

STATEMENT OF ORGANIZATION

OFFICE USE ONLY

Report Number: 108089

Date Filed: 1/28/2023



1. Name and Address of Committee

JEAN-PAUL COUSSAN CAMPAIGN
COMMITTEE
P O Box 52001
Lafayette, LA 70505

2. Date of this Statement

1/28/2023

3. Estimated Membership

5

4. Amended Statement?

Check If:

New Committee _____

____ Yes X No

5. All Committee Officers and Directors (including Chairperson, Treasurer, if any, and any other committee officers and directors)

a. Name

b. Position

c. Address

JOHN FOREMAN

Chairperson

105 Hazelnut Drive

Lafayette, LA 70508

LANCE STUTES

Treasurer

P O Box 617

Broussard, LA 70518

6. Affiliated Organizations

(Any organization, other than a political committee, which directly or indirectly established, administers, or financially supports this committee.)

a. Name

b. Address

c. Relationship to Committee

7. All Depositories for Committee Funds (committee funds must be deposited in one or more banks or savings and loan institutions or money market mutual funds.)

a. Name

b. Address

On attached sheet

8. IF THIS COMMITTEE SUPPORTS A SINGLE CANDIDATE:

a. Check one: X Principal Campaign Committee _____ Subsidiary Committee

b. Name of Candidate

JEAN-PAUL COUSSAN

c. Office Sought by the Candidate

State Senate

9. a. Name of Person Preparing Report

MARK P HARRIS

b. Daytime Telephone

337-981-2096

10. WE HEREBY CERTIFY that the information contained in this STATEMENT OF ORGANIZATION is true and correct to the best of our knowledge, information and belief.

This 28th day of January, 2023.

John Foreman

Signature of Committee/Chairperson

337-281-1094

Daytime Telephone

Lance Stutes

Signature of Committee Treasurer, if any

337-852-0457

Daytime Telephone

7. All Depositories for Committee Funds (committee funds must be deposited in one or more banks or savings and loan institutions or money market mutual funds.)

a. Name

HANCOCK WHITNEY BANK

b. Address

1301 Camellia Blvd
Lafayette, LA 70508