

# CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

JEAN PAUL MORRELL  
3421 N Causeway Blvd, Ste. 701  
Metairie, LA 70002

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

City Council At Large - Division 2  
Orleans  
Orleans

OFFICE USE ONLY

Report Number: 100402

Date Filed: 12/16/2021

Report Includes Schedules:

Schedule A-1  
Schedule A-2  
Schedule C  
Schedule E-1

3. Date of Primary 11/13/2021

This report covers from 10/25/2021 through 11/21/2021

4. Type of Report:

\_\_\_\_ 180th day prior to primary      \_\_\_\_ 40th day after general  
\_\_\_\_ 90th day prior to primary      \_\_\_\_ Annual (future election)  
\_\_\_\_ 30th day prior to primary      \_\_\_\_ Supplemental (past election)  
\_\_\_\_ 10th day prior to primary  
 X  10th day prior to general       X  Amendment to prior

5. FINAL REPORT if:

\_\_\_\_ Withdrawn      \_\_\_\_ Filed after the election AND all loans and debts paid  
AND no surplus funds remaining  
\_\_\_\_ Unopposed

6. Name and Address of Financial Institution  
(You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

CAPITAL ONE BANK  
3161 Gentilly Blvd.  
New Orleans, LA 70122

7. Full Name and Address of Treasurer

ALEX GLASER  
334 Pine Street  
New Orleans, LA 70118

9. Name of Person Preparing Report ALEX GLASER

Daytime Telephone 504-390-5274

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 16th day of December, 2021.

Alex Glaser

Signature of Candidate/Chairperson  
(To be signed by Chairperson only if report by principal campaign committee)

504-390-5274

Daytime Telephone

Alex Glaser

Signature of Treasurer

504-390-5274

Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

On attached sheet

**FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY**

Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

Name and Address of **Principal Campaign Committee**

Chairperson: Alex Glaser

FRIENDS OF JP MORRELL  
PO Box 26306  
New Orleans, LA 70186

Name and Address of **Committee's Chairman**

ALEX GLASER  
334 Pine Street  
New Orleans, LA 70118

## SUMMARY PAGE

| RECEIPTS                                              | This Period   |
|-------------------------------------------------------|---------------|
| 1. Contributions (Schedule A-1)                       | \$ 102,011.00 |
| 2. In-kind Contributions (Schedule A-2)               | \$ 2,500.00   |
| 3a. Campaign paraphernalia sales of \$25 or less      | \$ 0.00       |
| 3b. Raffle Ticket Sales of \$25 or less               | \$ 0.00       |
| 4. <b>TOTAL CONTRIBUTIONS</b> (Lines 1 + 2 +33a + 3b) | \$ 104,511.00 |
| 5. Other Receipts (Schedule A-3)                      | \$ 0.00       |
| 6. Loans Received (Schedule B)                        | \$ 0.00       |
| 7. Loan Repayments Received (Schedule D)              | \$ 0.00       |
| 8. <b>TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)        | \$ 104,511.00 |

| DISBURSEMENTS                                           | This Period   |
|---------------------------------------------------------|---------------|
| 9. Expenditures (Schedule E-1)                          | \$ 187,065.12 |
| 10. Other Disbursements (Schedule E-2)                  | \$ 0.00       |
| 11. Loan Repayments Made (Schedule B)                   | \$ 0.00       |
| 12. Funds Loaned (Schedule D)                           | \$ 0.00       |
| 13. <b>TOTAL DISBURSEMENTS</b> (Lines 9 + 10 + 11 + 12) | \$ 187,065.12 |

| FINANCIAL SUMMARY                                                                                                                                   | Amount        |
|-----------------------------------------------------------------------------------------------------------------------------------------------------|---------------|
| 14. Funds on hand at beginning of reporting period<br>(Must equal funds on hand at close from last report or -0- if first report for this election) | \$ 126,717.37 |
| 15. <i>Plus</i> total receipts this period<br>(Line 8 above)                                                                                        | \$ 104,511.00 |
| 16. <i>Less</i> total disbursements this period<br>(Line 13 above)                                                                                  | \$ 187,065.12 |
| 17. <i>Less</i> in-kind contributions<br>(Line 2 above)                                                                                             | \$ 2,500.00   |
| 18. Funds on hand at close of reporting period                                                                                                      | \$ 41,663.25  |

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## SUMMARY PAGE (continued)

| INVESTMENTS                                                                                                                                                          | Amount  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments ( <i>i.e.</i> , savings accounts, CD's, money market funds, etc.) | \$ 0.00 |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments                                                                       | \$ 0.00 |

| SPECIAL TRANSACTIONS - for the reporting period                                                                                                                     | Amount      |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|
| 21. Candidate's personal funds<br>(Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)                | \$ 0.00     |
| 22. Contributions received from political committees<br>(From Schedules A-1 and A-2)                                                                                | \$ 6,750.00 |
| 23. All proceeds from the sale of tickets to fundraising events<br>(Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.) | \$ 0.00     |
| 24a. Proceeds from the sale of campaign paraphernalia<br>(Total receipts from the sale of campaign paraphernalia reported on Schedule A-1 and line 3a, above.)      | \$ 0.00     |
| 24b. Proceeds from the sale of raffle tickets<br>(Total receipts from the sale of raffle tickets reported on Schedule A-1 and line 3b above.)                       | \$ 0.00     |
| 25. Expenditures from petty cash fund<br>(Must also be reported on Schedule E-1.)                                                                                   | \$ 0.00     |

| SPECIAL TRANSACTIONS - total for the election                                                                                                                            | This Election |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|
| 26. Total amount of contributions received from political committees for both the primary and general elections combined since the first report filed for this election. | \$ 54,150.00  |

## NOTICE

The personal use of campaign funds is prohibited.\* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

\*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                                                                                                                | 2. Contributions this Reporting Period |                                                           | 3. Total this Election |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|-----------------------------------------------------------|------------------------|
|                                                                                                                                                                                                                   | a. Date(s)                             | b. Amount(s)                                              |                        |
| HOME BUILDERS ASSOCIATION OF GREATER NEW ORLEANS, INC.<br>2424 North Arnoult Road<br>Metairie, LA 70001<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/10/2021                             | \$500.00                                                  | \$750.00               |
| 200 BOURBON ST., LLC<br>200 Bourbon St.<br>New Orleans, LA 70130<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                                   | 11/07/2021                             | \$1,000.00                                                | \$1,000.00             |
| ASSOCIATION OF HEAT AND FROST INSULATORS AND ALLIED WORKERS<br>2001 Veterans Blvd.<br>Suite 200<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>         | 10/26/2021                             | \$500.00                                                  | \$500.00               |
| MOE BADER<br>5828 Marcia Avenue<br>New Orleans, LA 70124<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                                           | 11/13/2021                             | \$5,000.00                                                | \$5,000.00             |
| JUDY BARRASSO<br>1917 General Pershing St.<br>New Orleans, LA 70115<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                                | 11/03/2021                             | \$1,000.00                                                | \$1,000.00             |
| DANNY BLANKS<br>739 S. Clark Street<br>New Orleans, LA 70119<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                                       | 10/26/2021                             | \$1,000.00                                                | \$1,000.00             |
| 4. SUBTOTAL (this page)                                                                                                                                                                                           |                                        | \$9,000.00                                                | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                                                                            |                                        |                                                           | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                                                                       |                                        |                                                           |                        |
| SUBTOTAL (this page) <u>\$1,000.00</u>                                                                                                                                                                            |                                        | TOTAL (complete only on last page of this schedule) _____ |                        |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                                                                | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                                   | a. Date(s)                             | b. Amount(s) |                                                     |
| BOOTH AND BOOTH APLC<br>138 N. Cortez St.<br>New Orleans, LA 70119<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/14/2021                             | \$1,500.00   | \$1,500.00                                          |
| JOHN BREAU<br>800 North Capitol St. NW<br>Washington, DC 20002<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>     | 11/08/2021                             | \$1,000.00   | \$1,000.00                                          |
| DANA BROUSSARD LABAT<br>5323 Cartier Ave.<br>New Orleans, LA 70122<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/03/2021                             | \$50.00      | \$50.00                                             |
| TIMOTHY J BURKE<br>208 Black Oak Lane<br>Madisonville, LA 70447<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>    | 10/27/2021                             | \$500.00     | \$500.00                                            |
| MONTY BURLINGAME<br>2342 Rousseau St.<br>New Orleans, LA 70130<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>     | 11/04/2021                             | \$100.00     | \$100.00                                            |
| MARIANNE BURNS<br>5821 Norland Avenue<br>New Orleans, LA 70131<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>     | 11/04/2021                             | \$25.00      | \$25.00                                             |
| 4. SUBTOTAL (this page)                                                                                                                                           |                                        | \$3,175.00   | N/A                                                 |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                            |                                        |              | N/A                                                 |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                       |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                              |                                        | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                                                                                            | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                                                               | a. Date(s)                             | b. Amount(s) |                                                     |
| <b>TREY BURVANT</b><br>1633 Bordeaux St.<br>New Orleans, LA 70115<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                              | 10/25/2021                             | \$250.00     | \$250.00                                            |
| <b>BEN BUTLER</b><br>5701 Magazine St.<br>New Orleans, LA 70115<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                | 11/04/2021                             | \$2,500.00   | \$2,500.00                                          |
| <b>JEFFREY CANTIN</b><br>8710 Oak Street<br>New Orleans, LA 70118<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                              | 10/29/2021                             | \$1,500.00   | \$1,500.00                                          |
| <b>CAPDEVILLE TITLE CORPRORATION</b><br>909 Poydras ST.<br>28th Floor<br>New Orleans, LA 70112<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/07/2021                             | \$1,000.00   | \$1,000.00                                          |
| <b>CATS 701 BOURBON LLC</b><br>701 Bourbon St.<br>New Orleans, LA 70116<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                        | 11/08/2021                             | \$250.00     | \$250.00                                            |
| <b>TREVOR CHASE</b><br>4979 Painters St.<br>New Orleans, LA 70122<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                              | 11/12/2021                             | \$50.00      | \$50.00                                             |
| <b>4. SUBTOTAL (this page)</b>                                                                                                                                                                |                                        | \$5,550.00   | N/A                                                 |
| <b>5. TOTAL (complete only on last page of this schedule)</b>                                                                                                                                 |                                        |              | N/A                                                 |
| <b>6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:</b>                                                                                                                                            |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                                                          |                                        | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                                                                                   | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                                                      | a. Date(s)                             | b. Amount(s) |                                                     |
| JOANNE CLEVINGER<br>1708 Dufossat St.<br>New Orleans, LA 70115<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                        | 11/08/2021                             | \$250.00     | \$250.00                                            |
| CONSTRUCTION AND LABORERS LOCAL 99<br>1233 Government Street<br>Baton Rouge, LA 70802<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/03/2021                             | \$500.00     | \$500.00                                            |
| VAL CUPIT<br>6825 General Diaz<br>New Orleans, LA 70124<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                               | 11/14/2021                             | \$25.00      | \$25.00                                             |
| CWA POLITICAL ACTION<br>501 3rd Street NW<br>Washington, DC 20001<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>          | 11/01/2021                             | \$250.00     | \$250.00                                            |
| CARLING DINKLER<br>2347 Fern Street<br>New Orleans, LA 70125<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                          | 10/27/2021                             | \$250.00     | \$500.00                                            |
| NADRA ENZI<br>PO Box 15585<br>New Orleans, LA 70175<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                   | 11/04/2021                             | \$1.00       | \$1.00                                              |
| 4. SUBTOTAL (this page)                                                                                                                                                              |                                        | \$1,276.00   | N/A                                                 |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                                               |                                        |              | N/A                                                 |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                                          |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                                                 |                                        | \$250.00     | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor                                                                                                                                                                                        | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                                                                                           | a. Date(s)                             | b. Amount(s) |                                                     |
| JOSEPH EXNICIOS<br>1324 Lark Street<br>New Orleans, LA 70122<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                                               | 11/03/2021                             | \$1,000.00   | \$1,000.00                                          |
| FLEUR DE LIS RESTAURANT, LLC<br>6262 Fleur de Lis Drive,<br>New Orleans, LA 70124<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                          | 11/07/2021                             | \$1,500.00   | \$1,500.00                                          |
| FRANKONIA FINE WINES, LLC<br>3149 Eads St.<br>New Orleans, LA 70122<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                                        | 11/06/2021                             | \$2,000.00   | \$2,000.00                                          |
| HDV NO. 1 LLC<br>725 Bourbon St.<br>New Orleans, LA 70130<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                                                  | 11/07/2021                             | \$250.00     | \$250.00                                            |
| CLARENCE HUNT<br>1335 Alvarado Blvd.<br>Berkeley, CA 94705<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                                                 | 11/10/2021                             | \$100.00     | \$100.00                                            |
| IRONWORKERS POLITICAL ACTION LEAGUE<br>MUTLICANDIDATE COMMITTEE<br>1750 New York Avenue<br>Washington, DC 20006<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/27/2021                             | \$500.00     | \$500.00                                            |
| 4. SUBTOTAL (this page)                                                                                                                                                                                                   |                                        | \$5,350.00   | N/A                                                 |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                                                                                    |                                        |              | N/A                                                 |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                                                                               |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                                                                                      |                                        | \$500.00     | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor                                                                                                                                                    | 2. Contributions this Reporting Period |                                                     | 3. Total this Election |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|-----------------------------------------------------|------------------------|
|                                                                                                                                                                                       | a. Date(s)                             | b. Amount(s)                                        |                        |
| IUPAT POLITICAL ACTION TOGETHER<br>LEGISLATIVE EDUCATION COMMITTEE<br>7234 Parkway Drive<br>Hanover, MD 21076<br><br>POLITICAL COMMITTEE? <u>  X  </u> PARTY COMMITTEE? <u>      </u> | 11/14/2021                             | \$1,000.00                                          | \$1,000.00             |
| BEN JAFFE<br>2015 Dauphine St.<br>New Orleans, LA 70116<br><br>POLITICAL COMMITTEE? <u>      </u> PARTY COMMITTEE? <u>      </u>                                                      | 11/11/2021                             | \$1,000.00                                          | \$1,000.00             |
| LISA MARIE JUDGE<br>1107 S. Peters St.<br>New Orleans, LA 70130<br><br>POLITICAL COMMITTEE? <u>      </u> PARTY COMMITTEE? <u>      </u>                                              | 10/28/2021                             | \$500.00                                            | \$500.00               |
| KEAN MILLER, LLP<br>909 Poydras Street<br>New Orleans, LA 70112<br><br>POLITICAL COMMITTEE? <u>      </u> PARTY COMMITTEE? <u>      </u>                                              | 10/27/2021                             | \$2,500.00                                          | \$2,500.00             |
| KELLER OILFIELD SERVICES COMPANY, LLC<br>201 St. Charles Avenue<br>Suite 2600<br>New Orleans, LA 70170<br><br>POLITICAL COMMITTEE? <u>      </u> PARTY COMMITTEE? <u>      </u>       | 11/02/2021                             | \$5,000.00                                          | \$5,000.00             |
| STEVEN KENNEDY<br>927 Poeyfarre St.<br>New Orleans, LA 70130<br><br>POLITICAL COMMITTEE? <u>      </u> PARTY COMMITTEE? <u>      </u>                                                 | 11/11/2021                             | \$100.00                                            | \$100.00               |
| 4. SUBTOTAL (this page)                                                                                                                                                               |                                        | \$10,100.00                                         | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                                                |                                        |                                                     | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                                           |                                        |                                                     |                        |
| SUBTOTAL (this page)                                                                                                                                                                  | \$1,000.00                             | TOTAL (complete only on last page of this schedule) |                        |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor                                                                                                                                                                | 2. Contributions this Reporting Period |                                                           | 3. Total this Election |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|-----------------------------------------------------------|------------------------|
|                                                                                                                                                                                                   | a. Date(s)                             | b. Amount(s)                                              |                        |
| LAKEVIEW LANDINGS, LLC<br>7900 Lakeshore Drive<br>New Orleans, LA 70124<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                            | 10/29/2021                             | \$1,500.00                                                | \$1,500.00             |
| MICKEY LANDRY<br>1100 Poydras Street<br>New Orleans, LA 70163<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                      | 10/29/2021                             | \$1,000.00                                                | \$1,000.00             |
| ANGELA LARSEN<br>900 Louisa St<br>New Orleans, LA 70117<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                            | 10/29/2021                             | \$100.00                                                  | \$100.00               |
| LOUIS LAURICELLA<br>1200 S. Clearview Pkwy.<br>Suite 1166<br>Elmwood, LA 70123<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                     | 10/28/2021                             | \$1,000.00                                                | \$1,000.00             |
| LAW OFFICE OF RODERICK ALVENIDA<br>909 Poydras Street<br>Suite 1625<br>New Orleans, LA 70112<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>       | 10/25/2021                             | \$5,000.00                                                | \$5,000.00             |
| LAW OFFICES OF WARREN A. FORSTALL<br>320 North Carrollton Avenue<br>Suite<br>New Orleans, LA 70119<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/06/2021                             | \$1,000.00                                                | \$4,000.00             |
| 4. SUBTOTAL (this page)                                                                                                                                                                           |                                        | \$9,600.00                                                | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                                                            |                                        |                                                           | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                                                       |                                        |                                                           |                        |
| SUBTOTAL (this page) <u>\$0.00</u>                                                                                                                                                                |                                        | TOTAL (complete only on last page of this schedule) _____ |                        |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                                                                                                              | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                                                                                 | a. Date(s)                             | b. Amount(s) |                                                     |
| <b>ROBERT LEBLANC</b><br>5354 Laurel St.<br>New Orleans, LA 70115<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                                | 11/06/2021                             | \$1,000.00   | \$1,000.00                                          |
| <b>KEITH LEIDERMAN</b><br>3632 Lake Lynn Drive<br>Gretna, LA 70056<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                               | 10/27/2021                             | \$100.00     | \$100.00                                            |
| <b>ALAN LEVENTHAL</b><br>200 State Street<br>5th Floor<br>Boston, MA 02109<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                       | 10/26/2021                             | \$2,500.00   | \$2,500.00                                          |
| <b>SHERRY LEVENTHAL</b><br>18 Pine Road<br>Brookline, MA 02467<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                                   | 10/26/2021                             | \$2,500.00   | \$2,500.00                                          |
| <b>LOUISIANA BUILDING AND CONSTRUCTION<br/>TRADES COUNCIL</b><br>2540 Severn Ave.<br>Suite 203<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>        | 10/25/2021                             | \$500.00     | \$500.00                                            |
| <b>LOUISIANA CARPENTERS REGIONAL COUNCIL<br/>PAC</b><br>2850 Massachusetts Ave.<br>Metairie, LA 70003<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/25/2021                             | \$1,000.00   | \$1,000.00                                          |
| <b>4. SUBTOTAL (this page)</b>                                                                                                                                                                                  |                                        | \$7,600.00   | N/A                                                 |
| <b>5. TOTAL (complete only on last page of this schedule)</b>                                                                                                                                                   |                                        |              | N/A                                                 |
| <b>6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:</b>                                                                                                                                                              |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                                                                            |                                        | \$1,500.00   | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor                                                                                                                           | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                              | a. Date(s)                             | b. Amount(s) |                                                     |
| JODY MANALE<br>325 Compromise St.<br>Kenner, LA 70062<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>         | 11/02/2021                             | \$20.00      | \$20.00                                             |
| MARINO INVESTMENTS, LLC<br>PO Box 132<br>Mandeville, LA 70470<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/09/2021                             | \$500.00     | \$500.00                                            |
| LEO MARSH<br>521 Baronne St.<br>New Orleans, LA 70113<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>         | 10/28/2021                             | \$250.00     | \$250.00                                            |
| DAN MAZAROLI<br>316 Bonnabel St.<br>Metairie, LA 70005<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>        | 11/11/2021                             | \$25.00      | \$25.00                                             |
| AIMEE MCCARRON<br>414 39th Street<br>New Orleans, LA 70124<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>    | 11/08/2021                             | \$150.00     | \$250.00                                            |
| SEAN MEENAN<br>1036 Esplanade Ave.<br>New Orleans, LA 70116<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>   | 11/02/2021                             | \$1,000.00   | \$2,000.00                                          |
| 4. SUBTOTAL (this page)                                                                                                                                      |                                        | \$1,945.00   | N/A                                                 |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                       |                                        |              | N/A                                                 |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                  |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                         |                                        | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                                                                                                            | 2. Contributions this Reporting Period |                   | 3. Total this Election                                    |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|-------------------|-----------------------------------------------------------|
|                                                                                                                                                                                                               | a. Date(s)                             | b. Amount(s)      |                                                           |
| <b>BRANDI MELISSA</b><br>1808 Brightside Drive<br>Baton Rouge, LA 70820<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                        | 11/03/2021                             | \$40.00           | \$40.00                                                   |
| <b>BROOKE MORRELL</b><br>2326 St. Louis St.<br>New Orleans, LA 70119<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                           | 11/12/2021                             | \$100.00          | \$100.00                                                  |
| <b>MIGNONNE MORRELL</b><br>1524 North Tonti Street<br>New Orleans, LA 70119<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                    | 11/06/2021                             | \$2,000.00        | \$2,200.00                                                |
| <b>NEW ORLEANS CULTURAL ECONOMY AND NIGHTLIFE PAC</b><br>907 S. Peters St.<br>New Orleans, LA 70130<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/02/2021                             | \$2,500.00        | \$2,500.00                                                |
| <b>NOLA ICE, LLC</b><br>6639 Colbert St.<br>New Orleans, LA 70124<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                              | 11/04/2021                             | \$1,000.00        | \$1,000.00                                                |
| <b>PELICAN OUTDOOR ADVERTISING</b><br>201 Kent Ave<br>Metairie, LA 70001<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                       | 10/25/2021                             | \$1,200.00        | \$1,200.00                                                |
| <b>4. SUBTOTAL (this page)</b>                                                                                                                                                                                |                                        | <b>\$6,840.00</b> | <b>N/A</b>                                                |
| <b>5. TOTAL (complete only on last page of this schedule)</b>                                                                                                                                                 |                                        |                   | <b>N/A</b>                                                |
| <b>6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:</b>                                                                                                                                                            |                                        |                   |                                                           |
| SUBTOTAL (this page)                                                                                                                                                                                          |                                        | <u>\$2,500.00</u> | TOTAL (complete only on last page of this schedule) _____ |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                                                                                   | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                                                      | a. Date(s)                             | b. Amount(s) |                                                     |
| <b>POSIGEN OF LOUISIANA</b><br>819 Central Ave.<br>New Orleans, LA 70124<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>              | 11/04/2021                             | \$5,000.00   | \$5,000.00                                          |
| <b>PRESERVATION PARTNERS</b><br>909 Poydras St.<br>Ste. 3100<br>New Orleans, LA 70112<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/02/2021                             | \$2,500.00   | \$2,500.00                                          |
| <b>RCI ENTERTAINMENT</b><br>315 Bourbon Street<br>New Orleans, LA 70130<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>               | 10/29/2021                             | \$1,000.00   | \$1,000.00                                          |
| <b>DOROTHY REESE</b><br>4824 Bancroft Drive<br>New Orleans, LA 70122<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                  | 11/02/2021                             | \$250.00     | \$250.00                                            |
| <b>RENEWABLE ENERGY FINANCE</b><br>819 Central Ave.<br>New Orleans, LA 70121<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>          | 11/04/2021                             | \$5,000.00   | \$5,000.00                                          |
| <b>WANDA RICHARD</b><br>542 Warrington Drive<br>New Orleans, LA 70122<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                 | 10/26/2021                             | \$50.00      | \$50.00                                             |
| 4. SUBTOTAL (this page)                                                                                                                                                              |                                        | \$13,800.00  | N/A                                                 |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                                               |                                        |              | N/A                                                 |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                                          |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                                                 |                                        | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor                                                                                                                                               | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                                                  | a. Date(s)                             | b. Amount(s) |                                                     |
| <b>RICK'S OPERATING COMPANY, LLC</b><br>1122 Decatur St.<br>New Orleans, LA 70116<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/10/2021                             | \$1,500.00   | \$1,500.00                                          |
| <b>RICK'S OPERATING COMPANY, LLC</b><br>1122 Decatur St.<br>New Orleans, LA 70130<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/05/2021                             | \$1,000.00   | \$1,000.00                                          |
| <b>SHARON ROBINSON</b><br>660 Sabal Palm Road<br>Miama, FL 33137<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                  | 10/27/2021                             | \$1,000.00   | \$1,000.00                                          |
| <b>ROCK-N-SAKE, LLC</b><br>823 Fulton St.<br>New Orleans, LA 70130<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                | 10/29/2021                             | \$250.00     | \$250.00                                            |
| <b>CAROLINE ROEMER</b><br>7880 Walden Drive<br>Baton Rouge, LA 70808<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>              | 11/03/2021                             | \$200.00     | \$200.00                                            |
| <b>LOUIS ROUSSEL JR.</b><br>PO Box 6902<br>Metairie, LA 70009<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                     | 11/14/2021                             | \$2,500.00   | \$2,500.00                                          |
| 4. SUBTOTAL (this page)                                                                                                                                                          |                                        | \$6,450.00   | N/A                                                 |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                                           |                                        |              | N/A                                                 |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                                      |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                                             |                                        | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor                                                                                                                                                            | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                                                               | a. Date(s)                             | b. Amount(s) |                                                     |
| RUBY NINE, LLC<br>5314 Chestnut St.<br>New Orleans, LA 70115<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                   | 11/02/2021                             | \$1,000.00   | \$1,000.00                                          |
| RUSS M. HERMAN, A PROFESSIONAL LAW CORP<br>820 O'Keefe Ave.<br>New Orleans, LA 70113<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>           | 10/27/2021                             | \$2,500.00   | \$2,500.00                                          |
| RAVI SANGISETTY<br>1535 Octavia Street<br>New Orleans, LA 70115<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                | 11/02/2021                             | \$1,000.00   | \$1,000.00                                          |
| SCHONEKAS, EVANS, MCGOEY AND MACEACHIN<br>909 Poydras St., Suite 1600<br>New Orleans, LA 70112<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/28/2021                             | \$500.00     | \$500.00                                            |
| NATHAN SCHWARM<br>8234 Cohn St.<br>New Orleans, LA 70118<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                       | 11/04/2021                             | \$50.00      | \$50.00                                             |
| ROBERT SIMMS<br>615 Dumaine St.<br>New Orleans, LA 70116<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                       | 11/04/2021                             | \$100.00     | \$100.00                                            |
| 4. SUBTOTAL (this page)                                                                                                                                                                       |                                        | \$5,150.00   | N/A                                                 |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                                                        |                                        |              | N/A                                                 |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                                                   |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                                                          |                                        | \$0.00       | TOTAL (complete only on last page of this schedule) |

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| 1. Name and Address of Contributor                                                                                                                                                        | 2. Contributions this Reporting Period |                    | 3. Total this Election                              |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------------|-----------------------------------------------------|
|                                                                                                                                                                                           | a. Date(s)                             | b. Amount(s)       |                                                     |
| <b>LYNES SLOSS</b><br>525 St. Charles Avenue<br>Suite 400<br>New Orleans, LA 70130<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>         | 10/25/2021                             | \$2,500.00         | \$5,000.00                                          |
| <b>SOUTHERN INSURANCE AGENCY</b><br>725 Magazine Stree<br>Suite E<br>New Orleans, LA 70130<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/28/2021                             | \$2,600.00         | \$2,600.00                                          |
| <b>JAMIE STRAIGHT</b><br>8514 Sycamore Place<br>New Orleans, LA 70118<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                      | 11/10/2021                             | \$100.00           | \$350.00                                            |
| <b>SUGAR OFFICE, LLC</b><br>5172 Chitmachia Trail<br>Jeanerette, LA 70544<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                  | 11/02/2021                             | \$5,000.00         | \$5,000.00                                          |
| <b>THE LAMAR COMPANIES</b><br>PO Box 66338<br>Baton Rouge, LA 70895<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                        | 11/09/2021                             | \$1,000.00         | \$1,000.00                                          |
| <b>THE WORKFORCE GROUP, LLC</b><br>9544 Fenway Ave.<br>Baton Rouge, LA 70809<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>               | 11/08/2021                             | \$1,000.00         | \$1,000.00                                          |
| <b>4. SUBTOTAL (this page)</b>                                                                                                                                                            |                                        | <b>\$12,200.00</b> | N/A                                                 |
| <b>5. TOTAL (complete only on last page of this schedule)</b>                                                                                                                             |                                        |                    | N/A                                                 |
| <b>6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:</b>                                                                                                                                        |                                        |                    |                                                     |
| SUBTOTAL (this page)                                                                                                                                                                      |                                        | <b>\$0.00</b>      | TOTAL (complete only on last page of this schedule) |

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| 1. Name and Address of Contributor                                                                                                                                            | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                                               | a. Date(s)                             | b. Amount(s) |                                                     |
| TRUDY TOTORICO<br>2900 Rosetta Drive<br>Chalmette, LA 70043<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                    | 11/04/2021                             | \$25.00      | \$25.00                                             |
| ROBERT TUCKER JR.<br>19 Park Island Drive<br>New Orleans, LA 70122<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>             | 10/27/2021                             | \$500.00     | \$500.00                                            |
| IAM TUCKER<br>5130 Tchoupitoulas Street<br>New Orleans, LA 70115<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>               | 10/28/2021                             | \$1,000.00   | \$2,000.00                                          |
| KENNETH TUCKER<br>34 Caroy Court<br>Arabi, LA 70032<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                            | 10/28/2021                             | \$50.00      | \$100.00                                            |
| LANCE UNGLESBY<br>607 St. Charles Avenue<br>Suite 300<br>New Orleans, LA 70130<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/30/2021                             | \$1,000.00   | \$1,000.00                                          |
| STEVE USDIN<br>6 Richmond Place<br>New Orleans, LA 70115<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                       | 10/28/2021                             | \$250.00     | \$250.00                                            |
| 4. SUBTOTAL (this page)                                                                                                                                                       |                                        | \$2,825.00   | N/A                                                 |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                                        |                                        |              | N/A                                                 |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                                   |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                                          |                                        | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                                                                           | 2. Contributions this Reporting Period |               | 3. Total this Election                                                 |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|---------------|------------------------------------------------------------------------|
|                                                                                                                                                                              | a. Date(s)                             | b. Amount(s)  |                                                                        |
| <b>MICHAEL VALENTINO</b><br>1601 Lafite Avenue<br>New Orleans, LA 70112<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>       | 11/06/2021                             | \$1,000.00    | \$1,000.00                                                             |
| <b>ASHLEY WALLACE HASPEL</b><br>1312 New York Street<br>New Orleans, LA 70122<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/28/2021                             | \$100.00      | \$100.00                                                               |
| <b>DAN ZIMMERMAN</b><br>851 Bungalow Ct.<br>New Orleans, LA 70119<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>             | 11/04/2021                             | \$50.00       | \$50.00                                                                |
| 4. SUBTOTAL (this page)                                                                                                                                                      |                                        | \$1,150.00    | N/A                                                                    |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                                       |                                        | \$ 102,011.00 | N/A                                                                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                                  |                                        |               |                                                                        |
| SUBTOTAL (this page)                                                                                                                                                         |                                        | <u>\$0.00</u> | TOTAL (complete only on last page of this schedule) <u>\$ 6,750.00</u> |

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## SCHEDULE A-2: IN-KIND CONTRIBUTIONS

The following information must be provided for all in-kind contributions to your campaign having a monetary value in excess of \$25. In-kind contributions include the donation of tangible property, the use of tangible property, or the services of employees paid by a person other than the candidate or his business. In Column 1, check if the in-kind contributor is a political committee or a party committee. Any in-kind contributions a candidate makes to his own campaign must be reported here. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of In-Kind Contributor                                                                            | 2. In-Kind Contributions this Reporting Period |            |               | 3. Total this Election                                             |
|-----------------------------------------------------------------------------------------------------------------------|------------------------------------------------|------------|---------------|--------------------------------------------------------------------|
|                                                                                                                       | a. Description(s)                              | b. Date(s) | c. Amount(s)  |                                                                    |
| SANDRA HERMAN<br>820 O'Keefe Avenue<br>New Orleans, LA 70113<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | Catering.                                      | 10/27/2021 | \$2,500.00    | \$5,000.00                                                         |
| 4. SUBTOTAL (this page)                                                                                               |                                                |            | \$2,500.00    | N/A                                                                |
| 5. TOTAL (complete only on last page of this schedule)                                                                |                                                |            | \$ 2,500.00   | N/A                                                                |
| 6. IN-KIND CONTRIBUTIONS FROM POLITICAL COMMITTEES                                                                    |                                                |            |               |                                                                    |
| SUBTOTAL (this page)                                                                                                  |                                                |            | <u>\$0.00</u> | TOTAL (complete only on last page of this schedule) <u>\$ 0.00</u> |

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## SCHEDULE C: DEBTS & OBLIGATIONS (OTHER THAN LOANS)

  X   DEBTS OWED BY THE CAMPAIGN

           DEBTS OWED TO THE CAMPAIGN

Use this schedule to report *either* debts owed by the campaign *or* debts owed to the campaign, checking the appropriate line above. If the campaign has experienced both types of debts, then copy this page and report them separately. Never combine debts owed by and debts owed to on the same page. Debts should be reported on this schedule until repaid. When repayments are made by the campaign, a corresponding entry should be made on SCHEDULE E-1: GENERAL EXPENDITURES. When repayments are received by the campaign, a corresponding entry should be made on SCHEDULE A-3: OTHER RECEIPTS.

| 1. Name and Address of Creditor/Debtor                                                                                              | 2. Outstanding Balance Beginning This Period | 3. Amount(s) Incurred This Period (+) | 4. Payment(s) Made This Period (-) | 5. Outstanding Balance at Close of This Period |
|-------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|---------------------------------------|------------------------------------|------------------------------------------------|
| NEW ORLEANS LEADERSHIP ALLIANCE<br>909 Poydras St. Ste 1400<br>New Orleans, LA 70130<br><br>Reason Debt Incurred: Debt Owed To PAC. | \$2,500.00                                   | \$0.00                                | \$0.00                             | \$2,500.00                                     |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                  | 2. Expenditures this Reporting Period |                 |              |
|-------------------------------------------------------------------|---------------------------------------|-----------------|--------------|
|                                                                   | a. Date(s)                            | b. Purpose(s)   | c. Amount(s) |
| ADOBE SYSTEMS<br>345 Parke Ave<br>San Jose, CA 95110              | 11/15/2021                            | Computer.       | \$ 16.41     |
| ANEDOT, INC.<br>5555 Hilton Avenue<br>Baton Rouge, LA 70808       | 11/08/2021                            | Processing fee. | \$ 10.30     |
| ANEDOT, INC.<br>5555 Hilton Avenue<br>Baton Rouge, LA 70808       | 11/08/2021                            | Processing fee. | \$ 40.30     |
| ANEDOT, INC.<br>5555 Hilton Avenue<br>Baton Rouge, LA 70808       | 11/09/2021                            | Processing fee. | \$ 6.30      |
| ANEDOT, INC.<br>5555 Hilton Avenue<br>Baton Rouge, LA 70808       | 11/10/2021                            | Processing fee. | \$ 4.30      |
| ANEDOT, INC.<br>5555 Hilton Avenue<br>Baton Rouge, LA 70808       | 11/11/2021                            | Processing fee. | \$ 40.30     |
| ANEDOT, INC.<br>5555 Hilton Avenue<br>Baton Rouge, LA 70808       | 11/11/2021                            | Processing fee. | \$ 4.30      |
| ANEDOT, INC.<br>5555 Hilton Avenue<br>Baton Rouge, LA 70808       | 11/11/2021                            | Processing fee. | \$ 1.30      |
| 3. SUBTOTAL (optional)                                            |                                       |                 | \$123.51     |
| 4. TOTAL (optional - complete only on last page of this schedule) |                                       |                 |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                  | 2. Expenditures this Reporting Period |                 |              |
|-------------------------------------------------------------------|---------------------------------------|-----------------|--------------|
|                                                                   | a. Date(s)                            | b. Purpose(s)   | c. Amount(s) |
| ANEDOT, INC.<br>5555 Hilton Avenue<br>Baton Rouge, LA 70808       | 11/11/2021                            | Processing fee. | \$ 4.30      |
| ANEDOT, INC.<br>5555 Hilton Avenue<br>Baton Rouge, LA 70808       | 11/12/2021                            | Processing fee. | \$ 6.30      |
| ANEDOT, INC.<br>5555 Hilton Avenue<br>Baton Rouge, LA 70808       | 11/14/2021                            | Processing fee. | \$ 110.30    |
| ANEDOT, INC.<br>5555 Hilton Avenue<br>Baton Rouge, LA 70808       | 11/14/2021                            | Processing fee. | \$ 1.30      |
| ANEDOT, INC.<br>5555 Hilton Avenue<br>Baton Rouge, LA 70808       | 11/13/2021                            | Processing fee. | \$ 2.30      |
| ANEDOT, INC.<br>5555 Hilton Avenue<br>Baton Rouge, LA 70808       | 10/25/2021                            | Processing fee. | \$ 100.30    |
| ANEDOT, INC.<br>5555 Hilton Avenue<br>Baton Rouge, LA 70808       | 10/25/2021                            | Processing fee. | \$ 10.30     |
| ANEDOT, INC.<br>5555 Hilton Avenue<br>Baton Rouge, LA 70808       | 10/25/2021                            | Processing fee. | \$ 100.30    |
| 3. SUBTOTAL (optional)                                            |                                       |                 | \$335.40     |
| 4. TOTAL (optional - complete only on last page of this schedule) |                                       |                 |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                  | 2. Expenditures this Reporting Period |                 |              |
|-------------------------------------------------------------------|---------------------------------------|-----------------|--------------|
|                                                                   | a. Date(s)                            | b. Purpose(s)   | c. Amount(s) |
| ANEDOT, INC.<br>5555 Hilton Avenue<br>Baton Rouge, LA 70808       | 10/25/2021                            | Processing fee. | \$ 100.30    |
| ANEDOT, INC.<br>5555 Hilton Avenue<br>Baton Rouge, LA 70808       | 10/25/2021                            | Processing fee. | \$ 40.30     |
| ANEDOT, INC.<br>5555 Hilton Avenue<br>Baton Rouge, LA 70808       | 10/27/2021                            | Processing fee. | \$ 40.30     |
| ANEDOT, INC.<br>5555 Hilton Avenue<br>Baton Rouge, LA 70808       | 10/27/2021                            | Processing fee. | \$ 4.30      |
| ANEDOT, INC.<br>5555 Hilton Avenue<br>Baton Rouge, LA 70808       | 10/28/2021                            | Processing fee. | \$ 60.30     |
| ANEDOT, INC.<br>5555 Hilton Avenue<br>Baton Rouge, LA 70808       | 10/28/2021                            | Processing fee. | \$ 40.30     |
| ANEDOT, INC.<br>5555 Hilton Avenue<br>Baton Rouge, LA 70808       | 10/28/2021                            | Processing fee. | \$ 40.30     |
| ANEDOT, INC.<br>5555 Hilton Avenue<br>Baton Rouge, LA 70808       | 10/28/2021                            | Processing fee. | \$ 10.30     |
| 3. SUBTOTAL (optional)                                            |                                       |                 | \$336.40     |
| 4. TOTAL (optional - complete only on last page of this schedule) |                                       |                 |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                  | 2. Expenditures this Reporting Period |                 |              |
|-------------------------------------------------------------------|---------------------------------------|-----------------|--------------|
|                                                                   | a. Date(s)                            | b. Purpose(s)   | c. Amount(s) |
| ANEDOT, INC.<br>5555 Hilton Avenue<br>Baton Rouge, LA 70808       | 10/28/2021                            | Processing fee. | \$ 20.30     |
| ANEDOT, INC.<br>5555 Hilton Avenue<br>Baton Rouge, LA 70808       | 10/29/2021                            | Processing fee. | \$ 40.30     |
| ANEDOT, INC.<br>5555 Hilton Avenue<br>Baton Rouge, LA 70808       | 10/29/2021                            | Processing fee. | \$ 4.30      |
| ANEDOT, INC.<br>5555 Hilton Avenue<br>Baton Rouge, LA 70808       | 10/30/2021                            | Processing fee. | \$ 40.30     |
| ANEDOT, INC.<br>5555 Hilton Avenue<br>Baton Rouge, LA 70808       | 11/02/2021                            | Processing fee. | \$ 20.30     |
| ANEDOT, INC.<br>5555 Hilton Avenue<br>Baton Rouge, LA 70808       | 11/02/2021                            | Processing fee. | \$ 4.30      |
| ANEDOT, INC.<br>5555 Hilton Avenue<br>Baton Rouge, LA 70808       | 11/03/2021                            | Processing fee. | \$ 8.30      |
| ANEDOT, INC.<br>5555 Hilton Avenue<br>Baton Rouge, LA 70808       | 11/03/2021                            | Processing fee. | \$ 1.90      |
| 3. SUBTOTAL (optional)                                            |                                       |                 | \$140.00     |
| 4. TOTAL (optional - complete only on last page of this schedule) |                                       |                 |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                  | 2. Expenditures this Reporting Period |                 |              |
|-------------------------------------------------------------------|---------------------------------------|-----------------|--------------|
|                                                                   | a. Date(s)                            | b. Purpose(s)   | c. Amount(s) |
| ANEDOT, INC.<br>5555 Hilton Avenue<br>Baton Rouge, LA 70808       | 11/03/2021                            | Processing fee. | \$ 40.30     |
| ANEDOT, INC.<br>5555 Hilton Avenue<br>Baton Rouge, LA 70808       | 11/03/2021                            | Processing fee. | \$ 1.10      |
| ANEDOT, INC.<br>5555 Hilton Avenue<br>Baton Rouge, LA 70808       | 11/03/2021                            | Processing fee. | \$ 40.30     |
| ANEDOT, INC.<br>5555 Hilton Avenue<br>Baton Rouge, LA 70808       | 11/04/2021                            | Processing fee. | \$ 100.30    |
| ANEDOT, INC.<br>5555 Hilton Avenue<br>Baton Rouge, LA 70808       | 11/04/2021                            | Processing fee. | \$ 4.30      |
| ANEDOT, INC.<br>5555 Hilton Avenue<br>Baton Rouge, LA 70808       | 11/04/2021                            | Processing fee. | \$ 4.30      |
| ANEDOT, INC.<br>5555 Hilton Avenue<br>Baton Rouge, LA 70808       | 11/04/2021                            | Processing fee. | \$ 2.30      |
| ANEDOT, INC.<br>5555 Hilton Avenue<br>Baton Rouge, LA 70808       | 11/04/2021                            | Processing fee. | \$ 2.30      |
| 3. SUBTOTAL (optional)                                            |                                       |                 | \$195.20     |
| 4. TOTAL (optional - complete only on last page of this schedule) |                                       |                 |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                   | 2. Expenditures this Reporting Period |                      |              |
|--------------------------------------------------------------------|---------------------------------------|----------------------|--------------|
|                                                                    | a. Date(s)                            | b. Purpose(s)        | c. Amount(s) |
| ANEDOT, INC.<br>5555 Hilton Avenue<br>Baton Rouge, LA 70808        | 11/04/2021                            | Processing fee.      | \$ 1.30      |
| ANEDOT, INC.<br>5555 Hilton Avenue<br>Baton Rouge, LA 70808        | 11/04/2021                            | Processing fee.      | \$ 80.30     |
| ANEDOT, INC.<br>5555 Hilton Avenue<br>Baton Rouge, LA 70808        | 11/04/2021                            | Processing fee.      | \$ 40.30     |
| ANEDOT, INC.<br>5555 Hilton Avenue<br>Baton Rouge, LA 70808        | 11/04/2021                            | Processing fee.      | \$ 1.10      |
| ANEDOT, INC.<br>5555 Hilton Avenue<br>Baton Rouge, LA 70808        | 11/05/2021                            | Processing fee.      | \$ 80.30     |
| ANEDOT, INC.<br>5555 Hilton Avenue<br>Baton Rouge, LA 70808        | 11/05/2021                            | Processing fee.      | \$ 40.30     |
| ANEDOT, INC.<br>5555 Hilton Avenue<br>Baton Rouge, LA 70808        | 11/05/2021                            | Press release.       | \$ 1.30      |
| ZERVIGON CONSULTING GROUP<br>3939 Prytania Street<br>New, LA 70115 | 11/04/2021                            | consulting services. | \$ 14,030.00 |
| 3. SUBTOTAL (optional)                                             |                                       |                      | \$14,274.90  |
| 4. TOTAL (optional - complete only on last page of this schedule)  |                                       |                      |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                                  | 2. Expenditures this Reporting Period |                         |              |
|-----------------------------------------------------------------------------------|---------------------------------------|-------------------------|--------------|
|                                                                                   | a. Date(s)                            | b. Purpose(s)           | c. Amount(s) |
| 1000 FIGS<br>3141 Ponce De Leon St.<br>New Orleans, LA 70119                      | 11/01/2021                            | Food.                   | \$ 37.86     |
| ADRIAN'S BAKERY<br>4710 Paris Avenue<br>New Orleans, LA 70122                     | 10/30/2021                            | Food for headquarters.  | \$ 36.97     |
| ALGIERS ECONOMIC DEVELOPMENT<br>FOUNDATION<br>2401 Westbend Parkway<br>Suite 3020 | 11/15/2021                            | Tickets to event.       | \$ 141.18    |
| AMAZON<br>1516 Second Ave<br>Seattle, WA 98101                                    | 11/19/2021                            | Materials for campaign. | \$ 14.51     |
| AT&T<br>PO Box 536216<br>Atlanta, GA 30353                                        | 11/11/2021                            | Phone.                  | \$ 130.36    |
| BALDWIN & CO.<br>1030 Elysian Fields Ave.<br>New Orleans, LA 70117                | 11/10/2021                            | Refreshments.           | \$ 16.69     |
| BEARCAT CAFE<br>2521 Jena St.<br>New Orleans, LA 70115                            | 10/29/2021                            | Food.                   | \$ 20.00     |
| BETSY'S PANCAKE HOUSE<br>2542 Canal St.<br>New Orleans, LA 70119                  | 11/08/2021                            | Meals.                  | \$ 29.00     |
| 3. SUBTOTAL (optional)                                                            |                                       |                         | \$426.57     |
| 4. TOTAL (optional - complete only on last page of this schedule)                 |                                       |                         |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                            | 2. Expenditures this Reporting Period |                                      |              |
|-----------------------------------------------------------------------------|---------------------------------------|--------------------------------------|--------------|
|                                                                             | a. Date(s)                            | b. Purpose(s)                        | c. Amount(s) |
| BUILD THE BENCH PAC<br>PO Box 24653<br>New Orleans, LA 70184                | 11/15/2021                            | Tickets to event.                    | \$ 300.00    |
| CARTER PERRIOTT GROUP, LLC<br>3510 Rue Denise<br>New Orleans, LA 70131      | 11/13/2021                            | Election logistics.                  | \$ 1,980.00  |
| CARTER PERRIOTT GROUP, LLC<br>3510 Rue Denise<br>New Orleans, LA 70131      | 11/13/2021                            | Election logistics.                  | \$ 3,700.00  |
| CHEVRON<br>1400 S. Carrollton<br>New Orleans, LA 70118                      | 11/15/2021                            | Gas.                                 | \$ 17.43     |
| CLEO'S MEDITERRANEAN CUISINE<br>117 DECATAR STREET<br>NEW ORLEANS, LA 70130 | 11/02/2021                            | Refreshments.                        | \$ 23.26     |
| RONALD COLEMAN<br>PO Box 871450<br>New, LA 70187                            | 11/10/2021                            | Donation for First Responders event. | \$ 200.00    |
| COMMUNITY RECALLERS<br>939 Reynes St.<br>New Orleans, LA 70117              | 10/29/2021                            | Ballot.                              | \$ 700.00    |
| COPPER VINE<br>1001 Poydras St.<br>New Orleans, LA 70112                    | 11/18/2021                            | Meals.                               | \$ 1,031.16  |
| 3. SUBTOTAL (optional)                                                      |                                       |                                      | \$7,951.85   |
| 4. TOTAL (optional - complete only on last page of this schedule)           |                                       |                                      |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                                  | 2. Expenditures this Reporting Period |                      |              |
|-----------------------------------------------------------------------------------|---------------------------------------|----------------------|--------------|
|                                                                                   | a. Date(s)                            | b. Purpose(s)        | c. Amount(s) |
| CANDACE DANNA<br>2109 St. Anthony St.<br>New Orleans, LA 70119                    | 11/13/2021                            | Election Day Worker  | \$ 1,500.00  |
| DOLLAR GENERAL<br>4774 Paris Avenue<br>New Orleans, LA 70122                      | 11/09/2021                            | Supplies.            | \$ 4.93      |
| DUNBAR'S CREOLE CUISINE<br>7834 Earhart Blvd.<br>New Orleans, LA 70125            | 10/27/2021                            | Food.                | \$ 39.00     |
| EXPEDIA.INC<br>333 108TH AVE NE<br>BELLEVUE, WA 98004                             | 11/19/2021                            | Plane tickets.       | \$ 1,258.21  |
| EXXON MOBIL<br>3101 Elysian Fields Ave.<br>New Orleans, LA 70122                  | 10/28/2021                            | Gas.                 | \$ 36.16     |
| FRANKLIN AVENUE BAPTIST CHURCH<br>8282 I-10 Service Road<br>New Orleans, LA 70126 | 11/10/2021                            | Church donation.     | \$ 100.00    |
| GULF COAST RESOURCES, LLC<br>PO Box 6656<br>Diamondhead, MS 39525                 | 10/28/2021                            | Consulting services. | \$ 5,000.00  |
| HARLAND CLARKE<br>15955 La Cantera Pkwy<br>San Antonio, TX 78256                  | 11/12/2021                            | Check printing fee.  | \$ 71.53     |
| 3. SUBTOTAL (optional)                                                            |                                       |                      | \$8,009.83   |
| 4. TOTAL (optional - complete only on last page of this schedule)                 |                                       |                      |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                                       | 2. Expenditures this Reporting Period |                             |              |
|----------------------------------------------------------------------------------------|---------------------------------------|-----------------------------|--------------|
|                                                                                        | a. Date(s)                            | b. Purpose(s)               | c. Amount(s) |
| JAZZ CAT STRATEGIES<br>2748 St. Philip Street<br>New Orleans, LA 70119                 | 11/01/2021                            | Consulting services.        | \$ 1,000.00  |
| EDWARD JOSEPH<br>3194 Keith Ray Drive<br>Harvey, LA 70099                              | 11/13/2021                            | Election Day Worker         | \$ 300.00    |
| JPERIDOT GROUP,LLC<br>2220 Foucher St<br>New Orleans, LA 70115                         | 11/01/2021                            | Consulting.                 | \$ 1,750.00  |
| LAKE AREA VOTERS ASSOCIATION<br>6551 Canal Blvd.<br>New Orleans, LA 70124              | 11/08/2021                            | Ballot.                     | \$ 1,500.00  |
| LAKE TERRACE CROSSING<br>1600 Robert E. Lee Blvd.<br>New Orleans, LA 70122             | 11/12/2021                            | Gas.                        | \$ 9.01      |
| LAST WORD STRATEGIES<br>700 Camp Street<br>New Orleans, LA 70130                       | 11/02/2021                            | Consulting and PR services. | \$ 32,668.19 |
| LIL DIZZY'S<br>1500 Esplanade Avenue<br>New Orleans, LA 70116                          | 11/12/2021                            | Food.                       | \$ 66.89     |
| LOUISIANA INDEPENDENT FEDERATION OF ELECTORS<br>PO Box 791714<br>New Orleans, LA 70170 | 11/08/2021                            | Ballot.                     | \$ 5,000.00  |
| 3. SUBTOTAL (optional)                                                                 |                                       |                             | \$42,294.09  |
| 4. TOTAL (optional - complete only on last page of this schedule)                      |                                       |                             |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                                                         | 2. Expenditures this Reporting Period |                       |              |
|----------------------------------------------------------------------------------------------------------|---------------------------------------|-----------------------|--------------|
|                                                                                                          | a. Date(s)                            | b. Purpose(s)         | c. Amount(s) |
| MARTIN WINE CELLAR<br>3827 Baronne Street<br>New Orleans, LA 70115                                       | 11/02/2021                            | Food for event.       | \$ 437.51    |
| MCKENNA PUBLISHING<br>2317 Esplanade Avenue<br>New Orleans, LA 70119                                     | 10/27/2021                            | Press releases.       | \$ 1,000.00  |
| MPRESS<br>4100 Howard Ave.<br>New Orleans, LA 70125                                                      | 11/02/2021                            | Printing services.    | \$ 1,100.00  |
| MYSTIK KREWE OF LOUISIANANS<br>PO Box 80518<br>Baton Rouge, LA 70898                                     | 11/15/2021                            | Tickets to event.     | \$ 700.00    |
| MYSTIK KREWE OF LOUISIANANS<br>PO Box 80518<br>Baton Rouge, LA 70898                                     | 11/20/2021                            | Tickets.              | \$ 1,242.00  |
| NATIONAL ASSOCIATION OF RESIDENT<br>MANAGEMENT CORPORATION<br>2300 Erato Street<br>New Orleans, LA 70113 | 11/13/2021                            | Election day support. | \$ 500.00    |
| NEW HOME MISSIONARY CHURCH<br>13800 Hayne Blvd.<br>New Orleans, LA 70128                                 | 10/30/2021                            | Church donation.      | \$ 100.00    |
| NEW ORLEANS EAST LEADERSHIP<br>5901 Wright Road<br>New Orleans, LA 70128                                 | 10/27/2021                            | Ballot.               | \$ 3,500.00  |
| 3. SUBTOTAL (optional)                                                                                   |                                       |                       | \$8,579.51   |
| 4. TOTAL (optional - complete only on last page of this schedule)                                        |                                       |                       |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                  | 2. Expenditures this Reporting Period |                     |              |
|-------------------------------------------------------------------|---------------------------------------|---------------------|--------------|
|                                                                   | a. Date(s)                            | b. Purpose(s)       | c. Amount(s) |
| NOLA ART BAR<br>2128 St. Claude Ave.<br>New Orleans, LA 70116     | 11/12/2021                            | Victory party.      | \$ 2,832.00  |
| NOLA ART BAR<br>2128 St. Claude Ave.<br>New Orleans, LA 70116     | 11/15/2021                            | Victory party.      | \$ 2,500.00  |
| NOLA MESSENGER<br>4035 Washington Ave.<br>New Orleans, LA 70125   | 10/30/2021                            | Ads.                | \$ 520.00    |
| OFFICE DEPOT<br>309 N. CARROLLTON AVENUE<br>NEW ORLEANS, LA 70119 | 11/01/2021                            | Supplies.           | \$ 88.89     |
| OPREC<br>PO Box 58521<br>New Orleans, LA 70158                    | 11/08/2021                            | Ballot.             | \$ 1,500.00  |
| SYDNEY PETER<br>2109 St. Anthony Street<br>New Orleans, LA 70119  | 11/13/2021                            | Election Day Worker | \$ 570.00    |
| POLICAMP INC.<br>5627 PARIS AVE<br>NEW ORLEANS, LA 70122          | 10/27/2021                            | Press release.      | \$ 150.00    |
| POLICAMP INC.<br>5627 PARIS AVE<br>NEW ORLEANS, LA 70122          | 10/29/2021                            | Press release.      | \$ 150.00    |
| 3. SUBTOTAL (optional)                                            |                                       |                     | \$8,310.89   |
| 4. TOTAL (optional - complete only on last page of this schedule) |                                       |                     |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                  | 2. Expenditures this Reporting Period |                       |              |
|-------------------------------------------------------------------|---------------------------------------|-----------------------|--------------|
|                                                                   | a. Date(s)                            | b. Purpose(s)         | c. Amount(s) |
| POLICAMP INC.<br>5627 PARIS AVE<br>NEW ORLEANS, LA 70122          | 11/03/2021                            | Press release.        | \$ 150.00    |
| POLICAMP INC.<br>5627 PARIS AVE<br>NEW ORLEANS, LA 70122          | 11/05/2021                            | Press release.        | \$ 150.00    |
| POLICAMP INC.<br>5627 PARIS AVE<br>NEW ORLEANS, LA 70122          | 11/08/2021                            | Press release.        | \$ 150.00    |
| POLICAMP INC.<br>5627 PARIS AVE<br>NEW ORLEANS, LA 70122          | 11/12/2021                            | Press release.        | \$ 150.00    |
| POLICAMP INC.<br>5627 PARIS AVE<br>NEW ORLEANS, LA 70122          | 11/10/2021                            | Press release.        | \$ 150.00    |
| POWER WOMAN<br>5600 Read Blvd.<br>New Orleans, LA 70127           | 11/05/2021                            | Sponsorship of event. | \$ 300.00    |
| ROBERT'S<br>2222 St. Claude Ave.<br>New Orleans, LA 70122         | 11/02/2021                            | Ice.                  | \$ 2.22      |
| ROBERT'S<br>2222 St. Claude Ave.<br>New Orleans, LA 70122         | 11/01/2021                            | Food.                 | \$ 32.70     |
| 3. SUBTOTAL (optional)                                            |                                       |                       | \$1,084.92   |
| 4. TOTAL (optional - complete only on last page of this schedule) |                                       |                       |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                                | 2. Expenditures this Reporting Period |                         |              |
|---------------------------------------------------------------------------------|---------------------------------------|-------------------------|--------------|
|                                                                                 | a. Date(s)                            | b. Purpose(s)           | c. Amount(s) |
| ROLLING QUARTERS, LLC<br>3157 Gentilly Blvd.<br>New Orleans, LA 70122           | 11/12/2021                            | Election day lunch.     | \$ 260.00    |
| SAM'S CLUB<br>181 Northshore Blvd.<br>Slidell, LA 70460                         | 11/01/2021                            | Materials for campaign. | \$ 106.42    |
| SHELL OIL<br>6300 ELYSIAN FIELDS AVE<br>NEW ORLEANS, LA 70122                   | 11/09/2021                            | Gas.                    | \$ 55.85     |
| SHELL OIL<br>2035 GENTILLY BLVD<br>NEW ORLEANS, LA 70119                        | 11/12/2021                            | Gas.                    | \$ 54.91     |
| SHELL<br>2135 Magazine St.<br>New Orleans, LA 70130                             | 11/01/2021                            | Gas.                    | \$ 26.30     |
| SPLIT SECOND FOUNDATION<br>PO Box 8620<br>New Orleans, LA 70182                 | 10/26/2021                            | Tickets for event.      | \$ 417.18    |
| ST. JOHNS FAMILY WORSHIP CENTER<br>2404 Rocheblave st.<br>New Orleans, LA 70124 | 10/30/2021                            | Church donation.        | \$ 100.00    |
| STARBUCKS<br>800 Harrison Avenue<br>New Orleans, LA 70124                       | 11/02/2021                            | Refreshments.           | \$ 10.91     |
| 3. SUBTOTAL (optional)                                                          |                                       |                         | \$1,031.57   |
| 4. TOTAL (optional - complete only on last page of this schedule)               |                                       |                         |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                              | 2. Expenditures this Reporting Period |                      |              |
|-------------------------------------------------------------------------------|---------------------------------------|----------------------|--------------|
|                                                                               | a. Date(s)                            | b. Purpose(s)        | c. Amount(s) |
| SWEET SOULFOOD<br>1025 Broad St.<br>New Orleans, LA 70119                     | 10/30/2021                            | Food.                | \$ 18.30     |
| THE BRYLSKI COMPANY<br>3418 Coliseum Street<br>New Orleans, LA 70115          | 11/01/2021                            | Consulting services. | \$ 500.00    |
| THE FRIENDLY BAR<br>2301 Chartres St.<br>New Orleans, LA 70117                | 11/13/2021                            | Victory party.       | \$ 113.00    |
| THE HISTORIC NEW ORLEANS COLLECTION<br>520 Royal St.<br>New Orleans, LA 70130 | 11/08/2021                            | Tickets for event.   | \$ 50.00     |
| THE PRINTER'S WHOLESALE GROUP<br>3801 N. Causeway Blvd.<br>Metairie, LA 70002 | 11/05/2021                            | Signs.               | \$ 17,712.28 |
| THE PRINTER'S WHOLESALE GROUP<br>3801 N. Causeway Blvd.<br>Metairie, LA 70002 | 11/10/2021                            | Signs.               | \$ 109.20    |
| THE PRINTER'S WHOLESALE GROUP<br>3801 N. Causeway Blvd.<br>Metairie, LA 70002 | 11/10/2021                            | Signs.               | \$ 1,299.48  |
| THE PRINTER'S WHOLESALE GROUP<br>3801 N. Causeway Blvd.<br>Metairie, LA 70002 | 11/10/2021                            | Signs.               | \$ 2,074.80  |
| 3. SUBTOTAL (optional)                                                        |                                       |                      | \$21,877.06  |
| 4. TOTAL (optional - complete only on last page of this schedule)             |                                       |                      |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                                                    | 2. Expenditures this Reporting Period |                     |              |
|-----------------------------------------------------------------------------------------------------|---------------------------------------|---------------------|--------------|
|                                                                                                     | a. Date(s)                            | b. Purpose(s)       | c. Amount(s) |
| THE TIMES PICAYUNE<br>840 St. Charles Avenue<br>New Orleans, LA 70130                               | 11/05/2021                            | Print ads.          | \$ 3,432.00  |
| TREME/TIPS TREME INFORMATIONAL POLITICAL SOCIETY, INC.<br>2551 Jasmine St.<br>New Orleans, LA 70122 | 10/30/2021                            | Ballot.             | \$ 2,500.00  |
| UNION RAMEN<br>1837 Magazine St.<br>New Orleans, LA 70130                                           | 11/09/2021                            | Meals.              | \$ 84.00     |
| UP AND ADAM<br>3993 Canal Blvd.<br>New Orleans, LA 70130                                            | 11/10/2021                            | Food.               | \$ 91.94     |
| WAFFLE HOUSE<br>5801 Read Avenue<br>New Orleans, LA 70127                                           | 11/12/2021                            | Food.               | \$ 29.50     |
| WAL MART<br>6000 Bullard Ave.<br>New Orleans, LA 70128                                              | 10/30/2021                            | Campaign materials. | \$ 279.48    |
| WDSU<br>846 Howard Avenue<br>New Orleans, LA 70113                                                  | 11/05/2021                            | TV commercial.      | \$ 15,597.50 |
| WVUE<br>1025 S. Norman Francis Pkwy.<br>New Orleans, LA 70125                                       | 11/12/2021                            | TV ads.             | \$ 26,690.00 |
| 3. SUBTOTAL (optional)                                                                              |                                       |                     | \$48,704.42  |
| 4. TOTAL (optional - complete only on last page of this schedule)                                   |                                       |                     |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                              | 2. Expenditures this Reporting Period |                         |               |
|-------------------------------------------------------------------------------|---------------------------------------|-------------------------|---------------|
|                                                                               | a. Date(s)                            | b. Purpose(s)           | c. Amount(s)  |
| WWL-TV<br>1024 N. Rampart Blvd.<br>New Orleans, LA 70116                      | 11/05/2021                            | TV commerical.          | \$ 17,289.00  |
| YOUNG ADULT POLITICAL ASSOCIATION<br>PO Box 26931<br>New Orleans, LA 70186    | 11/02/2021                            | Ballot.                 | \$ 5,000.00   |
| YOUNG LEADERSHIP COUNCIL<br>1840 Euterpe St.<br>New Orleans, LA 70113         | 11/01/2021                            | Sponsorship of concert. | \$ 1,000.00   |
| ZION TRAVELERS FIRST BAPTIST CHURCH<br>406 Adams St.<br>New Orleans, LA 70118 | 10/30/2021                            | Church donation.        | \$ 100.00     |
| 3. SUBTOTAL (optional)                                                        |                                       |                         | \$23,389.00   |
| 4. TOTAL (optional - complete only on last page of this schedule)             |                                       |                         | \$ 187,065.12 |

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