

# CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

RICK EDMONDS  
19214 Chardonnay Ave  
Baton Rouge, LA 70817

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

House of Representatives  
East Baton Rouge  
District 66

OFFICE USE ONLY

Report Number: 109608

Date Filed: 2/15/2023

Report Includes Schedules:

Schedule A-1  
Schedule A-3  
Schedule B  
Schedule E-1

3. Date of Primary

Future

This report covers from 1/1/2022 through 12/31/2022

4. Type of Report:

|                                                     |                                                              |
|-----------------------------------------------------|--------------------------------------------------------------|
| <input type="checkbox"/> 180th day prior to primary | <input type="checkbox"/> 40th day after general              |
| <input type="checkbox"/> 90th day prior to primary  | <input checked="" type="checkbox"/> Annual (future election) |
| <input type="checkbox"/> 30th day prior to primary  | <input type="checkbox"/> Supplemental (past election)        |
| <input type="checkbox"/> 10th day prior to primary  |                                                              |
| <input type="checkbox"/> 10th day prior to general  | <input type="checkbox"/> Amendment to prior                  |

5. FINAL REPORT if:

|                                    |                                                                                                               |
|------------------------------------|---------------------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> Withdrawn | <input type="checkbox"/> Filed after the election AND all loans and debts paid AND no surplus funds remaining |
| <input type="checkbox"/> Unopposed |                                                                                                               |

6. Name and Address of Financial Institution  
(You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

HANCOCK WHITNEY BANK  
3617 S. Sherwood Forest Blvd.  
Baton Rouge, LA 70816

7. Full Name and Address of Treasurer

9. Name of Person Preparing Report

AMANDA MALOY

Daytime Telephone 225-767-7163

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 15th day of February, 2023.

Rick Edmonds

Signature of Candidate/Chairperson  
(To be signed by Chairperson only if report by principal campaign committee)

225-678-3837

Daytime Telephone

Signature of Treasurer

Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

## SUMMARY PAGE

| RECEIPTS                                              | This Period   |
|-------------------------------------------------------|---------------|
| 1. Contributions (Schedule A-1)                       | \$ 57,750.66  |
| 2. In-kind Contributions (Schedule A-2)               | \$ 0.00       |
| 3a. Campaign paraphernalia sales of \$25 or less      | \$ 0.00       |
| 3b. Raffle Ticket Sales of \$25 or less               | \$ 0.00       |
| 4. <b>TOTAL CONTRIBUTIONS</b> (Lines 1 + 2 +33a + 3b) | \$ 57,750.66  |
| 5. Other Receipts (Schedule A-3)                      | \$ 729.90     |
| 6. Loans Received (Schedule B)                        | \$ 150,000.00 |
| 7. Loan Repayments Received (Schedule D)              | \$ 0.00       |
| 8. <b>TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)        | \$ 208,480.56 |

| DISBURSEMENTS                                           | This Period |
|---------------------------------------------------------|-------------|
| 9. Expenditures (Schedule E-1)                          | \$ 9,171.42 |
| 10. Other Disbursements (Schedule E-2)                  | \$ 0.00     |
| 11. Loan Repayments Made (Schedule B)                   | \$ 0.00     |
| 12. Funds Loaned (Schedule D)                           | \$ 0.00     |
| 13. <b>TOTAL DISBURSEMENTS</b> (Lines 9 + 10 + 11 + 12) | \$ 9,171.42 |

| FINANCIAL SUMMARY                                                                                                                                   | Amount        |
|-----------------------------------------------------------------------------------------------------------------------------------------------------|---------------|
| 14. Funds on hand at beginning of reporting period<br>(Must equal funds on hand at close from last report or -0- if first report for this election) | \$ 91,379.21  |
| 15. <i>Plus</i> total receipts this period<br>(Line 8 above)                                                                                        | \$ 208,480.56 |
| 16. <i>Less</i> total disbursements this period<br>(Line 13 above)                                                                                  | \$ 9,171.42   |
| 17. <i>Less</i> in-kind contributions<br>(Line 2 above)                                                                                             | \$ 0.00       |
| 18. Funds on hand at close of reporting period                                                                                                      | \$ 290,688.35 |

Form 102, Rev. 3/98, Page Rev. 3/98

## SUMMARY PAGE (continued)

| INVESTMENTS                                                                                                                                                          | Amount  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments ( <i>i.e.</i> , savings accounts, CD's, money market funds, etc.) | \$ 0.00 |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments                                                                       | \$ 0.00 |

| SPECIAL TRANSACTIONS - for the reporting period                                                                                                                     | Amount        |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|
| 21. Candidate's personal funds<br>(Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)                | \$ 150,000.00 |
| 22. Contributions received from political committees<br>(From Schedules A-1 and A-2)                                                                                | \$ 24,250.00  |
| 23. All proceeds from the sale of tickets to fundraising events<br>(Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.) | \$ 0.00       |
| 24a. Proceeds from the sale of campaign paraphernalia<br>(Total receipts from the sale of campaign paraphernalia reported on Schedule A-1 and line 3a, above.)      | \$ 0.00       |
| 24b. Proceeds from the sale of raffle tickets<br>(Total receipts from the sale of raffle tickets reported on Schedule A-1 and line 3b above.)                       | \$ 0.00       |
| 25. Expenditures from petty cash fund<br>(Must also be reported on Schedule E-1.)                                                                                   | \$ 0.00       |

| SPECIAL TRANSACTIONS - total for the election                                                                                                                            | This Election |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|
| 26. Total amount of contributions received from political committees for both the primary and general elections combined since the first report filed for this election. | \$ 27,491.23  |

## NOTICE

The personal use of campaign funds is prohibited.\* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

\*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                                                                                            | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                                                               | a. Date(s)                             | b. Amount(s) |                                                     |
| LOUISIANA HOME BUILDER ASSOC. PAC<br>660 Laurel Street<br>Suite A<br>Baton Rouge, LA 70802<br><br>POLITICAL COMMITTEE? <u>  X  </u> PARTY COMMITTEE? <u>      </u>                            | 12/30/2022                             | \$500.00     | \$500.00                                            |
| STAND FOR CHILDREN LOUISIANA PAC<br>2121 SW Broadway<br>Suite 111<br>Portland, OR 97201<br><br>POLITICAL COMMITTEE? <u>  X  </u> PARTY COMMITTEE? <u>      </u>                               | 08/08/2022                             | \$250.00     | \$250.00                                            |
| ADAMS AND REESE PAC<br>450 Laurel Street, Suite 1900<br>Baton Rouge, LA 70801<br><br>POLITICAL COMMITTEE? <u>  X  </u> PARTY COMMITTEE? <u>      </u>                                         | 03/01/2022                             | \$500.00     | \$500.00                                            |
| AMERICAN ELECTRIC POWER COMMITTEE FOR RESPONSIBLE GOVT.<br>A Multicandidate Political Committee<br>Columbus, OH 43216<br><br>POLITICAL COMMITTEE? <u>  X  </u> PARTY COMMITTEE? <u>      </u> | 03/01/2022                             | \$250.00     | \$500.00                                            |
| AMERICAN ELECTRIC POWER COMMITTEE FOR RESPONSIBLE GOVT.<br>A Multicandidate Political Committee<br>Columbus, OH 43216<br><br>POLITICAL COMMITTEE? <u>  X  </u> PARTY COMMITTEE? <u>      </u> | 03/01/2022                             | \$250.00     | \$750.00                                            |
| AMHP HOLDINGS CORP. PAC<br>200 Stevens Dr.<br>Philadelphia, PA 19113<br><br>POLITICAL COMMITTEE? <u>  X  </u> PARTY COMMITTEE? <u>      </u>                                                  | 12/30/2022                             | \$1,000.00   | \$1,000.00                                          |
| 4. SUBTOTAL (this page)                                                                                                                                                                       |                                        | \$2,750.00   | N/A                                                 |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                                                        |                                        |              | N/A                                                 |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                                                   |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                                                          |                                        | \$2,750.00   | TOTAL (complete only on last page of this schedule) |

Form 102, Rev. 3/98, Page Rev. 3/98

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                                                                                 | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                                                    | a. Date(s)                             | b. Amount(s) |                                                     |
| ATMOS ENERGY CORPORATION<br>PO Box 650205<br>Dallas, TX 75265<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                       | 03/14/2022                             | \$250.00     | \$250.00                                            |
| ATMOS ENERGY CORPORATION<br>PO Box 650205<br>Dallas, TX 75265<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                       | 11/18/2022                             | \$250.00     | \$500.00                                            |
| BLUE CROSS LA PAC<br>5525 Reitz Ave<br>Baton Rouge, LA 70898<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>             | 03/01/2022                             | \$750.00     | \$750.00                                            |
| BLUE LINE SOLUTIONS, LLC<br>3903 Volunteer dr.<br>Ste. 400<br>Chattanooga, TN 37416<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/14/2022                             | \$500.00     | \$500.00                                            |
| CHEVRON<br>6001 Bollinger Canyon Road<br>G1272<br>San Ramon, CA 94583<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>               | 11/17/2022                             | \$250.00     | \$250.00                                            |
| COMMUNITY NEWS PUBLISHERS PAC<br>404 Europe St.<br>Baton Rouge, LA 70802<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/01/2022                             | \$2,000.00   | \$2,000.00                                          |
| 4. SUBTOTAL (this page)                                                                                                                                                            |                                        | \$4,000.00   | N/A                                                 |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                                             |                                        |              | N/A                                                 |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                                        |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                                               |                                        | \$2,750.00   | TOTAL (complete only on last page of this schedule) |

Form 102, Rev. 3/98, Page Rev. 3/98

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                                                                                            | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                                                               | a. Date(s)                             | b. Amount(s) |                                                     |
| COURSON NICKEL, LLC<br>453 Lafayette St., Suite A<br>Baton Rouge, LA 70802<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                     | 02/01/2022                             | \$250.00     | \$250.00                                            |
| DELOITTE PAC<br>8440 Jefferson Highway<br>Suite 301<br>Baton Rouge, LA 70809<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>        | 02/01/2022                             | \$500.00     | \$500.00                                            |
| DELOITTE PAC<br>8440 Jefferson Highway<br>Suite 301<br>Baton Rouge, LA 70809<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>        | 11/17/2022                             | \$250.00     | \$750.00                                            |
| DELTA RESOURCE GROUP<br>415 Texas St.<br>Ste. 401<br>Shreveport, LA 71101<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                      | 12/15/2022                             | \$500.00     | \$500.00                                            |
| DENTAL ACCESS AND PREVENTION PAC<br>7833 Office Park Blvd.<br>Baton Rouge, LA 70809<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/14/2022                             | \$500.00     | \$500.00                                            |
| DONALDSON DENTAL MANAGEMENT, LLC<br>8311 Oak St.<br>New Orleans, LA 70118<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                      | 03/14/2022                             | \$500.00     | \$500.00                                            |
| 4. SUBTOTAL (this page)                                                                                                                                                                       |                                        | \$2,500.00   | N/A                                                 |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                                                        |                                        |              | N/A                                                 |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                                                   |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                                                          |                                        | \$1,250.00   | TOTAL (complete only on last page of this schedule) |

Form 102, Rev. 3/98, Page Rev. 3/98

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                                                                        | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                                           | a. Date(s)                             | b. Amount(s) |                                                     |
| DOW CHEMICAL CO.<br>PO Box 2560<br>Midland, MI 48641<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                       | 11/03/2022                             | \$500.00     | \$500.00                                            |
| DRILLPAC<br>PO Box 4069<br>Baton Rouge, LA 70821<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                | 11/18/2022                             | \$250.00     | \$250.00                                            |
| LAURA DUPREE<br>16935 George Oneal Road<br>Baton Rouge, LA 70817<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>           | 12/15/2022                             | \$500.00     | \$500.00                                            |
| EASTPAC<br>P.O. Box 80084<br>Baton Rouge, LA 70898<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>              | 11/18/2022                             | \$250.00     | \$250.00                                            |
| ENPAC LOUISIANA<br>446 North Boulevard<br>Baton Rouge, LA 70802<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/18/2022                             | \$500.00     | \$1,491.23                                          |
| ENPAC LOUISIANA<br>446 North Boulevard<br>Baton Rouge, LA 70802<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/01/2022                             | \$500.00     | \$991.23                                            |
| 4. SUBTOTAL (this page)                                                                                                                                                   |                                        | \$2,500.00   | N/A                                                 |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                                    |                                        |              | N/A                                                 |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                               |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                                      |                                        | \$1,500.00   | TOTAL (complete only on last page of this schedule) |

Form 102, Rev. 3/98, Page Rev. 3/98

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor                                                                                                                                      | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                                         | a. Date(s)                             | b. Amount(s) |                                                     |
| EXXON MOBIL CORPORATION<br>PO Box 7659<br>Spring, TX 77387<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>               | 03/01/2022                             | \$1,000.00   | \$1,000.00                                          |
| EXXON MOBIL CORPORATION<br>PO Box 7659<br>Spring, TX 77387<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>               | 11/17/2022                             | \$500.00     | \$1,500.00                                          |
| FAIR PAC<br>PO Box 66575<br>Baton Rouge, LA 70896<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>             | 11/16/2022                             | \$1,500.00   | \$2,500.00                                          |
| FAIR PAC<br>PO Box 66575<br>Baton Rouge, LA 70896<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>             | 02/01/2022                             | \$500.00     | \$1,000.00                                          |
| FUTURE PAC, LLC<br>564 Laurel Street<br>Baton Rouge, LA 70801<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/14/2022                             | \$500.00     | \$500.00                                            |
| BOBBI GRIGSBY<br>PO Box 104<br>Baton Rouge, LA 70821<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                     | 12/06/2022                             | \$2,500.00   | \$2,500.00                                          |
| 4. SUBTOTAL (this page)                                                                                                                                                 |                                        | \$6,500.00   | N/A                                                 |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                                  |                                        |              | N/A                                                 |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                             |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                                    |                                        | \$2,500.00   | TOTAL (complete only on last page of this schedule) |

Form 102, Rev. 3/98, Page Rev. 3/98



## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor                                                                                                                                                                  | 2. Contributions this Reporting Period |                                                           | 3. Total this Election |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|-----------------------------------------------------------|------------------------|
|                                                                                                                                                                                                     | a. Date(s)                             | b. Amount(s)                                              |                        |
| L. LANE GRIGSBY<br>PO Box 104<br>Baton Rouge, LA 70821<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                               | 12/06/2022                             | \$2,500.00                                                | \$2,500.00             |
| HAYNIE & ASSOCIATES, INC<br>PO Box 44032<br>Baton Rouge, LA 70804<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                    | 11/18/2022                             | \$1,000.00                                                | \$1,000.00             |
| HCA LOUISIANA GOOD GOVERNMENT FUND<br>5440 W. 110th St.<br>Ste. 400<br>Overland Park, LA 56211<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>       | 12/06/2022                             | \$1,000.00                                                | \$1,000.00             |
| HOSPAC<br>9521 Brookline Avenue<br>Baton Rouge, LA 70809<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                  | 11/17/2022                             | \$1,500.00                                                | \$1,500.00             |
| INTERNATIONAL PAPER PAC<br>1101 Pennsylvania Ave., NW<br>Ste. 200<br>Washington, DC 20004<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/17/2022                             | \$1,000.00                                                | \$1,000.00             |
| ISC CONSTRUCTORS, LLC<br>P.O. Box 77858<br>Baton Rouge, LA 70879<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                     | 12/15/2022                             | \$2,500.00                                                | \$2,500.00             |
| 4. SUBTOTAL (this page)                                                                                                                                                                             |                                        | \$9,500.00                                                | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                                                              |                                        |                                                           | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                                                         |                                        |                                                           |                        |
| SUBTOTAL (this page) <u>\$2,500.00</u>                                                                                                                                                              |                                        | TOTAL (complete only on last page of this schedule) _____ |                        |

Form 102, Rev. 3/98, Page Rev. 3/98

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                                                                           | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                                              | a. Date(s)                             | b. Amount(s) |                                                     |
| <b>CHRIS JOHNS</b><br>1026 Emileigh Dr.<br>Summit, MS 39666<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                   | 12/30/2022                             | \$2,500.00   | \$2,500.00                                          |
| <b>NICOLE JOHNS</b><br>1026 Emileigh Dr.<br>Summit, MS 39666<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                  | 12/30/2022                             | \$2,500.00   | \$2,500.00                                          |
| <b>JONES WALKER L.L.P.</b><br>8555 United Plaza Blvd<br>Baton Rouge, LA 70809<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/18/2022                             | \$250.00     | \$500.00                                            |
| <b>JONES WALKER L.L.P.</b><br>8555 United Plaza Blvd<br>Baton Rouge, LA 70809<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/01/2022                             | \$250.00     | \$250.00                                            |
| <b>K. STREET CONSULTING, LLC</b><br>504 Lakeland Dr.<br>Baton Rouge, LA 70802<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 12/15/2022                             | \$500.00     | \$500.00                                            |
| <b>KOCH INDUSTRIES</b><br>4111 East 37th St. North<br>Wichita, KS 67220<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>       | 03/01/2022                             | \$1,000.00   | \$1,000.00                                          |
| <b>4. SUBTOTAL (this page)</b>                                                                                                                                               |                                        | \$7,000.00   | N/A                                                 |
| <b>5. TOTAL (complete only on last page of this schedule)</b>                                                                                                                |                                        |              | N/A                                                 |
| <b>6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:</b>                                                                                                                           |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                                         |                                        | \$0.00       | TOTAL (complete only on last page of this schedule) |

Form 102, Rev. 3/98, Page Rev. 3/98

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                                                                                                                | 2. Contributions this Reporting Period |                                                           | 3. Total this Election |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|-----------------------------------------------------------|------------------------|
|                                                                                                                                                                                                                   | a. Date(s)                             | b. Amount(s)                                              |                        |
| JOHN KOCH<br>6512 Boone Dr<br>Baton Rouge, LA 70808<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                                                | 12/15/2022                             | \$500.00                                                  | \$500.00               |
| W. CARY KOCH<br>5223 Belle Fontaine Ct.<br>Baton Rouge, LA 70820<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                                   | 12/21/2022                             | \$500.00                                                  | \$500.00               |
| LA ASSOCIATED GENERAL CONTRACTORS<br>CONSTRUCTION INDUSTRY PAC<br>666 North St<br>Baton Rouge, LA 70802<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/14/2022                             | \$500.00                                                  | \$500.00               |
| LADA-PAC<br>7526 Picardy Avenue<br>Baton Rouge, LA 70808<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                                | 03/14/2022                             | \$250.00                                                  | \$250.00               |
| LAE FUND FOR CHILDREN AND PUBLIC<br>EDUCATION<br>8322 One Calais Ave.<br>Baton Rouge, LA 70809<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>          | 02/01/2022                             | \$500.00                                                  | \$500.00               |
| LAGNIAPPE MEDICAL<br>12232 Industriplex Blvd.<br>Ste. 27<br>Baton Rouge, LA 70809<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                  | 12/15/2022                             | \$1,000.00                                                | \$1,000.00             |
| 4. SUBTOTAL (this page)                                                                                                                                                                                           |                                        | \$3,250.00                                                | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                                                                            |                                        |                                                           | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                                                                       |                                        |                                                           |                        |
| SUBTOTAL (this page) <u>\$1,250.00</u>                                                                                                                                                                            |                                        | TOTAL (complete only on last page of this schedule) _____ |                        |

Form 102, Rev. 3/98, Page Rev. 3/98

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                                                              | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                                 | a. Date(s)                             | b. Amount(s) |                                                     |
| LHBA PAC<br>660 Laurel Street, Suite A<br>Baton Rouge, LA 70802<br><br>POLITICAL COMMITTEE? <u>  X  </u> PARTY COMMITTEE? <u>      </u>                         | 02/01/2022                             | \$500.00     | \$500.00                                            |
| LIFPAC<br>PO Box 40183<br>Baton Rouge, LA 70835<br><br>POLITICAL COMMITTEE? <u>  X  </u> PARTY COMMITTEE? <u>      </u>                                         | 08/08/2022                             | \$1,500.00   | \$1,500.00                                          |
| LOGPAC<br>P.O. Box 4069<br>Baton Rouge, LA 70821<br><br>POLITICAL COMMITTEE? <u>  X  </u> PARTY COMMITTEE? <u>      </u>                                        | 02/01/2022                             | \$250.00     | \$250.00                                            |
| LOUISIANA AMBULANCE ALLIANCE PAC<br>5010 Highway 1<br>Napoleonville, LA 70390<br><br>POLITICAL COMMITTEE? <u>  X  </u> PARTY COMMITTEE? <u>      </u>           | 03/01/2022                             | \$250.00     | \$250.00                                            |
| LOUISIANA BANKERS ASSOCIATION STATE PAC<br>5555 Bankers Avenue<br>Baton Rouge, LA 70808<br><br>POLITICAL COMMITTEE? <u>  X  </u> PARTY COMMITTEE? <u>      </u> | 02/01/2022                             | \$750.00     | \$1,250.00                                          |
| LOUISIANA BANKERS ASSOCIATION STATE PAC<br>5555 Bankers Avenue<br>Baton Rouge, LA 70808<br><br>POLITICAL COMMITTEE? <u>  X  </u> PARTY COMMITTEE? <u>      </u> | 11/18/2022                             | \$500.00     | \$1,750.00                                          |
| 4. SUBTOTAL (this page)                                                                                                                                         |                                        | \$3,750.00   | N/A                                                 |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                          |                                        |              | N/A                                                 |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                     |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                            |                                        | \$3,750.00   | TOTAL (complete only on last page of this schedule) |

Form 102, Rev. 3/98, Page Rev. 3/98

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                                                                             | 2. Contributions this Reporting Period |                                                     | 3. Total this Election |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|-----------------------------------------------------|------------------------|
|                                                                                                                                                                                | a. Date(s)                             | b. Amount(s)                                        |                        |
| LOUISIANA LOGGERS PAC<br>8440 Jefferson Hwy<br>Ste. 301<br>Baton Rouge, LA 70809<br><br>POLITICAL COMMITTEE? <u>  X  </u> PARTY COMMITTEE? <u>      </u>                       | 12/21/2022                             | \$250.00                                            | \$250.00               |
| LOUISIANA MANUFACTURED HOUSING ASSOC<br>4847 Revere Ave<br>Baton Rouge, LA 70806<br><br>POLITICAL COMMITTEE? <u>      </u> PARTY COMMITTEE? <u>      </u>                      | 02/01/2022                             | \$500.00                                            | \$500.00               |
| LOUISIANA MOTOR TRANSPORT ASSOC.<br>Truck PAC<br>4838 Bennington Ave.<br>Baton Rouge, LA 70808<br><br>POLITICAL COMMITTEE? <u>  X  </u> PARTY COMMITTEE? <u>      </u>         | 03/01/2022                             | \$250.00                                            | \$250.00               |
| LOUISIANA NURSING HOME POLITICAL ACTION<br>COMMITTEE<br>7844 Office Park Blvd<br>Baton Rouge, LA 70809<br><br>POLITICAL COMMITTEE? <u>  X  </u> PARTY COMMITTEE? <u>      </u> | 11/17/2022                             | \$1,000.00                                          | \$1,000.00             |
| LOUISIANA RESTAURANT ASSOCIATION<br>HOSPITALITY PAC<br>2700 N Arnoult Road<br>Metairie, LA 70002<br><br>POLITICAL COMMITTEE? <u>  X  </u> PARTY COMMITTEE? <u>      </u>       | 11/17/2022                             | \$1,500.00                                          | \$1,500.00             |
| MARTINEZ STRATEGIC ALLIANCES, LLC<br>1155 Aberdeen Ave.<br>Baton Rouge, LA 70808<br><br>POLITICAL COMMITTEE? <u>      </u> PARTY COMMITTEE? <u>      </u>                      | 02/01/2022                             | \$250.00                                            | \$250.00               |
| 4. SUBTOTAL (this page)                                                                                                                                                        |                                        | \$3,750.00                                          | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                                         |                                        |                                                     | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                                    |                                        |                                                     |                        |
| SUBTOTAL (this page)                                                                                                                                                           | \$3,000.00                             | TOTAL (complete only on last page of this schedule) |                        |

Form 102, Rev. 3/98, Page Rev. 3/98

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                                                                     | 2. Contributions this Reporting Period |                                                     | 3. Total this Election |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|-----------------------------------------------------|------------------------|
|                                                                                                                                                                        | a. Date(s)                             | b. Amount(s)                                        |                        |
| <b>NEW ORLEANS HOSPITALITY COALITION PAC</b><br>2020 St. Charles Ave.<br>New Orleans, LA 70130<br><br>POLITICAL COMMITTEE? <u>  X  </u> PARTY COMMITTEE? <u>      </u> | 03/14/2022                             | \$500.00                                            | \$500.00               |
| <b>NORFOLK SOUTHERN CORPORATION</b><br>Three Commercial Place<br>Norfolk, VA 23510<br><br>POLITICAL COMMITTEE? <u>      </u> PARTY COMMITTEE? <u>      </u>            | 02/01/2022                             | \$500.00                                            | \$500.00               |
| <b>NORPAC LLC</b><br>2805 Harvard Ave<br>Metairie, LA 70006<br><br>POLITICAL COMMITTEE? <u>  X  </u> PARTY COMMITTEE? <u>      </u>                                    | 02/01/2022                             | \$1,000.00                                          | \$1,000.00             |
| <b>PELICAN STATE STRATEGIES, LLC</b><br>4318 Broussard St.<br>Baton Rouge, LA 70808<br><br>POLITICAL COMMITTEE? <u>      </u> PARTY COMMITTEE? <u>      </u>           | 12/15/2022                             | \$2,500.00                                          | \$2,500.00             |
| <b>PHILLIPS 66 COMPANY</b><br>PO Box 4428<br>Houston, TX 77210<br><br>POLITICAL COMMITTEE? <u>      </u> PARTY COMMITTEE? <u>      </u>                                | 03/14/2022                             | \$500.66                                            | \$500.66               |
| <b>PHRMA</b><br>950 F Street NW, Suite 300<br>Washington, DC 20004<br><br>POLITICAL COMMITTEE? <u>      </u> PARTY COMMITTEE? <u>      </u>                            | 11/17/2022                             | \$500.00                                            | \$500.00               |
| <b>4. SUBTOTAL (this page)</b>                                                                                                                                         |                                        | \$5,500.66                                          | N/A                    |
| <b>5. TOTAL (complete only on last page of this schedule)</b>                                                                                                          |                                        |                                                     | N/A                    |
| <b>6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:</b>                                                                                                                     |                                        |                                                     |                        |
| SUBTOTAL (this page)                                                                                                                                                   | \$1,500.00                             | TOTAL (complete only on last page of this schedule) |                        |

Form 102, Rev. 3/98, Page Rev. 3/98

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                                                                   | 2. Contributions this Reporting Period |                                                     | 3. Total this Election |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|-----------------------------------------------------|------------------------|
|                                                                                                                                                                      | a. Date(s)                             | b. Amount(s)                                        |                        |
| EDWARD RISPONE<br>18250 S Mission Hills Ave<br>Baton Rouge, LA 70810<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>  | 12/06/2022                             | \$2,500.00                                          | \$2,500.00             |
| SEAPAC<br>8712 Highway 23<br>Belle Chasse, LA 70037<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>        | 02/01/2022                             | \$1,000.00                                          | \$1,000.00             |
| STATE CAPITOL SOLUTIONS, LLC<br>PO Box 80825<br>Lafayette, LA 70598<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>   | 02/01/2022                             | \$250.00                                            | \$250.00               |
| TRAVEL PAC<br>1165 S Foster Drive<br>Baton Rouge, LA 70806<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/14/2022                             | \$250.00                                            | \$250.00               |
| VALERO PAC<br>PO Box 696000<br>San Antonio, TX 78269<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>       | 03/01/2022                             | \$250.00                                            | \$250.00               |
| KIMBERLY WAMPOLD<br>140 Sunset Blvd.<br>Baton Rouge, LA 70808<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>         | 12/06/2022                             | \$2,500.00                                          | \$2,500.00             |
| 4. SUBTOTAL (this page)                                                                                                                                              |                                        | \$6,750.00                                          | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                               |                                        | \$ 57,750.66                                        | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                          |                                        |                                                     |                        |
| SUBTOTAL (this page)                                                                                                                                                 | \$1,500.00                             | TOTAL (complete only on last page of this schedule) | \$ 24,250.00           |

Form 102, Rev. 3/98, Page Rev. 3/98

## SCHEDULE A-3: OTHER RECEIPTS

This schedule is used to report those receipts that are not "contributions"; that is, monies paid to the campaign that are not given for the purpose of supporting, opposing or otherwise influencing the nomination or election of a candidate to public office. Examples include interest or investment income. Receipts should be reported on this schedule only if they have not been reported elsewhere in this report. The explanation of the receipt should state the reason the payment was made to the campaign.

| 1. Name and Address of Source                                                         | 2. Date(s) | 3. Explanation(s)                 | 4. Amount(s) |
|---------------------------------------------------------------------------------------|------------|-----------------------------------|--------------|
| LOUISIANA HOUSE OF REPRESENTATIVES<br>900 North Third Street<br>Baton Rouge, LA 70804 | 08/08/2022 | Reimbursement for Office Supplies | \$729.90     |
| 5. Total OTHER RECEIPTS during this reporting period                                  |            |                                   | \$ 729.90    |

Form 102, Rev. 3/98, Page Rev. 3/98



## SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

| 1. Name and address of lender<br>RICK EDMONDS<br>19214 Chardonnay Ave<br>Baton Rouge<br>, LA 70817                                                                                                            | 2. a. Date* <u>12/30/2022</u> b. Interest rate <u>0.00</u> %(a.p.r.)<br>c. Amount borrowed* ..... \$ <u>150,000.00</u><br>d. Balance due ..... \$ <u>150,000.00</u><br><br>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.<br>OPTIONAL: Total amount of credit available \$ _____                                                                                                  |                           |  |  |      |           |          |  |  |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|--|--|------|-----------|----------|--|--|--|
| 3. Endorsers/Guarantors                                                                                                                                                                                       | <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <th colspan="3" style="text-align: left; padding: 2px;">4. Repayments this period</th> </tr> <tr> <th style="width: 33%; text-align: center; padding: 2px;">Date</th> <th style="width: 33%; text-align: center; padding: 2px;">Principal</th> <th style="width: 33%; text-align: center; padding: 2px;">Interest</th> </tr> <tr> <td style="height: 40px;"></td> <td></td> <td></td> </tr> </table> | 4. Repayments this period |  |  | Date | Principal | Interest |  |  |  |
| 4. Repayments this period                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                           |  |  |      |           |          |  |  |  |
| Date                                                                                                                                                                                                          | Principal                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Interest                  |  |  |      |           |          |  |  |  |
|                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                           |  |  |      |           |          |  |  |  |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.) | (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)                                                                                                                                                                                                                                                                                                                                                  |                           |  |  |      |           |          |  |  |  |

## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                                       | 2. Expenditures this Reporting Period |                                                  |              |
|----------------------------------------------------------------------------------------|---------------------------------------|--------------------------------------------------|--------------|
|                                                                                        | a. Date(s)                            | b. Purpose(s)                                    | c. Amount(s) |
| EBR REPUBLICAN WOMEN<br>4647 Hyacinth Avenue<br>Baton Rouge, LA 70808                  | 10/11/2022                            | Boogie Bash                                      | \$ 800.00    |
| BATON ROUGE AREA CHAMBER<br>564 Laurel St.<br>Baton Rouge, LA 70801                    | 03/14/2022                            | Membership Dues                                  | \$ 30.00     |
| BATON ROUGE BUSINESS REPORT<br>9029 Jefferson Highway<br>#300<br>Baton Rouge, LA 70809 | 02/02/2022                            | Subscription                                     | \$ 78.00     |
| BILLY HEROMAN'S<br>10812 N. Harrell's Ferry Rd.<br>Baton Rouge, LA 70816               | 11/21/2022                            | Sympathy Flowers for<br>Constituents Funerals    | \$ 211.81    |
| CAFE AMERICAIN<br>7521 Jefferson Hwy.<br>Baton Rouge, LA 70806                         | 12/07/2022                            | East Baton Rouge Chamber of<br>Commerce Luncheon | \$ 30.34     |
| CARNIVAL MART<br>8696 Florline Blvd.<br>Baton Rouge, LA 70815                          | 12/09/2022                            | Beads for Jones Creek<br>Christmas Parade        | \$ 115.45    |
| CENTRAL CHAMBER OF COMMERCE<br>12416 Hooper Road<br>Baton Rouge, LA 70818              | 12/02/2022                            | Annual Dues                                      | \$ 110.00    |
| CENTRAL CITY NEWS<br>910 N. Foster Dr.<br>Baton Rouge, LA 70806                        | 11/22/2022                            | Campaign Advertisement                           | \$ 2,775.00  |
| 3. SUBTOTAL (optional)                                                                 |                                       |                                                  | \$4,150.60   |
| 4. TOTAL (optional - complete only on last page of this schedule)                      |                                       |                                                  |              |

Form 102, Rev. 3/98, Page Rev. 3/98

## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                               | 2. Expenditures this Reporting Period |                                              |              |
|--------------------------------------------------------------------------------|---------------------------------------|----------------------------------------------|--------------|
|                                                                                | a. Date(s)                            | b. Purpose(s)                                | c. Amount(s) |
| CYPRESS BEND RESORT<br>2000 Cypress Bend Pkwy<br>Many, LA 71449                | 01/14/2022                            | Hotel; Leadership Retreat                    | \$ 133.46    |
| GOOGLE<br>1600 Amphitheatre Parkway<br>Mountain View, CA 94043                 | 03/02/2022                            | Google Mail Merge                            | \$ 20.00     |
| HANCOCK WHITNEY BANK<br>3617 S. Sherwood Forest Blvd.<br>Baton Rouge, LA 70816 | 11/03/2022                            | Bank Wire Fee                                | \$ 20.00     |
| HARLAND CLARKE<br>15955 LaCantera Pkwy<br>San Antonio, TX 78256                | 03/23/2022                            | Checking Supplies                            | \$ 13.45     |
| HILTON HOTEL<br>4000 S Sandestin Blvd.<br>Miramar Beach, FL 32550              | 07/23/2022                            | Hotel; LA Finance Conference                 | \$ 1,099.11  |
| JCABA<br>PO Box 86118<br>Baton Rouge, LA 70879                                 | 12/08/2022                            | Jones Creek Christmas Parade<br>Registration | \$ 150.00    |
| JORDAN FAIRCLOTH FOR JUDGE<br>742 North 5th Street<br>Baton Rouge, LA 70802    | 02/14/2022                            | Campaign Contribution                        | \$ 250.00    |
| L'AUBERGE<br>777 Ave L'Auberge<br>Lake Charles, LA 70601                       | 08/22/2022                            | Hotel; Legis Gator Awards                    | \$ 130.17    |
| 3. SUBTOTAL (optional)                                                         |                                       |                                              | \$1,816.19   |
| 4. TOTAL (optional - complete only on last page of this schedule)              |                                       |                                              |              |

Form 102, Rev. 3/98, Page Rev. 3/98

## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                                      | 2. Expenditures this Reporting Period |                                   |              |
|---------------------------------------------------------------------------------------|---------------------------------------|-----------------------------------|--------------|
|                                                                                       | a. Date(s)                            | b. Purpose(s)                     | c. Amount(s) |
| L'AUBERGE<br>777 Ave L'Auberge<br>Lake Charles, LA 70601                              | 08/22/2022                            | Hotel; Legis Gator Awards         | \$ 130.77    |
| LA MADELEINE<br>7615 Jefferson Hwy<br>Baton Rouge, LA 70809                           | 11/18/2022                            | Meeting with Campaign Consultant  | \$ 17.01     |
| LEA ELLEN PHOTOGRAPHY<br>6218 Tiger Trace Ave.<br>Baton Rouge, LA 70817               | 12/02/2022                            | Campaign Photography              | \$ 450.01    |
| LOUISIANA HOUSE OF REPRESENTATIVES<br>900 North Third Street<br>Baton Rouge, LA 70804 | 07/14/2022                            | House and Senate District Maps    | \$ 53.00     |
| LOUISIANA HOUSE REPUBLICAN DELEGATION<br>PO Box 44422<br>Baton Rouge, LA 70804        | 02/10/2022                            | House Dues                        | \$ 300.00    |
| LOWE'S<br>1777 Millerville Rd.<br>Baton Rouge, LA 70816                               | 12/05/2022                            | Lumber for Christmas Parade Float | \$ 10.12     |
| ME'PA'S DINER<br>6643 Sullivan Rd.<br>Greenwell Springs, LA 70737                     | 10/13/2022                            | Campaign Meeting Meal             | \$ 30.71     |
| MICHAEL ECHOLS CAMPAIGN<br>1800 Riverside Dr.<br>Monroe, LA 71201                     | 06/08/2022                            | Campaign Contribution             | \$ 250.00    |
| 3. SUBTOTAL (optional)                                                                |                                       |                                   | \$1,241.62   |
| 4. TOTAL (optional - complete only on last page of this schedule)                     |                                       |                                   |              |

Form 102, Rev. 3/98, Page Rev. 3/98

## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                         | 2. Expenditures this Reporting Period |                                                     |              |
|--------------------------------------------------------------------------|---------------------------------------|-----------------------------------------------------|--------------|
|                                                                          | a. Date(s)                            | b. Purpose(s)                                       | c. Amount(s) |
| OFFICE DEPOT<br>7074 Siegen Ln<br>Baton Rouge, LA 70809                  | 06/24/2022                            | Office Supplies and Shredder<br>for Campaign Office | \$ 577.01    |
| OFFICE DEPOT<br>7074 Siegen Ln<br>Baton Rouge, LA 70809                  | 06/24/2022                            | Printing Ink                                        | \$ 13.51     |
| OFFICE DEPOT<br>7074 Siegen Ln<br>Baton Rouge, LA 70809                  | 08/08/2022                            | Office Supplies                                     | \$ 85.00     |
| PICCADILLY<br>3332 S. Sherwood Forest Blvd.<br>Baton Rouge, LA 70816     | 09/26/2022                            | Lunch with Consultant                               | \$ 44.12     |
| SAM'S CLUB<br>10444 N. Mall Dr.<br>Baton Rouge, LA 70809                 | 12/09/2022                            | Candy for Parade                                    | \$ 87.18     |
| TONY BACALA CAMPAIGN FUND<br>37394 Highway 621<br>Prairieville, LA 70769 | 03/15/2022                            | Campaign Contribution                               | \$ 250.00    |
| USPS<br>13002 Coursey Blvd<br>Baton Rouge, LA 70816                      | 12/22/2022                            | PO Box Renewal                                      | \$ 232.00    |
| WALMART<br>2171 O'Neal Lane<br>Baton Rouge, LA 70817                     | 12/09/2022                            | Candy for Jones Creek<br>Christmas Parade           | \$ 61.59     |
| 3. SUBTOTAL (optional)                                                   |                                       |                                                     | \$1,350.41   |
| 4. TOTAL (optional - complete only on last page of this schedule)        |                                       |                                                     |              |

Form 102, Rev. 3/98, Page Rev. 3/98

## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                  | 2. Expenditures this Reporting Period |                                                 |              |
|-------------------------------------------------------------------|---------------------------------------|-------------------------------------------------|--------------|
|                                                                   | a. Date(s)                            | b. Purpose(s)                                   | c. Amount(s) |
| WALMART<br>2171 O'Neal Lane<br>Baton Rouge, LA 70817              | 12/08/2022                            | Candy for Central Christmas Parade              | \$ 24.98     |
| WALMART<br>2171 O'Neal Lane<br>Baton Rouge, LA 70817              | 12/05/2022                            | Decor for Christmas Parade Float                | \$ 254.36    |
| WALMART<br>2171 O'Neal Lane<br>Baton Rouge, LA 70817              | 12/05/2022                            | Central Christmas Parade Throws and Decorations | \$ 136.78    |
| WALMART<br>2171 O'Neal Lane<br>Baton Rouge, LA 70817              | 11/29/2022                            | Decor for City of Central Parade                | \$ 27.11     |
| WALMART<br>2171 O'Neal Lane<br>Baton Rouge, LA 70817              | 06/24/2022                            | Office Supplies                                 | \$ 169.37    |
| 3. SUBTOTAL (optional)                                            |                                       |                                                 | \$612.60     |
| 4. TOTAL (optional - complete only on last page of this schedule) |                                       |                                                 | \$ 9,171.42  |

Form 102, Rev. 3/98, Page Rev. 3/98