

| Demographic Information:   |   |                       |  |                   |  |  |  |  |
|--|---|-----------------------|--|-------------------|--|--|--|--|
| Lobbyist's Name:   | MR. KYLE RUCKERT  |                       | Lobbyist ID:                                   | LB003215          |  |  |  |  |
| Name Change:   |   |                       |  |                   |  |  |  |  |
| _  |   |                       |  | <del>_</del>      |  |  |  |  |
| Address:<br>Street: 1557 BRA   | AMF DRIVE   |                       |  |                   |  |  |  |  |
| City: BATON RO   |   | State: Louisiana      | <b>Zip</b> : _70808                            | _                 |  |  |  |  |
| Oity. <u>British rice</u>  | 5002  | _ Otate: Louisiana    |  | _                 |  |  |  |  |
| Phone: 225-218-74  | 499 Ext:  | _                     |  |                   |  |  |  |  |
| Fax:   |   |                       |  |                   |  |  |  |  |
| Employer Information:  |   |                       |  |                   |  |  |  |  |
| Employer Name:   | Bold Strategies LLC   |                       |  |                   |  |  |  |  |
| . ,  |   |                       |  |                   |  |  |  |  |
| Employer Address:  | Street: 1557 Brame Drive  |                       |  |                   |  |  |  |  |
|  | City: Baton Rouge   | State:                | Louisiana                                      | <b>Zip:</b> 70808 |  |  |  |  |
|  |   |                       |  |                   |  |  |  |  |
|  | F   | Registration Details: |  |                   |  |  |  |  |
| Lobbying Type: L   | egislative Branch Lobbying  |                       |  |                   |  |  |  |  |
| Date of the first action which required your registration as a lobbyist: 1/16/2023 (The date in which lobbying became part of your principal duties or the date in which you acted in a representative capacity and made and expenditure on a Legislator.) |   |                       |  |                   |  |  |  |  |
| -  | gislative lobbyist during the previou<br>ant to R.S. 42:1170 for the previous o |                       | completed the annual training ■ Yes □ No □ N/A |                   |  |  |  |  |
| Lobbying Type: E   | xecutive Branch Lobbying  |                       |  |                   |  |  |  |  |
|  | action which required your registra<br>ch you acted in a representative capa    |                       |  | 1.)               |  |  |  |  |
| If you were an executive lobbyist during the previous calendar year, have you completed the annual training required pursuant to R.S. 42:1170 for the previous calendar year? ■ Yes □ No □ N/A   |   |                       |  |                   |  |  |  |  |
|  |   |                       |  |                   |  |  |  |  |



| li li  | nformation    | about persons, group                       | os, or or | ganizations                | represented:        |     |           |
|--|---------------|--|-----------|----------------------------|---------------------|-----|-----------|
| esentative Name: C   | harter Comm   | unications                                 |           |                            |                     |     |           |
| Description: Telecommu   |               | NW   |           |                            |                     |     |           |
|  |               |  | State: _  | District of Col            | umbia <b>Z</b>      | ip: | 20001     |
| Branch: Legislative Paid by Representation: If No, who pays you: Subject Matters:                                | Yes           | Employment Start Da<br>Payment Category:   |           | 15/2019<br>4,999 or less   | Lobbying Start Date |     | 6/15/2021 |
| Telecommunications   | ouhig Partner | rs LLC                                     |           |                            |                     |     |           |
| Description: Legal   |               |  |           |                            |                     |     |           |
| Street: 1100 Poydras Si<br>City: New Orleans   | treet         |  | State: _  | Louisiana                  | Z                   | ip: | 70163     |
| Branch: <u>Executive</u> Paid by Representation: If No, who pays you:  | Yes           | Employment Start Da<br>Payment Category:   |           | 05/2017<br>,000 - \$49,999 | Lobbying Start Date |     | 6/5/2017  |
| Law and lawyers  | RC Global Sc  | n, and wildlife preservation               |           |                            |                     |     |           |
| Street: 32 E Airline Hwy   |               |  |           |                            |                     |     |           |
| City: Kenner   |               |  | State: _  | Louisiana                  | z                   | ip: | 70062     |
| Branch: Legislative / Ex. Paid by Representation: If No, who pays you: Subject Matters: Insurance Transportation |               | Employment Start Da<br>_ Payment Category: |           | 22/2018<br>,000 - \$99,999 | Lobbying Start Date |     | 3/27/2018 |
| ·  | ornbeck Offsh | nore                                       |           |                            |                     |     |           |
| <b>Description:</b> Maritime co  | ommerce       |  |           |                            |                     |     |           |
| Street: 103 Northpark B  | Blvd STE 300  |  |           |                            |                     |     | 70.400    |
|  |               |  | State: _  | Louisiana                  | Z                   | ip: | 70433     |
| City: Covington  Branch: Legislative / Ex  |               | Employment Start Da                        |           | 27/2017                    | Lobbying Start Date |     | 10/6/2022 |



| Information about persons, groups,   | or organizations                        | represented:                   |            |
|--|---|--------------------------------|------------|
| Representative Name: Huntsman Corporation  |   |                                |            |
| Description: manufacturer of chemical products  Street: 9156 LA-75   |   |                                |            |
|  | ate: Louisiana                          | Zip:                           | 70734      |
| Branch: <u>Legislative / Executive</u> Employment Start Date: Paid by Representation: <u>Yes</u> Payment Category: If No, who pays you:          | 7/12/2018<br>\$25,000 - \$49,999        | Lobbying Start Date: End Date: | 8/20/2018  |
| Subject Matters:  Manufacturing; oil and gas; mining; refining; production; chemical indu  Representative Name: Koch Companies Public Sector LLC | ustry                                   |                                |            |
|  |   |                                |            |
| <b>Description:</b> Manufacturing, refining and distribution of energy <b>Street:</b> 4111 E 37th St   |   |                                |            |
|  | ate: Kansas                             | Zip:                           | 67220      |
| Branch: <u>Legislative</u> Employment Start Date: Paid by Representation: <u>Yes</u> Payment Category:   | 4/01/2022<br>\$24,999 or less           | Lobbying Start Date: End Date: | 4/13/2022  |
| If No, who pays you:   |   |                                |            |
| Subject Matters:  Manufacturing; oil and gas; mining; refining; production; chemical indu  | ustry                                   |                                |            |
| Representative Name: LCRM  |   |                                |            |
| Description: political PAC   |   |                                |            |
| Street:2900 Clearview Pkwy   |   |                                |            |
| City: metairie St  | ate: Louisiana                          | Zip:_                          | 70006      |
| Branch: Legislative Employment Start Date:   | 4/25/2017                               | Lobbying Start Date:           | 4/25/2017  |
| Paid by Representation: <u>Yes</u> Payment Category:  If No, who pays you:   | \$24,999 or less                        | End Date:                      |            |
| Subject Matters:  Business and private and commercial enterprises  |   |                                |            |
| Representative Name: Louisiana Childrens Medical Center  |   |                                |            |
| Description: health care   |   |                                |            |
| Street: _ 200 Henry Clay Avenue  |   |                                |            |
| City: New Orleans St   | ate: Louisiana                          | Zip:_                          | 70118      |
| Branch: Legislative / Executive Employment Start Date: Paid by Representation: Yes Payment Category:   | <u>5/01/2018</u><br>\$50,000 - \$99,999 | Lobbying Start Date: End Date: | 5/1/2018   |
| If No, who pays you:  Subject Matters:  Health care; hospitals; nursing homes; elderly care; hospice   |   |                                |            |
| Representative Name: Match.com   |   |                                |            |
| Description: Internet service  |   |                                |            |
| Street:8750 N. Central Expressway. Suite 1400  City:Dallas St  | ate: Texas                              | Zip:                           | 75205      |
| Branch: <u>Legislative / Executive</u> Employment Start Date: Paid by Representation: <u>Yes</u> Payment Category:                               | 11/06/2019<br>\$50,000 - \$99,999       | Lobbying Start Date: End Date: | 11/19/2019 |
| If No, who pays you: Subject Matters:  |   |                                |            |



| Information about persons, groups, or organizations represented:           |                         |  |             |   |                                |           |
|--|-------------------------|--|-------------|---|--------------------------------|-----------|
| Telecommunication Representative Name:                                     | ns<br>Morris and Dickso | on LLC                                   |             |   |                                |           |
| Description: wholesa   | e pharmaceutical        | distributor                              |             |   |                                |           |
| Street:410 Kay Lane City:Shreveport  |                         |  | Stat        | e: Louisiana                            | Zip:_                          | 71115     |
| Branch: <u>Legislative / I</u> Paid by Representation If No, who pays you: |                         | _ Employment Start<br>Payment Category:  |             | <u>3/21/2016</u><br>\$50,000 - \$99,999 | Lobbying Start Date: End Date: | 3/28/2016 |
| •  |                         | enterprises<br>ical devices; research; d | evelopme    | nt; sales                               |                                |           |
| Representative Name:   | Olin Corporation        |  |             |   |                                |           |
| Description: manufac   |                         |  |             |   |                                |           |
| Street:190 Carondel City:Clayton   | et Plaza                |  | Stat        | e: Missouri                             | Zip:                           | 63105     |
| Branch: <u>Legislative / I</u> Paid by Representation If No, who pays you: |                         | Employment Start Payment Category:       | Date:       | 3/06/2020<br>\$24,999 or less           | Lobbying Start Date: End Date: | 4/9/2020  |
| Subject Matters:<br>Manufacturing; oil                                     |                         | fining; production; chemi                | ical indust | ry                                      |                                |           |
| Representative Name:   | Port of Plaquemir       | les                                      |             |   |                                |           |
| <b>Description:</b> Trade, C<br><b>Street:</b> <u>8056 LA-23 3</u>         |                         | g  |             |   |                                |           |
| City: Belle Chasse   |                         |  | Stat        | e: Louisiana                            | Zip:_                          | 70037     |
| Branch: Legislative / I  |                         | _ Employment Start<br>Payment Category:  | Date:       | 10/01/2017<br>\$24,999 or less          | Lobbying Start Date: End Date: | 2/26/2020 |
| If No, who pays you: Subject Matters:                                      |                         |  |             |   |                                |           |
| International trade<br>Representative Name:                                | Prados and Assoc        | ciates                                   |             |   |                                |           |
| <b>Description</b> : Health C  | are legislation         |  |             |   |                                |           |
| Street:17732 Highlar   |                         | ox 178                                   |             |   |                                |           |
| City: Baton Rouge  |                         |  | Stat        | e: Louisiana                            | Zip:_                          | 70810     |
| Branch: <u>Legislative / I</u> Paid by Representation If No, who pays you: |                         | Employment Start Payment Category:       |             | <u>1/01/2020</u><br>100,000 - \$249,999 | Lobbying Start Date: End Date: | 1/6/2020  |
| Subject Matters:   | itals; nursing homes    | ; elderly care; hospice                  |             |   |                                |           |



Registration Year: 2023 Lobbying Type(s): Legislative / Executive

| Information about persons, groups, or organizations represented:   |                       |                                   |            |  |  |
|--|-----------------------|-----------------------------------|------------|--|--|
| presentative Name: Stella Jones  |                       |                                   |            |  |  |
| Description: manufacturing   |                       |                                   |            |  |  |
| Street: 3600 Koppers St  |                       |                                   |            |  |  |
| City:alexandria S  | State: Louisiana      | Zip:_                             | 71302      |  |  |
| Branch: Legislative / Executive Employment Start Date:   | 3/01/2017             | Lobbying Start Date:              | 5/22/2017  |  |  |
| Paid by Representation: Yes Payment Category:  | \$25,000 - \$49,999   | End Date:                         |            |  |  |
| If No, who pays you:   |                       |                                   |            |  |  |
| Subject Matters:   |                       |                                   |            |  |  |
| Manufacturing; oil and gas; mining; refining; production; chemical incresentative Name: Town of Jean Lafitte | dustry                |                                   |            |  |  |
| resentative Name: Town of Jean Lafitte   |                       |                                   |            |  |  |
| Description: coastal protection, transportation  |                       |                                   |            |  |  |
| Street: 2654 Jean Lafitte Blvdl Lafitte  |                       |                                   |            |  |  |
| -  | State: Louisiana      | Zip:                              | 70067      |  |  |
|  | 5/19/2016             | Lobbying Start Data               | 5/19/2016  |  |  |
| Branch: <u>Legislative</u> Employment Start Date: Paid by Representation: <u>Yes</u> Payment Category:       | \$25,000 - \$49,999   | Lobbying Start Date:<br>End Date: | 3/19/2010  |  |  |
| If No, who pays you:   | Ψ20,000 Ψ10,000       | Ena Date.                         |            |  |  |
| Subject Matters:   |                       |                                   |            |  |  |
| Aquaculture and fisheries  |                       |                                   |            |  |  |
| Environmental quality, conservation, and wildlife preservation   |                       |                                   |            |  |  |
| Transportation  resentative Name: Venture Global LNG   |                       |                                   |            |  |  |
| versentative Name: Venture Global LNG  |                       |                                   |            |  |  |
| Description: Liquefied Natural Gas   |                       |                                   |            |  |  |
| Street:1001 19th Street North  |                       |                                   |            |  |  |
|  | State: Virginia       | Zip:                              | 22209      |  |  |
| Branch: _Legislative / Executive Employment Start Date:  | 3/15/2020             | Lobbying Start Date:              | 4/14/2020  |  |  |
| Paid by Representation: Yes Payment Category:  | \$50,000 - \$99,999   | End Date:                         | 4/ 14/2020 |  |  |
| If No, who pays you:   | . , , , ,             |                                   |            |  |  |
| Subject Matters:   |                       |                                   |            |  |  |
| Manufacturing; oil and gas; mining; refining; production; chemical inc                                       | dustry                |                                   |            |  |  |
| resentative Name: Willis Knighton Medical Center   |                       |                                   |            |  |  |
| Description: Hospital  |                       |                                   |            |  |  |
| Street: _ 2600 Greenwood Rd  |                       |                                   |            |  |  |
|  | State: Louisiana      | Zip:                              | 71103      |  |  |
| -  | <u> </u>              | ·                                 |            |  |  |
| Branch: Legislative / Executive Employment Start Date:   |                       | Lobbying Start Date:              | 1/6/2020   |  |  |
| Paid by Representation: Yes Payment Category:  | \$100,000 - \$249,999 | End Date:                         |            |  |  |
| If No, who pays you:   |                       |                                   |            |  |  |
| Subject Matters:  Health care; hospitals; nursing homes; elderly care; hospice                               |                       |                                   |            |  |  |
| <u> </u>   | <b>B</b> 1 (1 ) 1 )   |                                   |            |  |  |
| Information about Busin  | nass Ralationshin     | 6                                 |            |  |  |

Not Applicable

Date Submitted: 1/16/2023 Page 5 of 5 **Lobbyist ID:** LB003215