

# CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

RICK EDMONDS  
19214 Chardonnay Ave  
Baton Rouge, LA 70817

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

House of Representatives  
East Baton Rouge  
District 66

OFFICE USE ONLY

Report Number: 116601

Date Filed: 11/8/2023

Report Includes Schedules:

Schedule A-1  
Schedule B  
Schedule E-1

3. Date of Primary 10/14/2023

This report covers from 9/25/2023 through 10/29/2023

4. Type of Report:

\_\_\_\_\_ 180th day prior to primary \_\_\_\_\_ 40th day after general  
\_\_\_\_\_ 90th day prior to primary \_\_\_\_\_ Annual (future election)  
\_\_\_\_\_ 30th day prior to primary \_\_\_\_\_ Supplemental (past election)  
\_\_\_\_\_ 10th day prior to primary  
X \_\_\_\_\_ 10th day prior to general \_\_\_\_\_ Amendment to prior

5. FINAL REPORT if:

\_\_\_\_\_ Withdrawn \_\_\_\_\_ Filed after the election AND all loans and debts paid  
AND no surplus funds remaining  
\_\_\_\_\_ Unopposed

6. Name and Address of Financial Institution  
(You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

HANCOCK WHITNEY BANK  
3617 S. Sherwood Forest Blvd.  
Baton Rouge, LA 70816

7. Full Name and Address of Treasurer

AMANDA MALOY  
742 North 5th Street  
Baton Rouge, LA 70802

9. Name of Person Preparing Report AMANDA MALOY

Daytime Telephone 225-767-7163

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 8th day of November, 2023.

Rick Edmonds

Signature of Candidate/Chairperson  
(To be signed by Chairperson only if report by principal campaign committee)

225-678-3837

Daytime Telephone

Amanda Maloy

Signature of Treasurer

225-767-7163

Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

## SUMMARY PAGE

| RECEIPTS                                              | This Period  |
|-------------------------------------------------------|--------------|
| 1. Contributions (Schedule A-1)                       | \$ 72,848.68 |
| 2. In-kind Contributions (Schedule A-2)               | \$ 0.00      |
| 3a. Campaign paraphernalia sales of \$25 or less      | \$ 0.00      |
| 3b. Raffle Ticket Sales of \$25 or less               | \$ 0.00      |
| 4. <b>TOTAL CONTRIBUTIONS</b> (Lines 1 + 2 + 3a + 3b) | \$ 72,848.68 |
| 5. Other Receipts (Schedule A-3)                      | \$ 0.00      |
| 6. Loans Received (Schedule B)                        | \$ 0.00      |
| 7. Loan Repayments Received (Schedule D)              | \$ 0.00      |
| 8. <b>TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)        | \$ 72,848.68 |

| DISBURSEMENTS                                           | This Period  |
|---------------------------------------------------------|--------------|
| 9. Expenditures (Schedule E-1)                          | \$ 27,721.60 |
| 10. Other Disbursements (Schedule E-2)                  | \$ 0.00      |
| 11. Loan Repayments Made (Schedule B)                   | \$ 0.00      |
| 12. Funds Loaned (Schedule D)                           | \$ 0.00      |
| 13. <b>TOTAL DISBURSEMENTS</b> (Lines 9 + 10 + 11 + 12) | \$ 27,721.60 |

| FINANCIAL SUMMARY                                                                                                                                   | Amount        |
|-----------------------------------------------------------------------------------------------------------------------------------------------------|---------------|
| 14. Funds on hand at beginning of reporting period<br>(Must equal funds on hand at close from last report or -0- if first report for this election) | \$ 221,993.37 |
| 15. <i>Plus</i> total receipts this period<br>(Line 8 above)                                                                                        | \$ 72,848.68  |
| 16. <i>Less</i> total disbursements this period<br>(Line 13 above)                                                                                  | \$ 27,721.60  |
| 17. <i>Less</i> in-kind contributions<br>(Line 2 above)                                                                                             | \$ 0.00       |
| 18. Funds on hand at close of reporting period                                                                                                      | \$ 267,120.45 |

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## SUMMARY PAGE (continued)

| INVESTMENTS                                                                                                                                                          | Amount  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments ( <i>i.e.</i> , savings accounts, CD's, money market funds, etc.) | \$ 0.00 |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments                                                                       | \$ 0.00 |

| SPECIAL TRANSACTIONS - for the reporting period                                                                                                                     | Amount       |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|
| 21. Candidate's personal funds<br>(Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)                | \$ 0.00      |
| 22. Contributions received from political committees<br>(From Schedules A-1 and A-2)                                                                                | \$ 19,500.00 |
| 23. All proceeds from the sale of tickets to fundraising events<br>(Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.) | \$ 0.00      |
| 24a. Proceeds from the sale of campaign paraphernalia<br>(Total receipts from the sale of campaign paraphernalia reported on Schedule A-1 and line 3a, above.)      | \$ 0.00      |
| 24b. Proceeds from the sale of raffle tickets<br>(Total receipts from the sale of raffle tickets reported on Schedule A-1 and line 3b above.)                       | \$ 0.00      |
| 25. Expenditures from petty cash fund<br>(Must also be reported on Schedule E-1.)                                                                                   | \$ 0.00      |

| SPECIAL TRANSACTIONS - total for the election                                                                                                                            | This Election |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|
| 26. Total amount of contributions received from political committees for both the primary and general elections combined since the first report filed for this election. | \$ 92,293.33  |

## NOTICE

The personal use of campaign funds is prohibited.\* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

\*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                                                                                                      | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                                                                         | a. Date(s)                             | b. Amount(s) |                                                     |
| 316 LABZ LLC<br>30009 Louisville Ave.<br>Monroe, LA 71201<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                                | 10/26/2023                             | \$1,000.00   | \$1,000.00                                          |
| ANALYTIC STRESS RELIEVING INC<br>3118 West Pinhook Rd.<br>Lake Charles, LA 70508<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                         | 10/26/2023                             | \$2,500.00   | \$2,500.00                                          |
| HUMANA INC.<br>PO Box 14586<br>Lexington, KY 40512<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                                       | 10/26/2023                             | \$1,000.00   | \$1,000.00                                          |
| LOUISIANA MOTOR TRANSPORT ASOC.<br>TRUCK PAC<br>4838 Bennington Ave.<br>Baton Rouge, LA 70808<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/29/2023                             | \$1,500.00   | \$1,750.00                                          |
| PAC FOR TOURISM AND HOTELS<br>201 St. Charles Ave.<br>New Orleans, LA 70170<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                   | 10/26/2023                             | \$1,000.00   | \$1,000.00                                          |
| RYAN<br>13155 Noel Rd.<br>Ste. 100<br>Dallas, TX 75240<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                                   | 10/13/2023                             | \$250.00     | \$250.00                                            |
| 4. SUBTOTAL (this page)                                                                                                                                                                                 |                                        | \$7,250.00   | N/A                                                 |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                                                                  |                                        |              | N/A                                                 |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                                                             |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                                                                    |                                        | \$2,500.00   | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor                                                                                                                                                                                                     | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                                                                                                        | a. Date(s)                             | b. Amount(s) |                                                     |
| <b>STINE FOR SENATE</b><br>PO Box 4494<br>Lake Charles, LA 70606<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                                                        | 10/26/2023                             | \$1,000.00   | \$1,000.00                                          |
| <b>THE FRIEDKIN GROUP</b><br>PO Box 441887<br>Houston, TX 77244<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                                                         | 10/26/2023                             | \$500.00     | \$500.00                                            |
| <b>ADAMS AND REESE PAC</b><br>450 Laurel Street, Suite 1900<br>Baton Rouge, LA 70801<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                         | 10/12/2023                             | \$500.00     | \$1,000.00                                          |
| <b>AMERICAN ELECTRIC POWER COMMITTEE FOR RESPONSIBLE GOVT.</b><br>A Multicandidate Political Committee<br>Columbus, OH 43216<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/12/2023                             | \$500.00     | \$2,000.00                                          |
| <b>BLUE CROSS BLUE SHIELD OF LOUISIANA</b><br>5525 Reitz Ave.<br>Baton Rouge, LA 70809<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                                  | 09/29/2023                             | \$1,500.00   | \$2,500.00                                          |
| <b>CHEVRON</b><br>6001 Bollinger Canyon Road<br>G1272<br>San Ramon, CA 94583<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                                            | 09/29/2023                             | \$1,000.00   | \$1,250.00                                          |
| <b>4. SUBTOTAL (this page)</b>                                                                                                                                                                                                         |                                        | \$5,000.00   | N/A                                                 |
| <b>5. TOTAL (complete only on last page of this schedule)</b>                                                                                                                                                                          |                                        |              | N/A                                                 |
| <b>6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:</b>                                                                                                                                                                                     |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                                                                                                   |                                        | \$1,000.00   | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                                                                                     | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                                                        | a. Date(s)                             | b. Amount(s) |                                                     |
| COX COMMUNICATIONS, INC.<br>7401 Florida Blvd.<br>Baton Rouge, LA 70806<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                 | 10/26/2023                             | \$500.00     | \$500.00                                            |
| DELOITTE PAC<br>8440 Jefferson Highway<br>Suite 301<br>Baton Rouge, LA 70809<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/26/2023                             | \$500.00     | \$1,250.00                                          |
| DELTA AMERICAN HEALTHCARE, INC.<br>PO Box 727<br>Delhi, LA 71232<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                        | 09/29/2023                             | \$1,000.00   | \$1,000.00                                          |
| ART FAVRE<br>PO Box 82285<br>Baton Rouge, LA 70884<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                      | 10/14/2023                             | \$2,500.00   | \$2,500.00                                          |
| GILES FORT<br>7515 Jefferson Hwy<br>Ste. 30<br>Baton Rouge, LA 70806<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                    | 10/10/2023                             | \$1,000.00   | \$1,000.00                                          |
| FUTURE PAC, LLC<br>564 Laurel Street<br>Baton Rouge, LA 70801<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                | 09/29/2023                             | \$2,500.00   | \$3,000.00                                          |
| 4. SUBTOTAL (this page)                                                                                                                                                                |                                        | \$8,000.00   | N/A                                                 |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                                                 |                                        |              | N/A                                                 |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                                            |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                                                   |                                        | \$3,000.00   | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                                                                   | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                                      | a. Date(s)                             | b. Amount(s) |                                                     |
| GM CABLE CONTRACTORS, INC.<br>9232 Joor Road<br>Baton Rouge, LA 70818<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/29/2023                             | \$1,000.00   | \$2,000.00                                          |
| INDEPENDENT RX<br>543 Spanish Town Rd.<br>Baton Rouge, LA 70802<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>       | 09/29/2023                             | \$1,000.00   | \$3,000.00                                          |
| ISC CONSTRUCTORS, LLC<br>P.O. Box 77858<br>Baton Rouge, LA 70879<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>      | 09/29/2023                             | \$2,500.00   | \$5,000.00                                          |
| JULIE EMERSON CAMPAIGN<br>PO Box 1139<br>Carencro, LA 70520<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>           | 09/29/2023                             | \$1,000.00   | \$1,000.00                                          |
| K12 MANAGEMENT, INC.<br>11720 Plaza America Dr.<br>Reston, VA 20190<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>   | 09/29/2023                             | \$1,000.00   | \$1,000.00                                          |
| KOCH INDUSTRIES<br>4111 East 37th St. North<br>Wichita, KS 67220<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>      | 10/12/2023                             | \$500.00     | \$1,500.00                                          |
| 4. SUBTOTAL (this page)                                                                                                                                              |                                        | \$7,000.00   | N/A                                                 |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                               |                                        |              | N/A                                                 |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                          |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                                 |                                        | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor                                                                                                                                                       | 2. Contributions this Reporting Period |                                                           | 3. Total this Election |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|-----------------------------------------------------------|------------------------|
|                                                                                                                                                                                          | a. Date(s)                             | b. Amount(s)                                              |                        |
| LADNER INVESTMENT PROPERTIES, LLC<br>16044 Hwy 73<br>Bldg. 106B<br>Prairieville, LA 70769<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/11/2023                             | \$2,500.00                                                | \$2,500.00             |
| LOUISIANA LOBBYING SOLUTIONS, LLC<br>532 Spanish Town Rd.<br>Baton Rouge, LA 70802<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>        | 09/29/2023                             | \$1,000.00                                                | \$1,000.00             |
| MARTINEZ STRATEGIC ALLIANCES, LLC<br>1155 Aberdeen Ave.<br>Baton Rouge, LA 70808<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>          | 09/29/2023                             | \$500.00                                                  | \$750.00               |
| MC-PAC<br>730 North Blvd<br>Baton Rouge, LA 70802<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                              | 09/29/2023                             | \$1,000.00                                                | \$1,000.00             |
| ANNE MCWHORTER<br>444 Beebalm Cir.<br>Covington, LA 70435<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                 | 10/05/2023                             | \$2,500.00                                                | \$2,500.00             |
| NESTWELL PROPERTIES, LLC<br>7660 Pecue Ln.<br>Ste. 100<br>Baton Rouge, LA 70809<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>           | 10/11/2023                             | \$2,500.00                                                | \$2,500.00             |
| 4. SUBTOTAL (this page)                                                                                                                                                                  |                                        | \$10,000.00                                               | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                                                   |                                        |                                                           | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                                              |                                        |                                                           |                        |
| SUBTOTAL (this page) <u>\$1,000.00</u>                                                                                                                                                   |                                        | TOTAL (complete only on last page of this schedule) _____ |                        |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor                                                                                                                       | 2. Contributions this Reporting Period |                                                     | 3. Total this Election                    |
|----------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|-----------------------------------------------------|-------------------------------------------|
|                                                                                                                                                          | a. Date(s)                             | b. Amount(s)                                        |                                           |
| <b>NORPAC LLC</b><br>2805 Harvard Ave<br>Metairie, LA 70006<br><br>POLITICAL COMMITTEE? <u>  X  </u> PARTY COMMITTEE? <u>      </u>                      | 10/11/2023                             | \$1,000.00                                          | \$2,000.00                                |
| <b>PETROLEUM CONNECTIONS, LLC</b><br>1132 Kimbro Drive<br>Baton Rouge, LA 70808<br><br>POLITICAL COMMITTEE? <u>      </u> PARTY COMMITTEE? <u>      </u> | 09/29/2023                             | \$500.00                                            | \$500.00                                  |
| <b>PHILLIPS 66 COMPANY</b><br>PO Box 4428<br>Houston, TX 77210<br><br>POLITICAL COMMITTEE? <u>      </u> PARTY COMMITTEE? <u>      </u>                  | 10/11/2023                             | \$998.68                                            | \$2,500.00                                |
| <b>PIVOTAL PAC</b><br>640 Main St.<br>Ste. C<br>Baton Rouge, LA 70801<br><br>POLITICAL COMMITTEE? <u>  X  </u> PARTY COMMITTEE? <u>      </u>            | 09/29/2023                             | \$2,500.00                                          | \$2,500.00                                |
| <b>PURPLE &amp; GOLD PAC</b><br>684 Leeward Dr.<br>Baton Rouge, LA 70808<br><br>POLITICAL COMMITTEE? <u>  X  </u> PARTY COMMITTEE? <u>      </u>         | 09/29/2023                             | \$2,500.00                                          | \$2,500.00                                |
| <b>REESE PAC</b><br>PO Box 1698<br>Leesville, LA 71496<br><br>POLITICAL COMMITTEE? <u>  X  </u> PARTY COMMITTEE? <u>      </u>                           | 10/06/2023                             | \$2,500.00                                          | \$2,500.00                                |
| <b>4. SUBTOTAL (this page)</b>                                                                                                                           |                                        | \$9,998.68                                          | N/A                                       |
| <b>5. TOTAL (complete only on last page of this schedule)</b>                                                                                            |                                        |                                                     | N/A                                       |
| <b>6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:</b>                                                                                                       |                                        |                                                     |                                           |
| SUBTOTAL (this page)                                                                                                                                     | <u>  \$8,500.00  </u>                  | TOTAL (complete only on last page of this schedule) | <u>                                  </u> |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor                                                                                                                                                                         | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                                                                            | a. Date(s)                             | b. Amount(s) |                                                     |
| REPUBLICAN LEGISLATIVE DELEGATION<br>CAMPAIGN COMMITTEE<br>PO Box 44422<br>Baton Rouge, LA 70804<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input checked="" type="checkbox"/> | 09/29/2023                             | \$9,000.00   | \$19,000.00                                         |
| DAVID ROBERTS<br>8641 United Plaza Blvd<br>Baton Rouge, LA 70808<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                            | 10/13/2023                             | \$2,500.00   | \$2,500.00                                          |
| PHILIP R SCHAUER<br>2627 Laurel Lake Ave.<br>Baton Rouge, LA 70820<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                          | 10/26/2023                             | \$2,000.00   | \$2,000.00                                          |
| SLMA PHYSICIAN PAC, LLC<br>1990 Industrial Blvd.<br>Houma, LA 70363<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                              | 09/29/2023                             | \$1,000.00   | \$1,000.00                                          |
| RUDOLPH SMITH<br>9511 Creekview Dr.<br>Unit 11104<br>Baton Rouge, LA 70836<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                  | 10/12/2023                             | \$100.00     | \$100.00                                            |
| SOUTHERN STRATEGY GROUP OF LOUISIANA,<br>LLC<br>543 Spanish Town Rd.<br>Baton Rouge, LA 70802<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>               | 09/29/2023                             | \$1,000.00   | \$2,500.00                                          |
| 4. SUBTOTAL (this page)                                                                                                                                                                                    |                                        | \$15,600.00  | N/A                                                 |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                                                                     |                                        |              | N/A                                                 |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                                                                |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                                                                       |                                        | \$1,000.00   | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                                                                          | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                                             | a. Date(s)                             | b. Amount(s) |                                                     |
| THE CAPITOL GROUP<br>PO BOX 44153<br>BATON ROUGE, LA 70804<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                   | 10/13/2023                             | \$1,000.00   | \$1,000.00                                          |
| RICHARD M THOMPSON<br>4205 Raleigh<br>Baton Rouge, LA 70814<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                  | 10/11/2023                             | \$500.00     | \$500.00                                            |
| TIM JOHNSON CONSULTING GROUP<br>PO Box 84529<br>Baton Rouge, LA 70884<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>        | 09/29/2023                             | \$1,000.00   | \$1,000.00                                          |
| JAMES TUCKER<br>405 Gainesway Dr.<br>Madisonville, LA 70447<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                  | 09/29/2023                             | \$1,000.00   | \$1,000.00                                          |
| WALL'S GATOR FARM II, LLC<br>26858 Highway 1037<br>Springfield, LA 70462<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>     | 10/11/2023                             | \$2,500.00   | \$2,500.00                                          |
| WESTBANK FISHING, LLC<br>365 Canal St.<br>Ste. 1410<br>New Orleans, LA 70130<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/29/2023                             | \$1,500.00   | \$2,500.00                                          |
| 4. SUBTOTAL (this page)                                                                                                                                                     |                                        | \$7,500.00   | N/A                                                 |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                                      |                                        |              | N/A                                                 |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                                 |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                                        |                                        | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                                                          | 2. Contributions this Reporting Period |                   | 3. Total this Election                                                  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|-------------------|-------------------------------------------------------------------------|
|                                                                                                                                                             | a. Date(s)                             | b. Amount(s)      |                                                                         |
| WOMACK PAC<br>PO Box 68<br>Harrisonburg, LA 71340<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/06/2023                             | \$2,500.00        | \$2,500.00                                                              |
| 4. SUBTOTAL (this page)                                                                                                                                     |                                        | \$2,500.00        | N/A                                                                     |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                      |                                        | \$ 72,848.68      | N/A                                                                     |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                 |                                        |                   |                                                                         |
| SUBTOTAL (this page)                                                                                                                                        |                                        | <u>\$2,500.00</u> | TOTAL (complete only on last page of this schedule) <u>\$ 19,500.00</u> |

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## SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

| 1. Name and address of lender<br>RICK EDMONDS<br>19214 Chardonnay Ave<br>Baton Rouge<br>, LA 70817                                                                                                            | 2. a. Date* <u>9/1/2023</u> b. Interest rate <u>0.00</u> %(a.p.r.)<br>c. Amount borrowed* ..... \$ <u>100,000.00</u><br>d. Balance due ..... \$ <u>100,000.00</u><br><br>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.<br>OPTIONAL: Total amount of credit available \$ _____            |          |           |          |  |  |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-----------|----------|--|--|--|
| 3. Endorsers/Guarantors                                                                                                                                                                                       | 4. Repayments this period<br><table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 33%; text-align: center;">Date</th> <th style="width: 33%; text-align: center;">Principal</th> <th style="width: 33%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="height: 30px;"></td> <td></td> <td></td> </tr> </tbody> </table> | Date     | Principal | Interest |  |  |  |
| Date                                                                                                                                                                                                          | Principal                                                                                                                                                                                                                                                                                                                                                                            | Interest |           |          |  |  |  |
|                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                      |          |           |          |  |  |  |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.) | (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)                                                                                                                                                                                                                                                          |          |           |          |  |  |  |

## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                               | 2. Expenditures this Reporting Period |                                                 |              |
|--------------------------------------------------------------------------------|---------------------------------------|-------------------------------------------------|--------------|
|                                                                                | a. Date(s)                            | b. Purpose(s)                                   | c. Amount(s) |
| AMERICAN BUSINESS SYSTEMS, INC.<br>PO Box 77827<br>Baton Rouge, LA 70879       | 10/14/2023                            | Printing and Postage of Direct Postcard Mailers | \$ 1,889.82  |
| GO BIG MEDIA<br>44 Canal Center Plaza<br>Alexandria, VA 22314                  | 10/04/2023                            | Printing and Postage of Direct Mailers          | \$ 11,450.00 |
| GO BIG MEDIA<br>44 Canal Center Plaza<br>Alexandria, VA 22314                  | 10/10/2023                            | Printing and Postage of Direct Mail Piece       | \$ 12,498.00 |
| HANCOCK WHITNEY BANK<br>3617 S. Sherwood Forest Blvd.<br>Baton Rouge, LA 70816 | 10/06/2023                            | Wire Transfer Fee                               | \$ 30.00     |
| DANIEL LANFORD<br>6567 Brownsfield Dr.<br>Baton Rouge, LA 70811                | 10/03/2023                            | Canvassing                                      | \$ 50.00     |
| LEWIS GRAPHIC DESIGN<br>25817 Royal Birkdale Dr.<br>Denham Springs, LA 70726   | 10/14/2023                            | Graphic Design of Direct Mailer                 | \$ 350.00    |
| ME'PA'S DINER<br>6643 Sullivan Rd.<br>Greenwell Springs, LA 70737              | 10/06/2023                            | Meal with Supporters                            | \$ 68.58     |
| SPRINGFIELD HIGH SCHOOL<br>27322 LA-42<br>Springfield, LA 70462                | 10/14/2023                            | Football Program Ad                             | \$ 50.00     |
| 3. SUBTOTAL (optional)                                                         |                                       |                                                 | \$26,386.40  |
| 4. TOTAL (optional - complete only on last page of this schedule)              |                                       |                                                 |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                         | 2. Expenditures this Reporting Period |                                  |              |
|--------------------------------------------------------------------------|---------------------------------------|----------------------------------|--------------|
|                                                                          | a. Date(s)                            | b. Purpose(s)                    | c. Amount(s) |
| TANGIPAHOA PUBLIC RELATIONS/AN17<br>PO Box 907<br>Loranger, LA 70446     | 10/14/2023                            | Digital Advertising              | \$ 1,000.00  |
| WALMART - PRAIRIEVILLE<br>1785 Airline Highway<br>Prairieville, LA 70769 | 10/02/2023                            | Supplies for Fundraiser          | \$ 21.66     |
| WALMART - PRAIRIEVILLE<br>1785 Airline Highway<br>Prairieville, LA 70769 | 10/03/2023                            | Food and Beverage for Fundraiser | \$ 107.79    |
| WALMART - PRAIRIEVILLE<br>1785 Airline Highway<br>Prairieville, LA 70769 | 10/06/2023                            | Food and Beverage for Fundraiser | \$ 143.26    |
| WALMART<br>2171 O'Neal Lane<br>Baton Rouge, LA 70817                     | 10/10/2023                            | Beverages for Canvassing         | \$ 62.49     |
| 3. SUBTOTAL (optional)                                                   |                                       |                                  | \$1,335.20   |
| 4. TOTAL (optional - complete only on last page of this schedule)        |                                       |                                  | \$ 27,721.60 |

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