

# CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

RICK EDMONDS  
19214 Chardonnay Ave  
Baton Rouge, LA 70817

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

House of Representatives  
East Baton Rouge Parish  
District 66

OFFICE USE ONLY

Report Number: 80495

Date Filed: 10/2/2019

Report Includes Schedules:

Schedule A-1  
Schedule E-1

3. Date of Primary 10/12/2019

This report covers from 9/3/2019 through 9/22/2019

4. Type of Report:

\_\_\_\_\_ 180th day prior to primary \_\_\_\_\_ 40th day after general  
\_\_\_\_\_ 90th day prior to primary \_\_\_\_\_ Annual (future election)  
\_\_\_\_\_ 30th day prior to primary \_\_\_\_\_ Supplemental (past election)  
 X  10th day prior to primary  
\_\_\_\_\_ 10th day prior to general \_\_\_\_\_ Amendment to prior

5. FINAL REPORT if:

\_\_\_\_\_ Withdrawn \_\_\_\_\_ Filed after the election AND all loans and debts paid  
\_\_\_\_\_ Unopposed

6. Name and Address of Financial Institution  
(You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

MIDSOUTH BANK  
2927 S Sherwood Forrest Blvd.  
Baton Rouge, LA 70816

7. Full Name and Address of Treasurer

AMANDA MALOY  
742 North 5th Street  
Baton Rouge, LA 70802

9. Name of Person Preparing Report AMANDA MALOY

Daytime Telephone 225-767-7163

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 2nd day of October, 2019.

Rick Edmonds

Signature of Candidate/Chairperson  
(To be signed by Chairperson *only* if report by principal campaign committee)

225-678-3837

Daytime Telephone

Amanda Maloy

Signature of Treasurer

225-767-7163

Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

## SUMMARY PAGE

| RECEIPTS                                        | This Period  |
|-------------------------------------------------|--------------|
| 1. Contributions (Schedule A-1)                 | \$ 11,150.00 |
| 2. In-kind Contributions (Schedule A-2)         | \$ 0.00      |
| 3. Campaign paraphernalia sales of \$25 or less | \$ 0.00      |
| 4. <b>TOTAL CONTRIBUTIONS</b> (Lines 1 + 2 +33) | \$ 11,150.00 |
| 5. Other Receipts (Schedule A-3)                | \$ 0.00      |
| 6. Loans Received (Schedule B)                  | \$ 0.00      |
| 7. Loan Repayments Received (Schedule D)        | \$ 0.00      |
| 8. <b>TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)  | \$ 11,150.00 |

| DISBURSEMENTS                                           | This Period  |
|---------------------------------------------------------|--------------|
| 9. Expenditures (Schedule E-1)                          | \$ 10,068.67 |
| 10. Other Disbursements (Schedule E-2)                  | \$ 0.00      |
| 11. Loan Repayments Made (Schedule B)                   | \$ 0.00      |
| 12. Funds Loaned (Schedule D)                           | \$ 0.00      |
| 13. <b>TOTAL DISBURSEMENTS</b> (Lines 9 + 10 + 11 + 12) | \$ 10,068.67 |

| FINANCIAL SUMMARY                                                                                                                                   | Amount        |
|-----------------------------------------------------------------------------------------------------------------------------------------------------|---------------|
| 14. Funds on hand at beginning of reporting period<br>(Must equal funds on hand at close from last report or -0- if first report for this election) | \$ 101,757.24 |
| 15. <i>Plus</i> total receipts this period<br>(Line 8 above)                                                                                        | \$ 11,150.00  |
| 16. <i>Less</i> total disbursements this period<br>(Line 13 above)                                                                                  | \$ 10,068.67  |
| 17. <i>Less</i> in-kind contributions<br>(Line 2 above)                                                                                             | \$ 0.00       |
| 18. Funds on hand at close of reporting period                                                                                                      | \$ 102,838.57 |

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## SUMMARY PAGE (continued)

| INVESTMENTS                                                                                                                                                          | Amount  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments ( <i>i.e.</i> , savings accounts, CD's, money market funds, etc.) | \$ 0.00 |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments                                                                       | \$ 0.00 |

| SPECIAL TRANSACTIONS - for the reporting period                                                                                                                                          | Amount      |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|
| 21. Candidate's personal funds<br>(Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)                                     | \$ 0.00     |
| 22. Contributions received from political committees<br>(From Schedules A-1 and A-2)                                                                                                     | \$ 3,000.00 |
| 23. All proceeds from the sale of tickets to fundraising events<br>(Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.)                      | \$ 0.00     |
| 24. Proceeds from the sale of campaign paraphernalia<br>(Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.) | \$ 0.00     |
| 25. Expenditures from petty cash fund<br>(Must also be reported on Schedule E-1.)                                                                                                        | \$ 0.00     |

| SPECIAL TRANSACTIONS - total for the election                                                                                                                            | This Election |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|
| 26. Total amount of contributions received from political committees for both the primary and general elections combined since the first report filed for this election. | \$ 41,544.46  |

## NOTICE

The personal use of campaign funds is prohibited.\* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

\*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                                                                                            | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                                                               | a. Date(s)                             | b. Amount(s) |                                                     |
| LA OPTOMETRY PAC<br>911 TECH DR<br>RUSTON, LA 71270<br><br>POLITICAL COMMITTEE? <u>  X  </u> PARTY COMMITTEE? <u>      </u>                                                                   | 09/10/2019                             | \$500.00     | \$500.00                                            |
| AAA BAIL SERVICE BAIL ONE<br>3075 ROSENWALD RD<br>BATON ROUGE, LA 70807<br><br>POLITICAL COMMITTEE? <u>      </u> PARTY COMMITTEE? <u>      </u>                                              | 09/19/2019                             | \$50.00      | \$50.00                                             |
| AMERICAN ELECTRIC POWER COMMITTEE FOR RESPONSIBLE GOVT.<br>A Multicandidate Political Committee<br>Columbus, OH 43216<br><br>POLITICAL COMMITTEE? <u>  X  </u> PARTY COMMITTEE? <u>      </u> | 09/11/2019                             | \$250.00     | \$750.00                                            |
| SAMUEL CAMP<br>139 Bodet Ln<br>Covington, LA 70433<br><br>POLITICAL COMMITTEE? <u>      </u> PARTY COMMITTEE? <u>      </u>                                                                   | 09/04/2019                             | \$2,500.00   | \$2,500.00                                          |
| AGNES CARLIN<br>3053 EVANGELINE ST<br>BATON ROUGE, LA 70805<br><br>POLITICAL COMMITTEE? <u>      </u> PARTY COMMITTEE? <u>      </u>                                                          | 09/19/2019                             | \$100.00     | \$100.00                                            |
| CORNERSTONE GOVERNMENT AFFAIRS, INC<br>800 MAINE AVE SW<br>7TH FLOOR<br>WASHINGTON, DC 20024<br><br>POLITICAL COMMITTEE? <u>      </u> PARTY COMMITTEE? <u>      </u>                         | 09/03/2019                             | \$250.00     | \$250.00                                            |
| 4. SUBTOTAL (this page)                                                                                                                                                                       |                                        | \$3,650.00   | N/A                                                 |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                                                        |                                        |              | N/A                                                 |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                                                   |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                                                          |                                        | \$750.00     | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                                                                           | 2. Contributions this Reporting Period |                                                     | 3. Total this Election |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|-----------------------------------------------------|------------------------|
|                                                                                                                                                                              | a. Date(s)                             | b. Amount(s)                                        |                        |
| DALE F DENICOLA<br>1126 Crossbow Dr.<br>Baton Rouge, LA 70816<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                 | 09/03/2019                             | \$500.00                                            | \$700.00               |
| LAURA DUPREE<br>16935 George Oneal Road<br>Baton Rouge, LA 70817<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>              | 09/03/2019                             | \$400.00                                            | \$400.00               |
| FRIENDS OF FRANCISCAN HEALTHCARE PAC<br>742 N 5TH ST<br>BATON ROUGE, LA 70802<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/12/2019                             | \$1,000.00                                          | \$1,000.00             |
| GRAY & COMPANY, INC.<br>PO Box 6202<br>Metairie, LA 70009<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                     | 09/19/2019                             | \$500.00                                            | \$1,500.00             |
| BECKY HARRIS<br>18582 Oakgrove Pkwy<br>Prairieville, LA 70769<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                 | 09/03/2019                             | \$2,500.00                                          | \$2,500.00             |
| IIABL - PAC<br>18153 E. Petroleum Drive<br>Baton Rouge, LA 70809<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>   | 09/12/2019                             | \$2,000.00                                          | \$2,500.00             |
| 4. SUBTOTAL (this page)                                                                                                                                                      |                                        | \$6,900.00                                          | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                                       |                                        |                                                     | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                                  |                                        |                                                     |                        |
| SUBTOTAL (this page)                                                                                                                                                         | \$2,000.00                             | TOTAL (complete only on last page of this schedule) |                        |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                                                                                         | 2. Contributions this Reporting Period |              | 3. Total this Election                                          |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------------------|
|                                                                                                                                                                                            | a. Date(s)                             | b. Amount(s) |                                                                 |
| JP MORGAN CHASE & CO PAC<br>601 PENNSYLVANIA AVE NW<br>7TH FLOOR<br>WASHINGTON, DC 20004<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>    | 09/12/2019                             | \$250.00     | \$250.00                                                        |
| LOUISIANA CPA PAC<br>2400 Veterans Memorial Blvd., Suite 500<br>Kenner, LA 70062<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/12/2019                             | \$250.00     | \$250.00                                                        |
| EDDIE PLEASANT, JR<br>24525 PECAN POINTE DR<br>PLAQUEMINE, LA 70764<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                         | 09/19/2019                             | \$50.00      | \$50.00                                                         |
| US SECURITIES GROUP LLC<br>3040 GRASSY LAKE DR<br>BATON ROUGE, LA 70816<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                     | 09/20/2019                             | \$50.00      | \$50.00                                                         |
| 4. SUBTOTAL (this page)                                                                                                                                                                    |                                        | \$600.00     | N/A                                                             |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                                                     |                                        | \$ 11,150.00 | N/A                                                             |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                                                |                                        |              |                                                                 |
| SUBTOTAL (this page)                                                                                                                                                                       |                                        | \$250.00     | TOTAL (complete only on last page of this schedule) \$ 3,000.00 |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                       | 2. Expenditures this Reporting Period |                                                    |              |
|------------------------------------------------------------------------|---------------------------------------|----------------------------------------------------|--------------|
|                                                                        | a. Date(s)                            | b. Purpose(s)                                      | c. Amount(s) |
| GINGER PARTY RENTALS<br>11189 AIRLINE HWY<br>BATON ROUGE, LA 70816     | 09/20/2019                            | RENTAL OF TABLE AND CHAIRS FOR CAMPAIGN EVENT      | \$ 366.74    |
| HARRAH'S NEW ORLEANS<br>8 CANAL ST<br>NEW ORLEANS, LA 70130            | 09/20/2019                            | PARKING                                            | \$ 10.00     |
| HOME DEPOT<br>18139 HIGHLAND RD<br>BATON ROUGE, LA 70810               | 09/04/2019                            | CAMPAIGN YARD SIGN SUPPLIES                        | \$ 9.85      |
| HOME DEPOT<br>18139 HIGHLAND RD<br>BATON ROUGE, LA 70810               | 09/05/2019                            | CAMPAIGN YARD SIGN SUPPLIES                        | \$ 273.97    |
| PRINTING TECH<br>11930 S HARRELL'S FERRY ROAD<br>BATON ROUGE, LA 70816 | 09/06/2019                            | PRINTING OF MAILERS                                | \$ 5,829.11  |
| PRINTING TECH<br>11930 S HARRELL'S FERRY ROAD<br>BATON ROUGE, LA 70816 | 09/19/2019                            | PRINTING OF MAILERS                                | \$ 3,489.00  |
| RED STICK ENTERTAINMENT<br>16543 AIRLINE HWY<br>PRAIRIEVILLE, LA 70769 | 09/20/2019                            | DEPOSIT FOR BOUNCE HOUSE RENTAL FOR CAMPAIGN EVENT | \$ 75.00     |
| REPUBLIC PARKING<br>101 NORTH ST<br>BATON ROUGE, LA 70802              | 09/09/2019                            | PARKING                                            | \$ 15.00     |
| 3. SUBTOTAL (optional)                                                 |                                       |                                                    | \$10,068.67  |
| 4. TOTAL (optional - complete only on last page of this schedule)      |                                       |                                                    | \$ 10,068.67 |

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