

# CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

VINCENT J. PIERRE  
P.O. Box 93022  
Lafayette, LA 70509

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

State Representative  
Lafayette  
44

OFFICE USE ONLY

Report Number: 96902

Date Filed: 2/19/2021

Report Includes Schedules:

Schedule A-1  
Schedule E-1  
Schedule E-2

3. Date of Primary

Future

This report covers from 9/3/2019 through 12/31/2019

4. Type of Report:

|                                                     |                                                              |
|-----------------------------------------------------|--------------------------------------------------------------|
| <input type="checkbox"/> 180th day prior to primary | <input type="checkbox"/> 40th day after general              |
| <input type="checkbox"/> 90th day prior to primary  | <input checked="" type="checkbox"/> Annual (future election) |
| <input type="checkbox"/> 30th day prior to primary  | <input type="checkbox"/> Supplemental (past election)        |
| <input type="checkbox"/> 10th day prior to primary  |                                                              |
| <input type="checkbox"/> 10th day prior to general  | <input checked="" type="checkbox"/> Amendment to prior       |

5. FINAL REPORT if:

|                                    |                                                                                                               |
|------------------------------------|---------------------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> Withdrawn | <input type="checkbox"/> Filed after the election AND all loans and debts paid AND no surplus funds remaining |
| <input type="checkbox"/> Unopposed |                                                                                                               |

6. Name and Address of Financial Institution  
(You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

WHITNEY BANK  
106 Castille  
Lafayette, LA 70501

7. Full Name and Address of Treasurer

9. Name of Person Preparing Report

VINCENT J PIERRE

Daytime Telephone --

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 19th day of February, 2021.

Vincent J. Pierre

Signature of Candidate/Chairperson  
(To be signed by Chairperson only if report by principal campaign committee)

337-298-1192

Daytime Telephone

Signature of Treasurer

Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

## SUMMARY PAGE

| RECEIPTS                                        | This Period  |
|-------------------------------------------------|--------------|
| 1. Contributions (Schedule A-1)                 | \$ 11,451.19 |
| 2. In-kind Contributions (Schedule A-2)         | \$ 0.00      |
| 3. Campaign paraphernalia sales of \$25 or less | \$ 0.00      |
| 4. <b>TOTAL CONTRIBUTIONS</b> (Lines 1 + 2 +33) | \$ 11,451.19 |
| 5. Other Receipts (Schedule A-3)                | \$ 0.00      |
| 6. Loans Received (Schedule B)                  | \$ 0.00      |
| 7. Loan Repayments Received (Schedule D)        | \$ 0.00      |
| 8. <b>TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)  | \$ 11,451.19 |

| DISBURSEMENTS                                           | This Period  |
|---------------------------------------------------------|--------------|
| 9. Expenditures (Schedule E-1)                          | \$ 13,467.77 |
| 10. Other Disbursements (Schedule E-2)                  | \$ 500.00    |
| 11. Loan Repayments Made (Schedule B)                   | \$ 0.00      |
| 12. Funds Loaned (Schedule D)                           | \$ 0.00      |
| 13. <b>TOTAL DISBURSEMENTS</b> (Lines 9 + 10 + 11 + 12) | \$ 13,967.77 |

| FINANCIAL SUMMARY                                                                                                                                   | Amount       |
|-----------------------------------------------------------------------------------------------------------------------------------------------------|--------------|
| 14. Funds on hand at beginning of reporting period<br>(Must equal funds on hand at close from last report or -0- if first report for this election) | \$ 38,809.76 |
| 15. <i>Plus</i> total receipts this period<br>(Line 8 above)                                                                                        | \$ 11,451.19 |
| 16. <i>Less</i> total disbursements this period<br>(Line 13 above)                                                                                  | \$ 13,967.77 |
| 17. <i>Less</i> in-kind contributions<br>(Line 2 above)                                                                                             | \$ 0.00      |
| 18. Funds on hand at close of reporting period                                                                                                      | \$ 36,293.18 |

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## SUMMARY PAGE (continued)

| INVESTMENTS                                                                                                                                                          | Amount  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments ( <i>i.e.</i> , savings accounts, CD's, money market funds, etc.) | \$ 0.00 |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments                                                                       | \$ 0.00 |

| SPECIAL TRANSACTIONS - for the reporting period                                                                                                                                          | Amount      |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|
| 21. Candidate's personal funds<br>(Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)                                     | \$ 0.00     |
| 22. Contributions received from political committees<br>(From Schedules A-1 and A-2)                                                                                                     | \$ 4,951.19 |
| 23. All proceeds from the sale of tickets to fundraising events<br>(Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.)                      | \$ 0.00     |
| 24. Proceeds from the sale of campaign paraphernalia<br>(Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.) | \$ 0.00     |
| 25. Expenditures from petty cash fund<br>(Must also be reported on Schedule E-1.)                                                                                                        | \$ 0.00     |

| SPECIAL TRANSACTIONS - total for the election                                                                                                                            | This Election |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|
| 26. Total amount of contributions received from political committees for both the primary and general elections combined since the first report filed for this election. | \$ 24,001.19  |

## NOTICE

The personal use of campaign funds is prohibited.\* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

\*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                                                             | 2. Contributions this Reporting Period |                                                     | 3. Total this Election      |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|-----------------------------------------------------|-----------------------------|
|                                                                                                                                                                | a. Date(s)                             | b. Amount(s)                                        |                             |
| <b>ADAMS &amp; REESE PAC</b><br>450 Laurel Street, Ste. 1900<br>Baton Rouge, LA 70801<br><br>POLITICAL COMMITTEE? <u>  X  </u> PARTY COMMITTEE? <u>      </u>  | 09/24/2019                             | \$250.00                                            | \$1,500.00                  |
| <b>AGRIPAC</b><br>P.O. Box 95004<br>Baton Rouge, LA 70895<br><br>POLITICAL COMMITTEE? <u>  X  </u> PARTY COMMITTEE? <u>      </u>                              | 09/05/2019                             | \$501.19                                            | \$2,002.38                  |
| <b>ASSOCIATED BRANCH PILOTS</b><br>3813 N. Causeway Blvd., #100<br>Metairie, LA 70002<br><br>POLITICAL COMMITTEE? <u>      </u> PARTY COMMITTEE? <u>      </u> | 09/09/2019                             | \$1,500.00                                          | \$3,000.00                  |
| <b>BROWN &amp; BROWN OF LOUISIANA, LLC</b><br>102 Asma Blvd<br>Lafayette, LA 70508<br><br>POLITICAL COMMITTEE? <u>      </u> PARTY COMMITTEE? <u>      </u>    | 09/05/2019                             | \$500.00                                            | \$1,000.00                  |
| <b>JOHN CONDOS</b><br>4222 Locke Lane<br>Lake Charles, LA 70605<br><br>POLITICAL COMMITTEE? <u>      </u> PARTY COMMITTEE? <u>      </u>                       | 10/16/2019                             | \$250.00                                            | \$500.00                    |
| <b>IIABL PAC</b><br>18153 E Petroleum Drive<br>Baton Rouge, LA 70809<br><br>POLITICAL COMMITTEE? <u>  X  </u> PARTY COMMITTEE? <u>      </u>                   | 09/24/2019                             | \$1,000.00                                          | \$6,000.00                  |
| <b>4. SUBTOTAL (this page)</b>                                                                                                                                 |                                        | <b>\$4,001.19</b>                                   | N/A                         |
| <b>5. TOTAL (complete only on last page of this schedule)</b>                                                                                                  |                                        |                                                     | N/A                         |
| <b>6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:</b>                                                                                                             |                                        |                                                     |                             |
| SUBTOTAL (this page)                                                                                                                                           | <u>  \$1,751.19  </u>                  | TOTAL (complete only on last page of this schedule) | <u>                    </u> |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                                                                                                 | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                                                                    | a. Date(s)                             | b. Amount(s) |                                                     |
| LA. ORTHOPAEDIC PAC<br>P.O. Box 80053<br>Baton Rouge, LA 70898<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                           | 11/18/2019                             | \$250.00     | \$1,250.00                                          |
| LASFAA PAC, INC.<br>P.O., Box 82531<br>Baton Rouge, LA 70884<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                             | 10/29/2019                             | \$1,000.00   | \$4,000.00                                          |
| LKQ CORP. EMPLOYEE GOOD GOVERNMENT FUND.<br>500 West Madison Street, Ste. 2800<br>Chicago, IL 60661<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/16/2019                             | \$500.00     | \$1,000.00                                          |
| LOUISIANA REALTORS PAC<br>P.O. Box 3338<br>Baton Rouge, LA 70821<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                         | 11/06/2019                             | \$500.00     | \$3,000.00                                          |
| LOUISIANA SHERIFFS' AND DEPUTIES PAC<br>1175 Nicholson Drive<br>Baton Rouge, LA 70802<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>    | 09/05/2019                             | \$1,200.00   | \$4,000.00                                          |
| MERCK SHARP & DOHME CORP<br>One Merck Drive<br>Whitehouse Station, NJ 08889<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                         | 10/08/2019                             | \$250.00     | \$500.00                                            |
| 4. SUBTOTAL (this page)                                                                                                                                                                            |                                        | \$3,700.00   | N/A                                                 |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                                                             |                                        |              | N/A                                                 |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                                                        |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                                                               |                                        | \$2,950.00   | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                                                                      | 2. Contributions this Reporting Period |                     | 3. Total this Election                                                 |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|---------------------|------------------------------------------------------------------------|
|                                                                                                                                                                         | a. Date(s)                             | b. Amount(s)        |                                                                        |
| <b>RANDY MIRE</b><br>P.O. Box 1245<br>Prairieville, LA 70769<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>             | 10/16/2019                             | \$500.00            | \$1,000.00                                                             |
| <b>SUGAR PAC</b><br>P.O. Box 938<br>Thibodeaux, LA 70302<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>      | 10/16/2019                             | \$250.00            | \$1,500.00                                                             |
| <b>PHYLLIS TAYLOR</b><br>1 Lee Circle<br>New Orleans, LA 70130<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>           | 09/09/2019                             | \$1,000.00          | \$2,000.00                                                             |
| <b>THE AUGUST GROUP</b><br>442 Europe Street<br>Baton Rouge, LA 70802<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>    | 09/24/2019                             | \$1,000.00          | \$3,000.00                                                             |
| <b>UNITEDHEALTH GROUP. INC</b><br>P.O. Box 1459<br>Minneapolis, MN 55440<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/16/2019                             | \$500.00            | \$1,000.00                                                             |
| <b>USAA</b><br>P.O. Box 34330<br>San Antonio, TX 78265<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                   | 10/08/2019                             | \$500.00            | \$1,500.00                                                             |
| <b>4. SUBTOTAL (this page)</b>                                                                                                                                          |                                        | <b>\$3,750.00</b>   | <b>N/A</b>                                                             |
| <b>5. TOTAL (complete only on last page of this schedule)</b>                                                                                                           |                                        | <b>\$ 11,451.19</b> | <b>N/A</b>                                                             |
| <b>6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:</b>                                                                                                                      |                                        |                     |                                                                        |
| SUBTOTAL (this page)                                                                                                                                                    |                                        | <u>\$250.00</u>     | TOTAL (complete only on last page of this schedule) <u>\$ 4,951.19</u> |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                            | 2. Expenditures this Reporting Period |               |              |
|-----------------------------------------------------------------------------|---------------------------------------|---------------|--------------|
|                                                                             | a. Date(s)                            | b. Purpose(s) | c. Amount(s) |
| LSU ATHLETICS<br>North Stadium Drive<br>Baton Rouge, LA 70894               | 12/31/2019                            | tickets       | \$ 1,565.00  |
| ACADIANA BLACK NURSES' ASSOCIATION<br>P.O. Box 93111<br>Lafayette, LA 70501 | 12/11/2019                            | ad            | \$ 150.00    |
| ADVICE CORPORATION<br>108 Camille Street<br>Lafayette, LA 70503             | 11/20/2019                            | ditty bags    | \$ 474.98    |
| BENNY'S SUPERMARKET<br>806 South Union Street<br>Opelousas, LA 70570        | 10/12/2019                            | GOTV event    | \$ 159.79    |
| BREAUX'S MART<br>2600 Moss Street<br>Lafayette, LA 70501                    | 10/12/2019                            | GOVT event    | \$ 65.66     |
| BREAUX'S MART<br>2600 Moss Street<br>Lafayette, LA 70501                    | 12/26/2019                            | donation      | \$ 69.58     |
| CHILI'S<br>3220 NE Evangeline Thruway<br>Lafayette, LA 70507                | 10/29/2019                            | lunch meeting | \$ 87.87     |
| CHRISTIANA SMITH AA ALUMNI CHAPTER<br>P.O. Box 42560<br>Lafayette, LA 70504 | 10/29/2019                            | donation      | \$ 56.32     |
| 3. SUBTOTAL (optional)                                                      |                                       |               | \$2,629.20   |
| 4. TOTAL (optional - complete only on last page of this schedule)           |                                       |               |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                              | 2. Expenditures this Reporting Period |                                   |              |
|-------------------------------------------------------------------------------|---------------------------------------|-----------------------------------|--------------|
|                                                                               | a. Date(s)                            | b. Purpose(s)                     | c. Amount(s) |
| CUMULUS MEDIA<br>202 Galbert Road<br>Lafayette, LA 70506                      | 10/10/2019                            | GOTV radio spot                   | \$ 250.00    |
| DON'S SEAFOOD & STEAKHOUSE<br>301 E. Vermillion Street<br>Lafayette, LA 70501 | 09/18/2019                            | lunch meeting                     | \$ 98.82     |
| DOWNTOWN LAFAYETTE UNLIMITED<br>735 Jefferson Street<br>Lafayette, LA 70501   | 11/20/2019                            | ad                                | \$ 500.00    |
| ERIC BREAUX PRODUCTIONS<br>318 W. Simcoe Street<br>Lafayette, LA 70501        | 10/07/2019                            | GOTV video                        | \$ 200.00    |
| FAMILY DOLLAR<br>2009 W. University<br>Lafayette, LA 70501                    | 11/16/2019                            | donation                          | \$ 41.75     |
| FELIX'S OYSTER BAR & GRILL<br>208 Bourbon Street<br>New Orleans, LA 70130     | 11/29/2019                            | lunch meeting                     | \$ 177.33    |
| FELIX'S OYSTER BAR<br>739 Iberville Street<br>New Orleans, LA 70130           | 09/28/2019                            | LLBC/Urban League event           | \$ 258.64    |
| FLOWERS BAKING COMPANY<br>210 Cameron Street<br>Lafayette, LA 70501           | 10/11/2019                            | bread for election day GOTV event | \$ 13.13     |
| 3. SUBTOTAL (optional)                                                        |                                       |                                   | \$1,539.67   |
| 4. TOTAL (optional - complete only on last page of this schedule)             |                                       |                                   |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                       | 2. Expenditures this Reporting Period |                                             |              |
|------------------------------------------------------------------------|---------------------------------------|---------------------------------------------|--------------|
|                                                                        | a. Date(s)                            | b. Purpose(s)                               | c. Amount(s) |
| GLENN LAZARD CAMPAIGN FUND<br>109 Begnaud Drive<br>Lafayette, LA 70501 | 11/04/2019                            | donation                                    | \$ 250.00    |
| GRANT STREET DANCEHALL<br>113 W. Grant Street<br>Lafayette, LA 70501   | 11/23/2019                            | constituent beverages for<br>campaign rally | \$ 85.28     |
| HOBBY LOBBY<br>5622 Johnnston Street<br>Lafayette, LA 70503            | 11/20/2019                            | picture framing                             | \$ 313.59    |
| HOBBY LOBBY<br>5622 Johnnston Street<br>Lafayette, LA 70503            | 11/05/2019                            | picture framing                             | \$ 75.89     |
| IMMACULATE HEART OF MARY<br>818 12th Street<br>Lafayette, LA 70501     | 12/03/2019                            | donation                                    | \$ 100.00    |
| IMMACULATE HEART OF MARY<br>818 12th Street<br>Lafayette, LA 70501     | 09/30/2019                            | donation                                    | \$ 100.00    |
| J.W. FAULK ELEMENTARY SCHOOL<br>711 E. Willow<br>Lafayette, LA 70501   | 12/02/2019                            | coat donation                               | \$ 100.00    |
| DENISE JOLIVETTE<br>711 E. Simcoe<br>Lafayette, LA 70501               | 09/11/2019                            | donation                                    | \$ 114.00    |
| 3. SUBTOTAL (optional)                                                 |                                       |                                             | \$1,138.76   |
| 4. TOTAL (optional - complete only on last page of this schedule)      |                                       |                                             |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                                        | 2. Expenditures this Reporting Period |                                       |              |
|-----------------------------------------------------------------------------------------|---------------------------------------|---------------------------------------|--------------|
|                                                                                         | a. Date(s)                            | b. Purpose(s)                         | c. Amount(s) |
| JOURNEY TO ADULthood FOUNDATION<br>211 Montreal Drive<br>Lafayette, LA 70507            | 10/02/2019                            | donation                              | \$ 200.00    |
| KEVIN GUIDRY<br>3619 Moss Street<br>Lafayette, LA 70501                                 | 11/20/2019                            | donation                              | \$ 132.60    |
| KEVIN GUIDRY<br>3619 Moss Street<br>Lafayette, LA 70501                                 | 10/25/2019                            | fruits and vegetables for health expo | \$ 90.01     |
| KIM PERROT VISIONS OF LIFE, INC.<br>114 Clara Street<br>Lafayette, LA 70501             | 12/12/2019                            | donation                              | \$ 100.00    |
| KIRK'S U NEED A BUTCHER<br>713 Surrey Street<br>Lafayette, LA 70501                     | 09/14/2019                            | constituent donation                  | \$ 203.77    |
| LA. LEGISLATIVE BLACK CAUCUS PAC<br>P.O. Box 44244<br>Baton Rouge, LA 70804             | 12/12/2019                            | dues                                  | \$ 50.00     |
| LAFAYETTE ALARM SERVICES<br>P.O. Box 90532<br>Lafayette, LA 70509                       | 11/12/2019                            | office alarm                          | \$ 50.00     |
| LAFAYETTE WOMEN'S CHAMBER OF COMMERCE (LWCC)<br>4003 W. Congress<br>Lafayette, LA 70506 | 09/25/2019                            | donation                              | \$ 100.00    |
| 3. SUBTOTAL (optional)                                                                  |                                       |                                       | \$926.38     |
| 4. TOTAL (optional - complete only on last page of this schedule)                       |                                       |                                       |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                              | 2. Expenditures this Reporting Period |                                      |              |
|-------------------------------------------------------------------------------|---------------------------------------|--------------------------------------|--------------|
|                                                                               | a. Date(s)                            | b. Purpose(s)                        | c. Amount(s) |
| LOUISIANA LEGISLATIVE BLACK CAUCUS<br>P.O. Box 44003<br>Baton Rouge, LA 70804 | 12/12/2019                            | dues                                 | \$ 150.00    |
| LOUISIANA LEGISLATIVE BLACK CAUCUS<br>P.O. Box 44003<br>Baton Rouge, LA 70804 | 10/29/2019                            | LLBC foundation Bayou Classic Brunch | \$ 750.00    |
| LOVE OF PEOPLE<br>112 Oil Center Drive, Ste. 8<br>Lafayette, LA 70501         | 10/14/2019                            | donation                             | \$ 200.00    |
| LUS FIBER<br>P.O. Box 4017C<br>Lafayette, LA 70502                            | 12/05/2019                            | fiber                                | \$ 190.85    |
| LUS FIBER<br>P.O. Box 4017C<br>Lafayette, LA 70502                            | 11/11/2019                            | fiber                                | \$ 160.00    |
| LUS FIBER<br>P.O. Box 4017C<br>Lafayette, LA 70502                            | 10/03/2019                            | fiber                                | \$ 194.79    |
| LUS FIBER<br>P.O. Box 4017C<br>Lafayette, LA 70502                            | 09/06/2019                            | fiber                                | \$ 98.00     |
| LUS<br>P.O. Box 4024<br>Lafayette, LA 70502                                   | 09/06/2019                            | lights                               | \$ 144.00    |
| 3. SUBTOTAL (optional)                                                        |                                       |                                      | \$1,887.64   |
| 4. TOTAL (optional - complete only on last page of this schedule)             |                                       |                                      |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                       | 2. Expenditures this Reporting Period |                   |              |
|------------------------------------------------------------------------|---------------------------------------|-------------------|--------------|
|                                                                        | a. Date(s)                            | b. Purpose(s)     | c. Amount(s) |
| MARCUS BRYANT CAMPAIGN<br>P.O. Box 364<br>St. Martinville, LA 70582    | 10/08/2019                            | campaign donation | \$ 250.00    |
| NU EPSILON ZETA CHAPTER<br>P.O. Box 91424<br>Lafayette, LA 70509       | 10/28/2019                            | ad                | \$ 50.00     |
| OFFICE DEPOT<br>3215 Louisiana Avenue<br>Lafayette, LA 70501           | 12/06/2019                            | office supplies   | \$ 147.31    |
| OFFICE DEPOT<br>3215 Louisiana Avenue<br>Lafayette, LA 70501           | 10/14/2019                            | health expo       | \$ 62.16     |
| PATRICIA SMITH CAMPAIGN<br>P.O. Box 2721<br>Baton Rouge, LA 70821      | 09/06/2019                            | campaign donation | \$ 250.00    |
| PATRICK LEWIS CAMPAIGN<br>P.O. Box 90754<br>Lafayette, LA 70509        | 10/18/2019                            | campaign donation | \$ 250.00    |
| PAUL P'OLO" CARTER CAMPAIGN<br>612 Genderme Road<br>Carencro, LA 70520 | 09/05/2019                            | campaign donation | \$ 250.00    |
| POST MASTER<br>1105 Moss Street<br>Lafayette, LA 70501                 | 09/05/2019                            | stamps            | \$ 90.00     |
| 3. SUBTOTAL (optional)                                                 |                                       |                   | \$1,349.47   |
| 4. TOTAL (optional - complete only on last page of this schedule)      |                                       |                   |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                     | 2. Expenditures this Reporting Period |                                         |              |
|----------------------------------------------------------------------|---------------------------------------|-----------------------------------------|--------------|
|                                                                      | a. Date(s)                            | b. Purpose(s)                           | c. Amount(s) |
| POST MASTER<br>1105 Moss Street<br>Lafayette, LA 70501               | 12/03/2019                            | stamps                                  | \$ 92.00     |
| SAM'S CLUB<br>3222 Ambassador Caffery Pkwy<br>Lafayette, LA 70506    | 10/25/2019                            | constituent donationas                  | \$ 500.00    |
| SAM'S CLUB<br>3222 Ambassador Caffery Pkwy<br>Lafayette, LA 70506    | 12/10/2019                            | Christmas donations                     | \$ 300.00    |
| SAM'S CLUB<br>3222 Ambassador Caffery Pkwy<br>Lafayette, LA 70506    | 11/16/2019                            | donations                               | \$ 463.00    |
| SAM'S CLUB<br>3222 Ambassador Caffery Pkwy<br>Lafayette, LA 70506    | 09/09/2019                            | constituent donation/office<br>supplies | \$ 400.00    |
| SAM'S CLUB<br>3222 Ambassador Caffery Pkwy<br>Lafayette, LA 70506    | 10/01/2019                            | constituent donation                    | \$ 88.69     |
| SAM'S CLUB<br>3222 Ambassador Caffery Pkwy<br>Lafayette, LA 70506    | 10/12/2019                            | constituent donation                    | \$ 89.14     |
| SHOPPER'S VALUE GROCERY<br>2017 W. University<br>Lafayette, LA 70501 | 11/18/2019                            | donation                                | \$ 100.00    |
| 3. SUBTOTAL (optional)                                               |                                       |                                         | \$2,032.83   |
| 4. TOTAL (optional - complete only on last page of this schedule)    |                                       |                                         |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                     | 2. Expenditures this Reporting Period |                                  |              |
|----------------------------------------------------------------------|---------------------------------------|----------------------------------|--------------|
|                                                                      | a. Date(s)                            | b. Purpose(s)                    | c. Amount(s) |
| SID'S ONE STOP<br>803 MLK Drive<br>Lafayette, LA 70501               | 11/16/2019                            | donation                         | \$ 230.00    |
| SINGLE SOURCE<br>130 N. Ambassador Caffery Pkwy<br>Scott, LA 70583   | 09/13/2019                            | donation                         | \$ 45.93     |
| ST. PAUL CATHOLIC CHURCH<br>326 S. Washington<br>Lafayette, LA 70501 | 10/01/2019                            | donation                         | \$ 150.00    |
| ST. PAUL CATHOLIC CHURCH<br>326 S. Washington<br>Lafayette, LA 70501 | 09/26/2019                            | donation                         | \$ 100.00    |
| ST. PAUL CATHOLIC CHURCH<br>326 S. Washington<br>Lafayette, LA 70501 | 09/23/2019                            | donation                         | \$ 150.00    |
| SUPER 1<br>215 W. Willow<br>Lafayette, LA 70501                      | 11/16/2019                            | donation                         | \$ 125.72    |
| TARGET<br>3225 Louisiana Avenue<br>Lafayette, LA 70501               | 10/19/2019                            | constituent donation             | \$ 98.49     |
| UNITED AIRLINES<br>P.O. Box 06649<br>Chicago, IL 60606               | 11/06/2019                            | flight for congressional meeting | \$ 338.67    |
| 3. SUBTOTAL (optional)                                               |                                       |                                  | \$1,238.81   |
| 4. TOTAL (optional - complete only on last page of this schedule)    |                                       |                                  |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                  | 2. Expenditures this Reporting Period |                                     |              |
|-------------------------------------------------------------------|---------------------------------------|-------------------------------------|--------------|
|                                                                   | a. Date(s)                            | b. Purpose(s)                       | c. Amount(s) |
| WALMART<br>3142 Ambassador Caffery Pkwy<br>Lafayette, LA 70506    | 12/13/2019                            | donation                            | \$ 121.12    |
| WALMART<br>3142 Ambassador Caffery Pkwy<br>Lafayette, LA 70506    | 12/06/2019                            | office supplies                     | \$ 146.22    |
| WALMART<br>3142 Ambassador Caffery Pkwy<br>Lafayette, LA 70506    | 10/19/2019                            | constituent donation                | \$ 154.14    |
| WALMART<br>3142 Ambassador Caffery Pkwy<br>Lafayette, LA 70506    | 10/25/2019                            | supplies for health expo and office | \$ 141.18    |
| ZEA'S ROTISSERIE GRILL<br>235 Doucet Road<br>Lafayette, LA 70503  | 09/08/2019                            | constituent meeting                 | \$ 162.35    |
| 3. SUBTOTAL (optional)                                            |                                       |                                     | \$725.01     |
| 4. TOTAL (optional - complete only on last page of this schedule) |                                       |                                     | \$ 13,467.77 |

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## SCHEDULE E-2: OTHER DISBURSEMENTS

This schedule is used to report those disbursements that are not "expenditures"; that is, monies paid by the campaign that are not paid for the purpose of supporting, opposing or otherwise influencing the nomination or election of a candidate to public office. Examples include the payment of taxes or the refund of contributions. Disbursements should be reported on this schedule only if they have not been reported elsewhere in this report. The explanation of the disbursement should state the reason the payment was made by the campaign.

| 1. Name and Address of Recipient                                 | 2. Date(s) | 3. Explanation(s)      | 4. Amount(s) |
|------------------------------------------------------------------|------------|------------------------|--------------|
| BROUSSARD & DAVID<br>557 Jefferson Street<br>Lafayette, LA 70501 | 10/15/2019 | campaign reimbursement | \$ 500.00    |
| 5. Total OTHER DISBURSEMENTS during this reporting period        |            |                        | \$ 500.00    |

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