

# CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

AUSTIN BADON  
P. O. BOX 870936  
New Orleans, LA 70187

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

Clerk Criminal District Court  
Orleans

OFFICE USE ONLY

Report Number: 99242

Date Filed: 10/14/2021

Report Includes Schedules:

Schedule A-1  
Schedule A-2  
Schedule E-1

3. Date of Primary 11/13/2021

This report covers from 1/1/2021 through 7/1/2021

4. Type of Report:

\_\_\_\_ 180th day prior to primary      \_\_\_\_ 40th day after general  
  X   90th day prior to primary      \_\_\_\_ Annual (future election)  
\_\_\_\_ 30th day prior to primary      \_\_\_\_ Supplemental (past election)  
\_\_\_\_ 10th day prior to primary  
\_\_\_\_ 10th day prior to general        X   Amendment to prior

5. FINAL REPORT if:

\_\_\_\_ Withdrawn      \_\_\_\_ Filed after the election AND all loans and debts paid  
AND no surplus funds remaining  
\_\_\_\_ Unopposed

6. Name and Address of Financial Institution  
(You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

LIBERTY BANK & TRUST CO  
6600 Plaza Dr  
New Orleans, LA 70127

7. Full Name and Address of Treasurer

AUSTIN BADON  
P. O. BOX 870936  
New Orleans, LA 70187

9. Name of Person Preparing Report AMBROSE J PRATT

Daytime Telephone --

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 14th day of October, 2021.

Austin Badon

Signature of Candidate/Chairperson  
(To be signed by Chairperson only if report by principal campaign committee)

504-258-9090

Daytime Telephone

Austin Badon

Signature of Treasurer

504-258-9090

Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

## SUMMARY PAGE

| RECEIPTS                                              | This Period  |
|-------------------------------------------------------|--------------|
| 1. Contributions (Schedule A-1)                       | \$ 15,620.10 |
| 2. In-kind Contributions (Schedule A-2)               | \$ 1,400.00  |
| 3a. Campaign paraphernalia sales of \$25 or less      | \$ 0.00      |
| 3b. Raffle Ticket Sales of \$25 or less               | \$ 0.00      |
| 4. <b>TOTAL CONTRIBUTIONS</b> (Lines 1 + 2 +33a + 3b) | \$ 17,020.10 |
| 5. Other Receipts (Schedule A-3)                      | \$ 0.00      |
| 6. Loans Received (Schedule B)                        | \$ 0.00      |
| 7. Loan Repayments Received (Schedule D)              | \$ 0.00      |
| 8. <b>TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)        | \$ 17,020.10 |

| DISBURSEMENTS                                           | This Period |
|---------------------------------------------------------|-------------|
| 9. Expenditures (Schedule E-1)                          | \$ 2,048.20 |
| 10. Other Disbursements (Schedule E-2)                  | \$ 0.00     |
| 11. Loan Repayments Made (Schedule B)                   | \$ 0.00     |
| 12. Funds Loaned (Schedule D)                           | \$ 0.00     |
| 13. <b>TOTAL DISBURSEMENTS</b> (Lines 9 + 10 + 11 + 12) | \$ 2,048.20 |

| FINANCIAL SUMMARY                                                                                                                                   | Amount       |
|-----------------------------------------------------------------------------------------------------------------------------------------------------|--------------|
| 14. Funds on hand at beginning of reporting period<br>(Must equal funds on hand at close from last report or -0- if first report for this election) | \$ 0.00      |
| 15. <i>Plus</i> total receipts this period<br>(Line 8 above)                                                                                        | \$ 17,020.10 |
| 16. <i>Less</i> total disbursements this period<br>(Line 13 above)                                                                                  | \$ 2,048.20  |
| 17. <i>Less</i> in-kind contributions<br>(Line 2 above)                                                                                             | \$ 1,400.00  |
| 18. Funds on hand at close of reporting period                                                                                                      | \$ 13,571.90 |

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## SUMMARY PAGE (continued)

| INVESTMENTS                                                                                                                                                          | Amount  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments ( <i>i.e.</i> , savings accounts, CD's, money market funds, etc.) | \$ 0.00 |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments                                                                       | \$ 0.00 |

| SPECIAL TRANSACTIONS - for the reporting period                                                                                                                     | Amount  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| 21. Candidate's personal funds<br>(Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)                | \$ 0.00 |
| 22. Contributions received from political committees<br>(From Schedules A-1 and A-2)                                                                                | \$ 0.00 |
| 23. All proceeds from the sale of tickets to fundraising events<br>(Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.) | \$ 0.00 |
| 24a. Proceeds from the sale of campaign paraphernalia<br>(Total receipts from the sale of campaign paraphernalia reported on Schedule A-1 and line 3a, above.)      | \$ 0.00 |
| 24b. Proceeds from the sale of raffle tickets<br>(Total receipts from the sale of raffle tickets reported on Schedule A-1 and line 3b above.)                       | \$ 0.00 |
| 25. Expenditures from petty cash fund<br>(Must also be reported on Schedule E-1.)                                                                                   | \$ 0.00 |

| SPECIAL TRANSACTIONS - total for the election                                                                                                                            | This Election |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|
| 26. Total amount of contributions received from political committees for both the primary and general elections combined since the first report filed for this election. | \$ 1,000.00   |

## NOTICE

The personal use of campaign funds is prohibited.\* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

\*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                                           | 2. Contributions this Reporting Period |                   | 3. Total this Election                              |
|----------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|-------------------|-----------------------------------------------------|
|                                                                                                                                              | a. Date(s)                             | b. Amount(s)      |                                                     |
| <b>ACHIEVE REALTY</b><br>1 Galleria Blvd Suite 1900<br>Metairie, LA 70001<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____           | 06/02/2021                             | \$50.00           | \$50.00                                             |
| <b>ARC INVESTMENTS LLC</b><br>4044 Old Gentilly Rd<br>New Orleans, LA 70126<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____         | 06/10/2021                             | \$300.00          | \$300.00                                            |
| <b>BRUNO &amp; BRUNO, LLP</b><br>855 Baronne St<br>New Orleans, LA 70113<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____            | 06/14/2021                             | \$250.00          | \$250.00                                            |
| <b>KIMBERLY CALLAWAY</b><br>829 Bromley Dr<br>Baton Rouge, LA 70808<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____                 | 06/02/2021                             | \$100.00          | \$100.00                                            |
| <b>CHAFFE MCCALL, L.L.P.</b><br>1100 Poydras St Suite 2300<br>New Orleans, LA 70163<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 06/17/2021                             | \$250.00          | \$250.00                                            |
| <b>JASON G COLEMAN</b><br>8634 Birch St<br>New Orleans, LA 70118<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____                    | 06/14/2021                             | \$195.10          | \$195.10                                            |
| <b>4. SUBTOTAL (this page)</b>                                                                                                               |                                        | <b>\$1,145.10</b> | <b>N/A</b>                                          |
| <b>5. TOTAL (complete only on last page of this schedule)</b>                                                                                |                                        |                   | <b>N/A</b>                                          |
| <b>6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:</b>                                                                                           |                                        |                   |                                                     |
| SUBTOTAL (this page)                                                                                                                         |                                        | <b>\$0.00</b>     | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor                                                                                                                                                                             | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                                                                                | a. Date(s)                             | b. Amount(s) |                                                     |
| <b>ENGAL&amp; VOLKERS NEW ORLEANS</b><br>722 Martin Behrman Ave<br>Metairie, LA 70005<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                           | 06/02/2021                             | \$300.00     | \$300.00                                            |
| <b>FRANK O BARRETT INC</b><br>715 Topaz St<br>New Orleans, LA 70124<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                             | 06/02/2021                             | \$100.00     | \$100.00                                            |
| <b>FURNITURE MART</b><br>2325 Belle Chasse Hwy.<br>Gretna, LA 70056<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                             | 06/14/2021                             | \$300.00     | \$300.00                                            |
| <b>BRIAN GIBBS</b><br>547 Baronne St<br>New Orleans, LA 70113<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                                   | 06/21/2021                             | \$1,000.00   | \$1,000.00                                          |
| <b>GORDAN, ARATA, MONTGOMERY, BARNETT, MCCOLLAM,</b><br>201 St Charles Ave. 40th Floor<br>New Orleans, LA 70170<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 06/10/2021                             | \$250.00     | \$250.00                                            |
| <b>HENRY CONSULTING, LLC</b><br>701 Poydras St Suite 4350<br>New Orleans, LA 70139<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                              | 06/14/2021                             | \$250.00     | \$250.00                                            |
| <b>4. SUBTOTAL (this page)</b>                                                                                                                                                                                 |                                        | \$2,200.00   | N/A                                                 |
| <b>5. TOTAL (complete only on last page of this schedule)</b>                                                                                                                                                  |                                        |              | N/A                                                 |
| <b>6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:</b>                                                                                                                                                             |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                                                                           |                                        | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                                                                                        | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                                                           | a. Date(s)                             | b. Amount(s) |                                                     |
| HERMAN, HERMAN & KATZ, LLC<br>820 O'Keefe Ave.<br>New Orleans, LA 70113<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                    | 06/09/2021                             | \$1,000.00   | \$1,000.00                                          |
| IRWIN FRITCHIE URQUHART & MOORE LLC<br>400 Poydras St. Suite 2700<br>New Orleans, LA 70130<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 06/09/2021                             | \$500.00     | \$500.00                                            |
| JERRY JACOBS<br>200 Metairie Rd<br>Metairie, LA 70005<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                      | 06/14/2021                             | \$250.00     | \$250.00                                            |
| ROBERT E KERRIGAN<br>755 Magazine St<br>New Orleans, LA 70130<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                              | 06/14/2021                             | \$250.00     | \$250.00                                            |
| LAW OFFICE OF M. SUZANNE MONTERO LLC<br>754 Crystal St<br>New Orleans, LA 70124<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>            | 06/14/2021                             | \$250.00     | \$250.00                                            |
| JOANN MCKAY<br>11041 Willowbrae Dr<br>New Orleans, LA 70127<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                | 06/14/2021                             | \$25.00      | \$25.00                                             |
| 4. SUBTOTAL (this page)                                                                                                                                                                   |                                        | \$2,275.00   | N/A                                                 |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                                                    |                                        |              | N/A                                                 |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                                               |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                                                      |                                        | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                                                                                       | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                                                          | a. Date(s)                             | b. Amount(s) |                                                     |
| <b>ROBERT MERRICK</b><br>430 Norte Dame St<br>New Orleans, LA 70130<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                       | 06/04/2021                             | \$1,000.00   | \$1,000.00                                          |
| <b>DAVID F NAPOLEON</b><br>4902 Canal St Suite 201<br>New Orleans, LA 70119<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>               | 06/09/2021                             | \$300.00     | \$300.00                                            |
| <b>LOULAN PITRE, JR</b><br>5201 St Charles Ave<br>New Orleans, LA 70115<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                   | 06/14/2021                             | \$250.00     | \$250.00                                            |
| <b>DEBRA PREJEANT</b><br>1629 S. Norman C. Francis<br>New Orleans, LA 70125<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>               | 06/14/2021                             | \$50.00      | \$50.00                                             |
| <b>JOHN RADZIEWICZ</b><br>540 S. Broad Ave<br>New Orleans, LA 70119<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                       | 06/12/2021                             | \$250.00     | \$250.00                                            |
| <b>RICCO PARTNERSHIP LLC</b><br>101 Robert E. Lee Blvd Suite 400<br>New Orleans, LA 70124<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 06/10/2021                             | \$250.00     | \$250.00                                            |
| 4. SUBTOTAL (this page)                                                                                                                                                                  |                                        | \$2,100.00   | N/A                                                 |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                                                   |                                        |              | N/A                                                 |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                                              |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                                                     |                                        | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                                                                                                  | 2. Contributions this Reporting Period |                   | 3. Total this Election                              |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|-------------------|-----------------------------------------------------|
|                                                                                                                                                                                                     | a. Date(s)                             | b. Amount(s)      |                                                     |
| <b>JOSHUA RUBINSTEIN</b><br>701 Poydras St<br>New Orleans, LA 70139<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                  | 06/12/2021                             | \$250.00          | \$250.00                                            |
| <b>SADHWANI ENTERPRISES LLC</b><br>649 Yetta Ave<br>Harvey, LA 70058<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                 | 06/28/2021                             | \$2,500.00        | \$2,500.00                                          |
| <b>RAJU SADHWANI</b><br>649 Yetta Ave<br>Harvey, LA 70058<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                            | 06/28/2021                             | \$2,500.00        | \$2,500.00                                          |
| <b>DARREL J SAIZAN, JR</b><br>2321 Killdeer<br>New Orleans, LA 70122<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                 | 06/12/2021                             | \$250.00          | \$250.00                                            |
| <b>SHER GARNER CAHILL RICHTER KLEIN &amp; HILBERT LLC</b><br>909 Poydras St<br>New Orleans, LA 70112<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 06/09/2021                             | \$1,000.00        | \$1,000.00                                          |
| <b>KELLI STARRETT</b><br>2059 Chippewa St<br>New Orleans, LA 70130<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                   | 06/02/2021                             | \$100.00          | \$100.00                                            |
| <b>4. SUBTOTAL (this page)</b>                                                                                                                                                                      |                                        | <b>\$6,600.00</b> | <b>N/A</b>                                          |
| <b>5. TOTAL (complete only on last page of this schedule)</b>                                                                                                                                       |                                        |                   | <b>N/A</b>                                          |
| <b>6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:</b>                                                                                                                                                  |                                        |                   |                                                     |
| SUBTOTAL (this page)                                                                                                                                                                                |                                        | <b>\$0.00</b>     | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                                                                 | 2. Contributions this Reporting Period |                                                                                        | 3. Total this Election |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|----------------------------------------------------------------------------------------|------------------------|
|                                                                                                                                                                    | a. Date(s)                             | b. Amount(s)                                                                           |                        |
| THE SHERMAN LAW FIRM LLC<br>1218 6th St<br>New Orleans, LA 70115<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>    | 06/08/2021                             | \$200.00                                                                               | \$200.00               |
| DONALD VALLEE<br>1637 Marango St<br>New Orleans, LA 70115<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>           | 06/14/2021                             | \$1,000.00                                                                             | \$1,000.00             |
| COLLEEN H WHITTINGTON<br>2316 Judith St<br>Metairie, LA 70003<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>       | 06/02/2021                             | \$50.00                                                                                | \$50.00                |
| RANDY A WIGGINS<br>14 Mariner's Cove North<br>New Orleans, LA 70124<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 06/02/2021                             | \$50.00                                                                                | \$50.00                |
| 4. SUBTOTAL (this page)                                                                                                                                            |                                        | \$1,300.00                                                                             | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                             |                                        | \$ 15,620.10                                                                           | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                        |                                        |                                                                                        |                        |
| SUBTOTAL (this page) <u>          \$0.00          </u>                                                                                                             |                                        | TOTAL (complete only on last page of this schedule) <u>          \$ 0.00          </u> |                        |

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## SCHEDULE A-2: IN-KIND CONTRIBUTIONS

The following information must be provided for all in-kind contributions to your campaign having a monetary value in excess of \$25. In-kind contributions include the donation of tangible property, the use of tangible property, or the services of employees paid by a person other than the candidate or his business. In Column 1, check if the in-kind contributor is a political committee or a party committee. Any in-kind contributions a candidate makes to his own campaign must be reported here. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of In-Kind Contributor                                                                              | 2. In-Kind Contributions this Reporting Period |            |              | 3. Total this Election                                      |
|-------------------------------------------------------------------------------------------------------------------------|------------------------------------------------|------------|--------------|-------------------------------------------------------------|
|                                                                                                                         | a. Description(s)                              | b. Date(s) | c. Amount(s) |                                                             |
| <b>BRIQUETTE</b><br>701 S. Peters St<br>New Orleans, LA 70130<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____  | Fundraiser Event                               | 06/14/2021 | \$1,000.00   | \$1,000.00                                                  |
| <b>NOMAR</b><br>3645 N I 10 service Rd W<br>Metairie, LA 70002<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | Fundraiser Luncheon                            | 06/02/2021 | \$400.00     | \$400.00                                                    |
| 4. SUBTOTAL (this page)                                                                                                 |                                                |            | \$1,400.00   | N/A                                                         |
| 5. TOTAL (complete only on last page of this schedule)                                                                  |                                                |            | \$ 1,400.00  | N/A                                                         |
| 6. IN-KIND CONTRIBUTIONS FROM POLITICAL COMMITTEES                                                                      |                                                |            |              |                                                             |
| SUBTOTAL (this page)                                                                                                    |                                                |            | \$0.00       | TOTAL (complete only on last page of this schedule) \$ 0.00 |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                           | 2. Expenditures this Reporting Period |                              |              |
|----------------------------------------------------------------------------|---------------------------------------|------------------------------|--------------|
|                                                                            | a. Date(s)                            | b. Purpose(s)                | c. Amount(s) |
| ANEDOT<br>5555 Hilton Ave Suite 106<br>Baton Rouge, LA 70808               | 06/12/2021                            | Transaction Fee              | \$ 10.30     |
| ANEDOT<br>5555 Hilton Ave<br>Baton Rouge, LA 70808                         | 06/12/2021                            | Transaction Fee              | \$ 10.30     |
| APPLEBEE'S<br>4005 General DeGaulle<br>New Orleans, LA 70114               | 06/28/2021                            | Staff Lunch                  | \$ 73.05     |
| BEST BUY<br>1601 Westbank Expy<br>Harvey, LA 70058                         | 06/14/2021                            | I Pad tablet                 | \$ 578.73    |
| CAFE RECONCILE<br>1631 oretha Castle Haley Blvd<br>New Orleans, LA 70113   | 06/24/2021                            | Staff lunch                  | \$ 75.82     |
| DANAE COLUMBUS & ASSOCIATES<br>816 Baronne Street<br>New Orleans, LA 70113 | 06/25/2021                            | Fundraiser event coodination | \$ 1,300.00  |
| 3. SUBTOTAL (optional)                                                     |                                       |                              | \$2,048.20   |
| 4. TOTAL (optional - complete only on last page of this schedule)          |                                       |                              | \$ 2,048.20  |

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