schedule) |

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| 1. Name and Address of Contributor                                                                                                                                | 2. Contributions this Reporting Period |              | 3. Total this Year                                  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                                   | a. Date(s)                             | b. Amount(s) |                                                     |
| <b>CAITLIN BISHOP</b><br>702 W 25th St<br>Austin, TX 78705<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>         | 10/17/2020                             | \$25.00      | \$25.00                                             |
| <b>HELEN BOST</b><br>117 Chalfant Pl<br>New Orleans, LA 70119<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>      | 10/20/2020                             | \$50.00      | \$50.00                                             |
| <b>PENNY BOYLE</b><br>1403 Toledano St<br>New Orleans, LA 70115<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>    | 10/19/2020                             | \$25.00      | \$25.00                                             |
| <b>YOLANDA BRISKER</b><br>10911 Drexel Ave<br>Cleveland, OH 44108<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>  | 10/22/2020                             | \$5.00       | \$5.00                                              |
| <b>PIPER BROWNE</b><br>3815 Dumaine<br>New Orleans, LA 70119<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>       | 10/29/2020                             | \$30.00      | \$30.00                                             |
| <b>AIMEE BUSSELLS</b><br>2014 Burgundy St<br>New Orleans, LA 70116<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/21/2020                             | \$25.00      | \$25.00                                             |
| <b>4. SUBTOTAL (this page)</b>                                                                                                                                    |                                        | \$ 160.00    | N/A                                                 |
| <b>5. TOTAL (complete only on last page of this schedule)</b>                                                                                                     |                                        |              | N/A                                                 |
| <b>6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY:</b>                                                                                                           |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                              |                                        | \$ 0.00      | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor                                                                                                                                 | 2. Contributions this Reporting Period |              | 3. Total this Year                                  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                                    | a. Date(s)                             | b. Amount(s) |                                                     |
| <b>LESLIE CAMPBELL</b><br>4327 Toulouse St<br>New Orleans, LA 70119<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/24/2020                             | \$25.00      | \$25.00                                             |
| <b>ARIANNE CARSON</b><br>5220 Magazine St<br>New Orleans, LA 70115<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>  | 10/27/2020                             | \$50.00      | \$50.00                                             |
| <b>ERIC COLONE</b><br>2830 Colony Rd<br>Ann Arbor, MI 48104<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>         | 10/22/2020                             | \$5.00       | \$5.00                                              |
| <b>GRAHAM CONNAH</b><br>1573 5th St<br>Oakland, CA 94607<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>            | 10/22/2020                             | \$18.00      | \$18.00                                             |
| <b>LYDIA CURDTS</b><br>3108 Fortin St<br>New Orleans, LA 70119<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>      | 10/27/2020                             | \$50.00      | \$50.00                                             |
| <b>TODD D'AMOUR</b><br>523 Dumaine<br>New Orleans, LA 70116<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>         | 10/16/2020                             | \$5.00       | \$5.00                                              |
| <b>4. SUBTOTAL (this page)</b>                                                                                                                                     |                                        | \$ 153.00    | N/A                                                 |
| <b>5. TOTAL (complete only on last page of this schedule)</b>                                                                                                      |                                        |              | N/A                                                 |
| <b>6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY:</b>                                                                                                            |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                               |                                        | \$ 0.00      | TOTAL (complete only on last page of this schedule) |

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| 1. Name and Address of Contributor                                                                                                                                  | 2. Contributions this Reporting Period |              | 3. Total this Year                                  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                                     | a. Date(s)                             | b. Amount(s) |                                                     |
| <b>EAMON DEVINE</b><br>1216 Overlook Terrace<br>Danbury, CT 06811<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>    | 10/16/2020                             | \$5.00       | \$5.00                                              |
| <b>ANGELA DUNN</b><br>7330 Butterscotch Rd<br>Eden Prairie, MN 55346<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/27/2020                             | \$50.00      | \$50.00                                             |
| <b>ERIC EARLING</b><br>5110 S Surprise Way<br>Boise, ID 83716<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>        | 10/17/2020                             | \$100.00     | \$100.00                                            |
| <b>BENJAMIN ELGA</b><br>25 Jay St<br>Brooklyn, NY 11201<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>              | 10/17/2020                             | \$1,000.00   | \$2,000.00                                          |
| <b>BENJAMIN ELGA</b><br>25 Jay St<br>Brooklyn, NY 11201<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>              | 10/17/2020                             | \$1,000.00   | \$1,000.00                                          |
| <b>ALLYN ELLIOTT</b><br>2242 The Circle<br>Raleigh, NC 27608<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>         | 10/22/2020                             | \$5.00       | \$5.00                                              |
| <b>4. SUBTOTAL (this page)</b>                                                                                                                                      |                                        | \$ 2,160.00  | N/A                                                 |
| <b>5. TOTAL (complete only on last page of this schedule)</b>                                                                                                       |                                        |              | N/A                                                 |
| <b>6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY:</b>                                                                                                             |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                                |                                        | \$ 0.00      | TOTAL (complete only on last page of this schedule) |

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| 1. Name and Address of Contributor                                                                                                                                | 2. Contributions this Reporting Period |                  | 3. Total this Year                                  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|------------------|-----------------------------------------------------|
|                                                                                                                                                                   | a. Date(s)                             | b. Amount(s)     |                                                     |
| <b>ANN GONZALES</b><br>24001 Newhall Ave<br>Rosedale, NY 11422<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>     | 10/22/2020                             | \$15.00          | \$15.00                                             |
| <b>AMANDA HAMILTON</b><br>4804 13th Ave S<br>Minneapolis, MN 55417<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/22/2020                             | \$50.00          | \$50.00                                             |
| <b>MELISSA HANIFF</b><br>619 W Drummond Pl<br>Chicago, IL 60614<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>    | 10/16/2020                             | \$25.00          | \$25.00                                             |
| <b>DAVID HARMS</b><br>3128 Orleans Ave<br>New Orleans, LA 70119<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>    | 10/22/2020                             | \$100.00         | \$100.00                                            |
| <b>MARA HARWEL</b><br>198 Slater Ave<br>Providence, RI 02906<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>       | 10/16/2020                             | \$250.00         | \$250.00                                            |
| <b>KIA HAYES</b><br>1307 Mandeville St<br>New Orleans, LA 70117<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>    | 10/19/2020                             | \$100.00         | \$100.00                                            |
| <b>4. SUBTOTAL (this page)</b>                                                                                                                                    |                                        | <b>\$ 540.00</b> | N/A                                                 |
| <b>5. TOTAL (complete only on last page of this schedule)</b>                                                                                                     |                                        |                  | N/A                                                 |
| <b>6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY:</b>                                                                                                           |                                        |                  |                                                     |
| SUBTOTAL (this page)                                                                                                                                              |                                        | <b>\$ 0.00</b>   | TOTAL (complete only on last page of this schedule) |

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| 1. Name and Address of Contributor                                                                                                                          | 2. Contributions this Reporting Period |                                                     | 3. Total this Year |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|-----------------------------------------------------|--------------------|
|                                                                                                                                                             | a. Date(s)                             | b. Amount(s)                                        |                    |
| JOHN HE<br>14 Vidal Dr<br>San Francisco, CA 94132<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>            | 10/17/2020                             | \$100.00                                            | \$100.00           |
| PATRICK HIDDEN<br>101 West End Close<br>Nashville, TN 37205<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>  | 10/16/2020                             | \$100.00                                            | \$100.00           |
| ABEER HOQUE<br>3530 87th St<br>Jackson Heights, NY 11372<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>     | 10/23/2020                             | \$21.00                                             | \$21.00            |
| ROBERT INGRAHAM<br>4810 Coliseum St<br>New Orleans, LA 70115<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/20/2020                             | \$500.00                                            | \$500.00           |
| GERRIT JONES-ROOY<br>107 S 3rd<br>Brooklyn, NY 11249<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>         | 10/26/2020                             | \$25.00                                             | \$25.00            |
| SEAN KENNEDY<br>658 Broadway St<br>Venice, CA 90291<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>          | 10/15/2020                             | \$50.00                                             | \$50.00            |
| 4. SUBTOTAL (this page)                                                                                                                                     |                                        | \$ 796.00                                           | N/A                |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                      |                                        |                                                     | N/A                |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY:                                                                                                            |                                        |                                                     |                    |
| SUBTOTAL (this page) <span style="float: right;">\$ 0.00</span>                                                                                             |                                        | TOTAL (complete only on last page of this schedule) |                    |

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| 1. Name and Address of Contributor                                                                               | 2. Contributions this Reporting Period |              | 3. Total this Year                                  |
|------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                  | a. Date(s)                             | b. Amount(s) |                                                     |
| MICHAEL KLEIN<br>POB 750<br>Marble Falls, TX 78654<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____      | 10/15/2020                             | \$2,500.00   | \$2,500.00                                          |
| ZHANDOS KUDERIN<br>170 E 88th St<br>New York, NY 10128<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____  | 10/19/2020                             | \$500.00     | \$500.00                                            |
| ZACH LENANE<br>482 S Hill Blvd<br>Daly City, CA 94014<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____   | 10/16/2020                             | \$50.00      | \$50.00                                             |
| ZACH LENANE<br>482 S Hill Blvd<br>Daly City, CA 94014<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____   | 10/26/2020                             | \$10.00      | \$60.00                                             |
| ERICH LUDWIG<br>26 Henderson St<br>Somerville, MA 02145<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 10/17/2020                             | \$35.00      | \$35.00                                             |
| DAVID LYONS<br>301 Huron Ave<br>Cambridge, MA 02138<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____     | 10/15/2020                             | \$100.00     | \$100.00                                            |
| 4. SUBTOTAL (this page)                                                                                          |                                        | \$ 3,195.00  | N/A                                                 |
| 5. TOTAL (complete only on last page of this schedule)                                                           |                                        |              | N/A                                                 |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY:                                                                 |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                             |                                        | \$ 0.00      | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor                                                                                                                              | 2. Contributions this Reporting Period |                  | 3. Total this Year                                  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|------------------|-----------------------------------------------------|
|                                                                                                                                                                 | a. Date(s)                             | b. Amount(s)     |                                                     |
| <b>BRETT MARTIN</b><br>1129 Spain St<br>New Orleans, LA 70117<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>    | 10/19/2020                             | \$100.00         | \$100.00                                            |
| <b>JESSICA P MAYERS</b><br>13517 Mar Vista<br>Whittier, CA 90602<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/18/2020                             | \$27.00          | \$27.00                                             |
| <b>PEGGY MCGARRY</b><br>410 Central Park W<br>New York, NY 10025<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/27/2020                             | \$150.00         | \$150.00                                            |
| <b>ANDREW MCLEAN</b><br>906 Pontalba St<br>New Orleans, LA 70124<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/19/2020                             | \$50.00          | \$50.00                                             |
| <b>JOSHUA MELTZER</b><br>2440 Hillside Ave<br>Berkeley, CA 94704<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/16/2020                             | \$250.00         | \$250.00                                            |
| <b>RYAN MEYERS</b><br>2820 Soniat St<br>New Orleans, LA 70115<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>    | 10/21/2020                             | \$50.00          | \$50.00                                             |
| <b>4. SUBTOTAL (this page)</b>                                                                                                                                  |                                        | <b>\$ 627.00</b> | N/A                                                 |
| <b>5. TOTAL (complete only on last page of this schedule)</b>                                                                                                   |                                        |                  | N/A                                                 |
| <b>6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY:</b>                                                                                                         |                                        |                  |                                                     |
| SUBTOTAL (this page)                                                                                                                                            |                                        | <b>\$ 0.00</b>   | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor                                                                                                                               | 2. Contributions this Reporting Period |              | 3. Total this Year                                  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                                  | a. Date(s)                             | b. Amount(s) |                                                     |
| <b>JARED MILLER</b><br>14 Peach Hill Ct<br>Ramsey, NJ 07446<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>       | 10/16/2020                             | \$25.00      | \$25.00                                             |
| <b>SHELLY MOORE</b><br>3727 7th Ave<br>San Diego, CA 92103<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>        | 11/01/2020                             | \$25.00      | \$25.00                                             |
| <b>ALEXANDRIA NATAPOFF</b><br>658 Broadway St<br>Venice, CA 90291<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/15/2020                             | \$50.00      | \$50.00                                             |
| <b>LEE O'BRIEN</b><br>2021 Bingham Lane<br>Fort Collins, CO 80521<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/22/2020                             | \$5.00       | \$5.00                                              |
| <b>PETER OLSEN</b><br>4440 Finley Ave<br>Los Angeles, CA 90027<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>    | 10/22/2020                             | \$15.00      | \$15.00                                             |
| <b>SEEMA PATEL</b><br>625 S Grant St<br>San Mateo, CA 94402<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>       | 10/21/2020                             | \$100.00     | \$100.00                                            |
| <b>4. SUBTOTAL (this page)</b>                                                                                                                                   |                                        | \$ 220.00    | N/A                                                 |
| <b>5. TOTAL (complete only on last page of this schedule)</b>                                                                                                    |                                        |              | N/A                                                 |
| <b>6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY:</b>                                                                                                          |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                             |                                        | \$ 0.00      | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor                                                                                                                                              | 2. Contributions this Reporting Period |              | 3. Total this Year                                  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                                                 | a. Date(s)                             | b. Amount(s) |                                                     |
| <b>NICK PAYNE</b><br>1341 St. Roch Ave<br>New Orleans, LA 70117<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                  | 10/25/2020                             | \$25.00      | \$25.00                                             |
| <b>CARL PETROZELLI</b><br>34 1/2 Market St<br>Potsdam, NY 13676<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                  | 10/23/2020                             | \$27.00      | \$27.00                                             |
| <b>REAL JUSTICE PAC</b><br>3041 Mission St<br>San Francisco, CA 94110<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/16/2020                             | \$23,000.00  | \$28,400.00                                         |
| <b>MARY ALICE ROBERTSON</b><br>536 E 79th St<br>New York, NY 10075<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>               | 10/24/2020                             | \$15.00      | \$15.00                                             |
| <b>LAURA ROMANOSKY</b><br>2534 Chartres St<br>New Orleans, LA 70117<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>              | 10/20/2020                             | \$665.00     | \$1,330.00                                          |
| <b>LAURA ROMANOSKY</b><br>2534 Chartres St<br>New Orleans, LA 70117<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>              | 10/20/2020                             | \$665.00     | \$665.00                                            |
| <b>4. SUBTOTAL (this page)</b>                                                                                                                                                  |                                        | \$ 1,330.00  | N/A                                                 |
| <b>5. TOTAL (complete only on last page of this schedule)</b>                                                                                                                   |                                        |              | N/A                                                 |
| <b>6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY:</b>                                                                                                                         |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                                            |                                        | \$ 0.00      | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor                                                                                                                                           | 2. Contributions this Reporting Period |              | 3. Total this Year                                  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                                              | a. Date(s)                             | b. Amount(s) |                                                     |
| <b>ERIC J ROTHSCHILD</b><br>1433 Mazant St<br>New Orleans, LA 70117<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>           | 10/19/2020                             | \$50.00      | \$50.00                                             |
| <b>ERIC J ROTHSCHILD</b><br>1433 Mazant St<br>New Orleans, LA 70117<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>           | 10/20/2020                             | \$25.00      | \$75.00                                             |
| <b>NATHAN ROTHSTEIN</b><br>180 Commonwealth Ave<br>Boston, MA 02116<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>           | 10/28/2020                             | \$100.00     | \$100.00                                            |
| <b>ROBIN SCHNEIDER</b><br>3948 Garrison St NW<br>Washington, DC 20016<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>         | 10/20/2020                             | \$100.00     | \$100.00                                            |
| <b>SIXTEEN THIRTY FUND</b><br>1201 Connecticut Ave NW<br>Washington, DC 20036<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/15/2020                             | \$50,000.00  | \$50,000.00                                         |
| <b>ROSEMARY SMITH-CAMPBELL</b><br>1780 San Bernardo<br>Memphis, TN 38116<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>      | 10/22/2020                             | \$10.00      | \$10.00                                             |
| <b>4. SUBTOTAL (this page)</b>                                                                                                                                               |                                        | \$ 50,010.00 | N/A                                                 |
| <b>5. TOTAL (complete only on last page of this schedule)</b>                                                                                                                |                                        |              | N/A                                                 |
| <b>6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY:</b>                                                                                                                      |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                                         |                                        | \$ 0.00      | TOTAL (complete only on last page of this schedule) |

Form 202, Rev. 3/98, Page Rev. 3/98

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| 1. Name and Address of Contributor                                                                                                                             | 2. Contributions this Reporting Period |                                                           | 3. Total this Year |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|-----------------------------------------------------------|--------------------|
|                                                                                                                                                                | a. Date(s)                             | b. Amount(s)                                              |                    |
| RONALD S SULLIVAN, JR.<br>658 Broadway St<br>Venice, CA 90291<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>   | 10/15/2020                             | \$50.00                                                   | \$50.00            |
| PETER VITTAS<br>12500 Osprey Ln<br>Los Angeles, CA 90094<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>        | 10/22/2020                             | \$15.00                                                   | \$15.00            |
| JO-ANN WALLACE<br>8313 Mount Vernon Hwy<br>Alexandria, VA 22309<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/30/2020                             | \$250.00                                                  | \$250.00           |
| MATTHEW WASSERMAN<br>130 Prospect Place<br>Brooklyn, NY 11217<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>   | 10/17/2020                             | \$100.00                                                  | \$100.00           |
| MATTHEW WASSERMAN<br>130 Prospect Place<br>Brooklyn, NY 11217<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>   | 10/20/2020                             | \$100.00                                                  | \$200.00           |
| PAUL WATERHOUSE<br>3515 N Damen Ave<br>Chicago, IL 60618<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>        | 10/17/2020                             | \$2,000.00                                                | \$4,000.00         |
| 4. SUBTOTAL (this page)                                                                                                                                        |                                        | \$ 2,100.00                                               | N/A                |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                         |                                        |                                                           | N/A                |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY:                                                                                                               |                                        |                                                           |                    |
| SUBTOTAL (this page) <span style="float: right;">\$ 0.00</span>                                                                                                |                                        | TOTAL (complete only on last page of this schedule) _____ |                    |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor                                                                                         | 2. Contributions this Reporting Period |                                                     | 3. Total this Year |
|----------------------------------------------------------------------------------------------------------------------------|----------------------------------------|-----------------------------------------------------|--------------------|
|                                                                                                                            | a. Date(s)                             | b. Amount(s)                                        |                    |
| <b>PAUL WATERHOUSE</b><br>3515 N Damen Ave<br>Chicago, IL 60618<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____   | 10/17/2020                             | \$2,000.00                                          | \$2,000.00         |
| <b>ROBERT WEISBERG</b><br>658 Broadway St<br>Venice, CA 90291<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____     | 10/15/2020                             | \$50.00                                             | \$50.00            |
| <b>ELIZABETH WILLIAMS</b><br>1111 10th St<br>Alamogordo, NM 88310<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 10/22/2020                             | \$60.00                                             | \$60.00            |
| <b>MATTHEW WISDOM</b><br>935 Gravier St<br>New Orleans, LA 70112<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____  | 10/30/2020                             | \$3,000.00                                          | \$3,000.00         |
| 4. SUBTOTAL (this page)                                                                                                    |                                        | \$ 7,210.00                                         | N/A                |
| 5. TOTAL (complete only on last page of this schedule)                                                                     |                                        | \$ 95,339.00                                        | N/A                |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY:                                                                           |                                        |                                                     |                    |
| SUBTOTAL (this page)                                                                                                       | \$ 0.00                                | TOTAL (complete only on last page of this schedule) | \$ 23,000.00       |

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## SCHEDULE A-2: IN-KIND CONTRIBUTIONS RECEIVED

The following information must be provided for all in-kind contributions **received** by the committee during this reporting period. In-kind contributions **made** by the committee (i.e. in-kind expenditures) are reported on SCHEDULE E-2: IN-KIND EXPENDITURES. In Column 1, check "yes" if the in-kind contributor is a political committee and "no" if not. For anonymous contributions see SCHEDULE F. Totals and subtotals at bottom of the page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of In-Kind Contributor                                                                                             | 2. In-Kind Contributions this Reporting Period |            |              | 3. Total this Year                                                                         |
|----------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------|------------|--------------|--------------------------------------------------------------------------------------------|
|                                                                                                                                        | a. Description(s)                              | b. Date(s) | c. Amount(s) |                                                                                            |
| REAL JUSTICE PAC<br>3041 Mission St<br>San Francisco, CA 94110<br><br>POLITICAL COMMITTEE? <u>  X  </u> PARTY COMMITTEE? <u>      </u> | texting services                               | 10/15/2020 | \$3,882.23   | \$5,400.00                                                                                 |
| REAL JUSTICE PAC<br>3041 Mission St<br>San Francisco, CA 94110<br><br>POLITICAL COMMITTEE? <u>  X  </u> PARTY COMMITTEE? <u>      </u> | phone banking services                         | 10/25/2020 | \$2,000.00   | \$3,517.77                                                                                 |
| 4. SUBTOTAL (this page)                                                                                                                |                                                |            | \$ 5,882.23  | N/A                                                                                        |
| 5. TOTAL (complete only on last page of this schedule)                                                                                 |                                                |            | \$ 5,882.23  | N/A                                                                                        |
| 6. IN-KIND CONTRIBUTIONS FROM POLITICAL COMMITTEES                                                                                     |                                                |            |              |                                                                                            |
| SUBTOTAL (this page)                                                                                                                   |                                                |            | \$ 5,882.23  | TOTAL (complete only on last page of this schedule) <u>          \$ 5,882.23          </u> |

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## SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source.

| 1. Name and address of lender<br>STEPHEN ROSENTHAL<br>1421 Soniat St<br>New Orleans, LA 70115                                                                                                                 | 2. a. Date* <u>10/9/2020</u> b. Interest rate <u>0.00</u> %(a.p.r.)<br>c. Amount borrowed* ..... \$ <u>10,000.00</u><br>d. Balance due ..... \$ <u>10,000.00</u><br><br>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.<br>OPTIONAL: Total amount of credit available \$ _____                                                                                               |          |           |          |           |         |      |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-----------|----------|-----------|---------|------|
| 3. Endorsers/Guarantors                                                                                                                                                                                       | 4. Repayments this period<br><table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 33%; text-align: center;">Date</th> <th style="width: 33%; text-align: center;">Principal</th> <th style="width: 33%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="height: 30px;"></td> <td></td> <td></td> </tr> </tbody> </table>                                                                                   | Date     | Principal | Interest |           |         |      |
| Date                                                                                                                                                                                                          | Principal                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Interest |           |          |           |         |      |
|                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |          |           |          |           |         |      |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.) | (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)                                                                                                                                                                                                                                                                                                                                            |          |           |          |           |         |      |
| 1. Name and address of lender<br>JENNIFER SCHNIDMAN<br>2634 Ursulines<br>New Orleans, LA 70119                                                                                                                | 2. a. Date* <u>10/13/2020</u> b. Interest rate <u>0.00</u> %(a.p.r.)<br>c. Amount borrowed* ..... \$ <u>5,000.00</u><br>d. Balance due ..... \$ <u>0.00</u><br><br>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.<br>OPTIONAL: Total amount of credit available \$ _____                                                                                                    |          |           |          |           |         |      |
| 3. Endorsers/Guarantors                                                                                                                                                                                       | 4. Repayments this period<br><table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 33%; text-align: center;">Date</th> <th style="width: 33%; text-align: center;">Principal</th> <th style="width: 33%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="text-align: center;">11/4/2020</td> <td style="text-align: center;">5000.00</td> <td style="text-align: center;">0.00</td> </tr> </tbody> </table> | Date     | Principal | Interest | 11/4/2020 | 5000.00 | 0.00 |
| Date                                                                                                                                                                                                          | Principal                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Interest |           |          |           |         |      |
| 11/4/2020                                                                                                                                                                                                     | 5000.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 0.00     |           |          |           |         |      |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.) | (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)                                                                                                                                                                                                                                                                                                                                            |          |           |          |           |         |      |
| 1. Name and address of lender<br>THOMAS USDIN<br>3034 Ursulines Ave<br>New Orleans, LA 70119                                                                                                                  | 2. a. Date* <u>10/20/2020</u> b. Interest rate <u>0.00</u> %(a.p.r.)<br>c. Amount borrowed* ..... \$ <u>5,000.00</u><br>d. Balance due ..... \$ <u>5,000.00</u><br><br>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.<br>OPTIONAL: Total amount of credit available \$ _____                                                                                                |          |           |          |           |         |      |
| 3. Endorsers/Guarantors                                                                                                                                                                                       | 4. Repayments this period<br><table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 33%; text-align: center;">Date</th> <th style="width: 33%; text-align: center;">Principal</th> <th style="width: 33%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="height: 30px;"></td> <td></td> <td></td> </tr> </tbody> </table>                                                                                   | Date     | Principal | Interest |           |         |      |
| Date                                                                                                                                                                                                          | Principal                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Interest |           |          |           |         |      |
|                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |          |           |          |           |         |      |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.) | (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)                                                                                                                                                                                                                                                                                                                                            |          |           |          |           |         |      |

## SCHEDULE E-1: GENERAL EXPENDITURES

Use this schedule to report information on most committee expenditures, during this reporting period. If the expenditure directly benefited a particular candidate(s), list the candidate(s)' name under Item 1. **However, (1) in-kind expenditures, and (2) expenditures to candidates or their committees should be reported on SCHEDULES E-2 and E-3, respectively, and should not be reported on this schedule.** An "expenditure" is any payment made for the purpose of supporting or opposing the election of a candidate for public office or supporting or opposing a proposition or question submitted to the voters. Expenditures include monies spent for the committee's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-4: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional* but will assist in completing the Summary Page.

| 1. Name and Address of Recipient                                            | 2. Expenditures this Reporting Period |                                                      |              |
|-----------------------------------------------------------------------------|---------------------------------------|------------------------------------------------------|--------------|
|                                                                             | a. Date(s)                            | b. Purpose(s)                                        | c. Amount(s) |
| ACTBLUE<br>POB 441146<br>Somerville, MA 02144                               | 11/15/2020                            | online donation processing fees for reporting period | \$ 114.41    |
| BURLAND & ASSOCIATES<br>742 N 5th St<br>Baton Rouge, LA 70802               | 11/15/2020                            | legal consulting and CF reporting fees               | \$ 1,062.50  |
| ALYSSE FUCHS<br>1216 N Miro St<br>New Orleans, LA 70119                     | 11/15/2020                            | canvasser                                            | \$ 360.00    |
| PATRICIA HAWLEY<br>5321 Venus St<br>New Orleans, LA 70122                   | 11/15/2020                            | canvasser                                            | \$ 375.00    |
| JESSICA HINCHEY<br>816 Msndeville St<br>New Orleans, LA 70117               | 11/15/2020                            | canvasser                                            | \$ 420.00    |
| ARIEL MOYAL<br>3029 St. Claude Ave<br>New Orleans, LA 70117                 | 11/15/2020                            | canvasser                                            | \$ 1,095.00  |
| RAISE THE MONEY, INC.<br>POB 26466<br>Little Rock, AR 72221                 | 11/15/2020                            | online donation processing fees                      | \$ 298.94    |
| THE PRINTERS WHOLESALE GROUP<br>3801 N. Causeway Blvd<br>Metairie, LA 70002 | 10/23/2020                            | printing fees for mailers                            | \$ 9,493.28  |
| 3. SUBTOTAL (optional)                                                      |                                       |                                                      | \$ 13,219.13 |
| 4. TOTAL (optional - complete only on last page of this schedule)           |                                       |                                                      |              |

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## SCHEDULE E-1: GENERAL EXPENDITURES

Use this schedule to report information on most committee expenditures, during this reporting period. If the expenditure directly benefited a particular candidate(s), list the candidate(s)' name under Item 1. **However, (1) in-kind expenditures, and (2) expenditures to candidates or their committees should be reported on SCHEDULES E-2 and E-3, respectively, and should not be reported on this schedule.** An "expenditure" is any payment made for the purpose of supporting or opposing the election of a candidate for public office or supporting or opposing a proposition or question submitted to the voters. Expenditures include monies spent for the committee's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-4: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional* but will assist in completing the Summary Page.

| 1. Name and Address of Recipient                                            | 2. Expenditures this Reporting Period |                                 |               |
|-----------------------------------------------------------------------------|---------------------------------------|---------------------------------|---------------|
|                                                                             | a. Date(s)                            | b. Purpose(s)                   | c. Amount(s)  |
| THE PRINTERS WHOLESale GROUP<br>3801 N. Causeway Blvd<br>Metairie, LA 70002 | 10/20/2020                            | printing costs for mailers      | \$ 74,192.23  |
| THE SOCIAL PRACTICE GROUP<br>3041 Mission St.<br>San Francisco, CA 94110    | 10/16/2020                            | campaign management<br>retainer | \$ 10,000.00  |
| THE SOCIAL PRACTICE GROUP<br>3041 Mission St.<br>San Francisco, CA 94110    | 10/26/2020                            | digital consulting retainer     | \$ 5,562.52   |
| 3. SUBTOTAL (optional)                                                      |                                       |                                 | \$ 89,754.75  |
| 4. TOTAL (optional - complete only on last page of this schedule)           |                                       |                                 | \$ 102,973.88 |

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