

STATEMENT OF ORGANIZATION		OFFICE USE ONLY													
<div>1. Name and Address of Committee</div> <p>PAC FOR JUSTICE Independent Expenditure-Only PAC POB 850885 New Orleans, LA 70130</p> <div>Check If:</div> <div>New Committee _____</div>		<div>Report Number: 95023</div> <div>Date Filed: 1/29/2021</div>													
		<div>2. Date of this Statement</div> <p style="text-align: center;">1/29/2021</p>													
		<div>3. Estimated Membership</div> <p style="text-align: right;">100</p>													
		<div>4. Amended Statement?</div> <p style="text-align: center;">____ Yes <u>X</u> No</p>													
<div>5. All Committee Officers and Directors (including Chairperson, Treasurer, if any, and any other committee officers and directors)</div> <table><tr><td>a. <u>Name</u></td><td>b. <u>Position</u></td><td>c. <u>Address</u></td></tr><tr><td>NORRIS HENDERSON</td><td>Chairperson</td><td>POB 850885</td></tr><tr><td></td><td></td><td>New Orleans, LA 70130</td></tr><tr><td></td><td>Treasurer</td><td></td></tr></table>				a. <u>Name</u>	b. <u>Position</u>	c. <u>Address</u>	NORRIS HENDERSON	Chairperson	POB 850885			New Orleans, LA 70130		Treasurer	
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NORRIS HENDERSON	Chairperson	POB 850885													
		New Orleans, LA 70130													
	Treasurer														
<div>6. Affiliated Organizations</div> <p>(Any organization, other than a political committee, which directly or indirectly established, administers, or financially supports this committee.)</p> <table><tr><td>a. <u>Name</u></td><td>b. <u>Address</u></td><td>c. Relationship to Committee</td></tr><tr><td> </td><td> </td><td> </td></tr></table>				a. <u>Name</u>	b. <u>Address</u>	c. Relationship to Committee									
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<div>7. All Depositories for Committee Funds (committee funds must be deposited in one or more banks or savings and loan institutions or money market mutual funds.)</div> <table><tr><td>a. <u>Name</u></td><td>b. <u>Address</u></td></tr><tr><td> </td><td> </td></tr></table>				a. <u>Name</u>	b. <u>Address</u>										
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<div>8. IF THIS COMMITTEE SUPPORTS A SINGLE CANDIDATE:</div> <div>a. Check one: _____ Principal Campaign Committee _____ Subsidiary Committee</div> <table><tr><td>b. Name of Candidate</td><td>c. Office Sought by the Candidate</td></tr><tr><td> </td><td> </td></tr></table>				b. Name of Candidate	c. Office Sought by the Candidate										
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<div>9. a. Name of Person Preparing Report JAMES BURLAND</div> <div>b. Daytime Telephone 225-767-7163</div>															
<div>10. WE HEREBY CERTIFY that the information contained in this STATEMENT OF ORGANIZATION is true and correct to the best of our knowledge , information and belief.</div> <div>This 29th day of January , 2021 .</div> <div><div><div><u>Norris Henderson</u></div><div>Signature of Committee/Chairperson</div></div><div><div>_____</div><div>Daytime Telephone</div></div></div> <div><div><div>_____</div><div>Signature of Committee Treasurer, if any</div></div><div><div>_____</div><div>Daytime Telephone</div></div></div>															

PAC FOR JUSTICE