

## Louisiana Board of Ethics: Lobbyist Registration Form

Registration Year: 2025 Lobbying Type(s): Legislative / Executive

| Demographic Information:  |                                     |                   |                    |                    |
|---|-------------------------------------|-------------------|--------------------|--------------------|
| Lobbyist's Name: MR   | R. JEFF COPESKEY                    |                   | Lobbyist ID:       | LB000569           |
| Name Change:  |                                     |                   |                    |                    |
| Address: Street: C/O 2350 KER   | NER BLVD., STE. 250                 |                   |                    |                    |
| City: SAN RAFAEL  |                                     | State: California | <b>Zip</b> : 94901 | _                  |
| Phone: Ext:   |                                     |                   |                    |                    |
| Fax: 415-388-6874   |                                     |                   |                    |                    |
| Employer Information:   |                                     |                   |                    |                    |
| Employer Name: Ex   | xon Mobil Corporation               |                   |                    |                    |
| Employer Address:   | et: _ c/o 2350 Kerner Blvd., Ste. 2 | 250               |                    |                    |
| City:   | : San Rafael                        | State: Californi  | a                  | <b>Zip</b> : 94901 |
|   |                                     |                   |                    |                    |
| Registration Details:   |                                     |                   |                    |                    |
| Lobbying Type: Legislative Branch Lobbying  |                                     |                   |                    |                    |
| Date of the first action which required your registration as a lobbyist:  (The date in which lobbying became part of your principal duties or the date in which you acted in a representative capacity and made and expenditure on a Legislator.) |                                     |                   |                    |                    |
| If you were a legislative lobbyist during the previous calendar year, have you completed the annual training required pursuant to R.S. 42:1170 for the previous calendar year? ■ Yes □ No □ N/A   |                                     |                   |                    |                    |
| Lobbying Type: Executive Branch Lobbying  |                                     |                   |                    |                    |
| Date of the first action which required your registration as a lobbyist:  (The date in which you acted in a representative capacity and made an expenditure on an executive branch official.)   |                                     |                   |                    |                    |
| If you were an executive lobbyist during the previous calendar year, have you completed the annual training required pursuant to R.S. 42:1170 for the previous calendar year? ■ Yes □ No □ N/A  |                                     |                   |                    |                    |
|   |                                     |                   |                    |                    |



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Information about persons, groups, or organizations represented:

Representative Name: Exxon Mobil Corporation

**Description:** Major Integrated Oil

Street: c/o 2350 Kerner Blvd., Suite 250

City: San Rafael State: California Zip: 94901

Branch: Legislative / Executive Employment Start Date: 2/19/2013 Lobbying Start Date: 2/19/2013

Paid by Representation: Yes Payment Category: \$50,000 - \$99,999 End Date:

If No, who pays you:

**Subject Matters:** 

Business and private and commercial enterprises

Construction, contracting, and real estate

Educational services; colleges; technical schools; trade schools

Environmental quality, conservation, and wildlife preservation

Government; local; municipal; parish; state; federal

Homeland security Law and lawyers

Manufacturing; oil and gas; mining; refining; production; chemical industry

Transportation

Utilities; electric; gas; water; nuclear

## **Information about Business Relationships**

**Not Applicable**