

STATEMENT OF ORGANIZATION		OFFICE USE ONLY									
1. Name and Address of Committee JEAN-PAUL COUSSAN CAMPAIGN COMMITTEE P O Box 52001 Lafayette, LA 70505 Check If: New Committee _____	2. Date of this Statement 1/24/2022	Report Number: 101192 Date Filed: 1/24/2022 									
	3. Estimated Membership 5										
	4. Amended Statement? ☐ Yes ☒ No										
5. All Committee Officers and Directors (including Chairperson, Treasurer, if any, and any other committee officers and directors) <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; width: 33%;"><u>a. Name</u></th> <th style="text-align: left; width: 33%;"><u>b. Position</u></th> <th style="text-align: left; width: 34%;"><u>c. Address</u></th> </tr> </thead> <tbody> <tr> <td>JOHN FOREMAN</td> <td>Chairperson</td> <td>105 Hazelnut Drive Lafayette, LA 70508</td> </tr> <tr> <td>LANCE STUTES</td> <td>Treasurer</td> <td>P O Box 617 Broussard, LA 70518</td> </tr> </tbody> </table>			<u>a. Name</u>	<u>b. Position</u>	<u>c. Address</u>	JOHN FOREMAN	Chairperson	105 Hazelnut Drive Lafayette, LA 70508	LANCE STUTES	Treasurer	P O Box 617 Broussard, LA 70518
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LANCE STUTES	Treasurer	P O Box 617 Broussard, LA 70518									
6. Affiliated Organizations (Any organization, other than a political committee, which directly or indirectly established, administers, or financially supports this committee.) <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; width: 33%;"><u>a. Name</u></th> <th style="text-align: left; width: 33%;"><u>b. Address</u></th> <th style="text-align: left; width: 34%;"><u>c. Relationship to Committee</u></th> </tr> </thead> <tbody> <tr> <td colspan="3" style="height: 40px;"></td> </tr> </tbody> </table>			<u>a. Name</u>	<u>b. Address</u>	<u>c. Relationship to Committee</u>						
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7. All Depositories for Committee Funds (committee funds must be deposited in one or more banks or savings and loan institutions or money market mutual funds.) <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; width: 33%;"><u>a. Name</u></th> <th style="text-align: left; width: 33%;"><u>b. Address</u></th> </tr> </thead> <tbody> <tr> <td colspan="2" style="height: 40px; vertical-align: bottom;">On attached sheet</td> </tr> </tbody> </table>			<u>a. Name</u>	<u>b. Address</u>	On attached sheet						
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8. IF THIS COMMITTEE SUPPORTS A SINGLE CANDIDATE: a. Check one: ☒ Principal Campaign Committee ☐ Subsidiary Committee											
b. Name of Candidate JEAN-PAUL COUSSAN	c. Office Sought by the Candidate State Representative										
9. a. Name of Person Preparing Report MARK P HARRIS b. Daytime Telephone 337-981-2096											
10. WE HEREBY CERTIFY that the information contained in this STATEMENT OF ORGANIZATION is true and correct to the best of our knowledge , information and belief. This <u>24th</u> day of <u>January</u> , <u>2022</u> . <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%; vertical-align: top; padding: 10px;"> <u>John Foreman</u> Signature of Committee/Chairperson </td> <td style="width: 50%; vertical-align: top; padding: 10px;"> <u>337-281-1094</u> Daytime Telephone </td> </tr> <tr> <td style="vertical-align: top; padding: 10px;"> <u>Lance Stutes</u> Signature of Committee Treasurer , if any </td> <td style="vertical-align: top; padding: 10px;"> <u>337-852-0457</u> Daytime Telephone </td> </tr> </table>			<u>John Foreman</u> Signature of Committee/Chairperson	<u>337-281-1094</u> Daytime Telephone	<u>Lance Stutes</u> Signature of Committee Treasurer , if any	<u>337-852-0457</u> Daytime Telephone					
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7. All Depositories for Committee Funds (committee funds must be deposited in one or more banks or savings and loan institutions or money market mutual funds.)

a. Name

HANCOCK WHITNEY BANK

b. Address

1301 Camellia Blvd
Lafayette, LA 70508