

STATEMENT OF ORGANIZATION		OFFICE USE ONLY													
1. Name and Address of Committee EDDIE RISPONE FOR GOVERNOR LLC PO Box 83108 Baton Rouge, LA 70884 Check If: New Committee _____	2. Date of this Statement 1/29/2021	Report Number: 95046 Date Filed: 1/29/2021 													
	3. Estimated Membership 0														
	4. Amended Statement? ☐ Yes ☒ No														
5. All Committee Officers and Directors (including Chairperson, Treasurer, if any, and any other committee officers and directors) <table style="width: 100%; border: none;"> <tr> <td style="width: 33%;"><u>a. Name</u></td> <td style="width: 33%;"><u>b. Position</u></td> <td style="width: 34%;"><u>c. Address</u></td> </tr> <tr> <td>EDDIE RISPONE</td> <td>Chairperson</td> <td>18250 South Mission Hills Avenue</td> </tr> <tr> <td></td> <td></td> <td>Baton Rouge, LA 70810</td> </tr> <tr> <td></td> <td>Treasurer</td> <td></td> </tr> </table>				<u>a. Name</u>	<u>b. Position</u>	<u>c. Address</u>	EDDIE RISPONE	Chairperson	18250 South Mission Hills Avenue			Baton Rouge, LA 70810		Treasurer	
<u>a. Name</u>	<u>b. Position</u>	<u>c. Address</u>													
EDDIE RISPONE	Chairperson	18250 South Mission Hills Avenue													
		Baton Rouge, LA 70810													
	Treasurer														
6. Affiliated Organizations (Any organization, other than a political committee, which directly or indirectly established, administers, or financially supports this committee.) <table style="width: 100%; border: none;"> <tr> <td style="width: 33%;"><u>a. Name</u></td> <td style="width: 33%;"><u>b. Address</u></td> <td style="width: 34%;"><u>c. Relationship to Committee</u></td> </tr> </table>				<u>a. Name</u>	<u>b. Address</u>	<u>c. Relationship to Committee</u>									
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7. All Depositories for Committee Funds (committee funds must be deposited in one or more banks or savings and loan institutions or money market mutual funds.) <table style="width: 100%; border: none;"> <tr> <td style="width: 33%;"><u>a. Name</u></td> <td style="width: 33%;"><u>b. Address</u></td> <td style="width: 34%;"></td> </tr> </table> On attached sheet				<u>a. Name</u>	<u>b. Address</u>										
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8. IF THIS COMMITTEE SUPPORTS A SINGLE CANDIDATE: a. Check one: ☐ Principal Campaign Committee ☐ Subsidiary Committee															
b. Name of Candidate		c. Office Sought by the Candidate													
9. a. Name of Person Preparing Report LEIGH H DAVIS b. Daytime Telephone 225-766-6966															
10. WE HEREBY CERTIFY that the information contained in this STATEMENT OF ORGANIZATION is true and correct to the best of our knowledge , information and belief. This 29th day of January , 2021 . <table style="width: 100%; border: none;"> <tr> <td style="width: 50%; vertical-align: bottom;"> <u>Eddie Rispone</u> Signature of Committee/Chairperson </td> <td style="width: 50%; vertical-align: bottom;"> ____ Daytime Telephone </td> </tr> <tr> <td style="vertical-align: bottom;"> ____ Signature of Committee Treasurer, if any </td> <td style="vertical-align: bottom;"> ____ Daytime Telephone </td> </tr> </table>				<u>Eddie Rispone</u> Signature of Committee/Chairperson	____ Daytime Telephone	____ Signature of Committee Treasurer, if any	____ Daytime Telephone								
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____ Signature of Committee Treasurer, if any	____ Daytime Telephone														

7. All Depositories for Committee Funds (committee funds must be deposited in one or more banks or savings and loan institutions or money market mutual funds.)

a. Name

CHASE BANK

b. Address

6851 Bluebonnet Blvd
Baton Rouge, LA 70836