

# CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

## 1. Qualifying Name and Address of Candidate

MATTHEW WILLARD  
4701 St. Roch Ave  
New Orleans, LA 70122

## 2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

State Representative  
Orleans  
District 97

## OFFICE USE ONLY

Report Number: 108513

Date Filed: 2/6/2023

### Report Includes Schedules:

Schedule A-1  
Schedule A-3  
Schedule E-1  
Schedule E-2

3. Date of Primary 10/12/2019

This report covers from 1/1/2022 through 12/31/2022

## 4. Type of Report:

180th day prior to primary       40th day after general  
 90th day prior to primary       Annual (future election)  
 30th day prior to primary       Supplemental (past election)  
 10th day prior to primary  
 10th day prior to general       Amendment to prior

## 5. FINAL REPORT if:

Withdrawn       Filed after the election AND all loans and debts paid  
AND no surplus funds remaining  
 Unopposed

6. Name and Address of Financial Institution  
(You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

CAPITAL ONE, INC  
P.O. Box 85617  
Richmond, VA 23285

## 7. Full Name and Address of Treasurer

9. Name of Person Preparing Report DOMINIC WILLARD, SR.

Daytime Telephone 504-554-1290

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 6th day of February, 2023.

Matthew Willard

Signature of Candidate/Chairperson  
(To be signed by Chairperson *only* if report by principal campaign committee)

\_\_\_\_\_  
Daytime Telephone

\_\_\_\_\_  
Signature of Treasurer

\_\_\_\_\_  
Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY  
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

On attached sheet

**FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY**

Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

Name and Address of **Principal Campaign Committee**

Chairperson: Matthew Willard

Name and Address of **Committee's Chairman**

MATTHEW WILLARD  
4701 St. Roch Ave.  
New Orleans, LA 70112

## SUMMARY PAGE

| RECEIPTS  | This Period  |
|---|--------------|
| 1. Contributions (Schedule A-1)                       | \$ 19,150.00 |
| 2. In-kind Contributions (Schedule A-2)               | \$ 0.00      |
| 3a. Campaign paraphernalia sales of \$25 or less      | \$ 0.00      |
| 3b. Raffle Ticket Sales of \$25 or less               | \$ 0.00      |
| <b>4. TOTAL CONTRIBUTIONS</b> (Lines 1 + 2 +33a + 3b) | \$ 19,150.00 |
| 5. Other Receipts (Schedule A-3)                      | \$ 10.00     |
| 6. Loans Received (Schedule B)                        | \$ 0.00      |
| 7. Loan Repayments Received (Schedule D)              | \$ 0.00      |
| <b>8. TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)        | \$ 19,160.00 |

| DISBURSEMENTS   | This Period  |
|---|--------------|
| 9. Expenditures (Schedule E-1)                          | \$ 11,468.95 |
| 10. Other Disbursements (Schedule E-2)                  | \$ 41,242.14 |
| 11. Loan Repayments Made (Schedule B)                   | \$ 0.00      |
| 12. Funds Loaned (Schedule D)                           | \$ 0.00      |
| <b>13. TOTAL DISBURSEMENTS</b> (Lines 9 + 10 + 11 + 12) | \$ 52,711.09 |

| FINANCIAL SUMMARY  | Amount       |
|--|--------------|
| 14. Funds on hand at beginning of reporting period<br><small>(Must equal funds on hand at close from last report or -0- if first report for this election)</small> | \$ 33,551.09 |
| 15. <i>Plus</i> total receipts this period<br><small>(Line 8 above)</small>  | \$ 19,160.00 |
| 16. <i>Less</i> total disbursements this period<br><small>(Line 13 above)</small>  | \$ 52,711.09 |
| 17. <i>Less</i> in-kind contributions<br><small>(Line 2 above)</small>   | \$ 0.00      |
| 18. Funds on hand at close of reporting period   | \$ 0.00      |

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## SUMMARY PAGE (continued)

| INVESTMENTS  | Amount  |
|--|---------|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments ( <i>i.e.</i> , savings accounts, CD's, money market funds, etc.) | \$ 0.00 |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments   | \$ 0.00 |

| SPECIAL TRANSACTIONS - for the reporting period   | Amount      |
|---|-------------|
| 21. Candidate's personal funds<br>(Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)                | \$ 0.00     |
| 22. Contributions received from political committees<br>(From Schedules A-1 and A-2)  | \$ 8,900.00 |
| 23. All proceeds from the sale of tickets to fundraising events<br>(Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.) | \$ 0.00     |
| 24a. Proceeds from the sale of campaign paraphernalia<br>(Total receipts from the sale of campaign paraphernalia reported on Schedule A-1 and line 3a, above.)      | \$ 0.00     |
| 24b. Proceeds from the sale of raffle tickets<br>(Total receipts from the sale of raffle tickets reported on Schedule A-1 and line 3b above.)                       | \$ 0.00     |
| 25. Expenditures from petty cash fund<br>(Must also be reported on Schedule E-1.)   | \$ 0.00     |

| SPECIAL TRANSACTIONS - total for the election  | This Election |
|--|---------------|
| 26. Total amount of contributions received from political committees for both the primary and general elections combined since the first report filed for this election. | \$ 36,172.49  |

### NOTICE

The personal use of campaign funds is prohibited.\* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

\*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |                   | 3. Total this Election                              |
|--|--|-------------------|---|
|  | a. Date(s)                             | b. Amount(s)      |   |
| ADAMS AND REESE PAC<br>450 Laurel St. Ste 1900<br>Baton Rouge, LA 70801<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                | 12/27/2022                             | \$250.00          | \$500.00  |
| CORNERSTONE GOVERNMENT AFFAIRS, INC.<br>800 Main Ave SW 7th FL<br>Washington, DC 20024<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/11/2022                             | \$500.00          | \$750.00  |
| HOSPPAC<br>9521 Brookline Ave<br>Baton Rouge, LA 70809<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                 | 12/27/2022                             | \$1,000.00        | \$2,500.00  |
| LAMMICO<br>One Galleria Blvd Suite 700<br>Metairie, LA 70001<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                      | 03/07/2022                             | \$250.00          | \$500.00  |
| MARTINEZ STRATEGIC ALLIANCES, LLC<br>1155 Aberdeen Avenue<br>Baton Rouge, LA 70808<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                | 12/27/2022                             | \$250.00          | \$500.00  |
| ALLSTATE INSURANCE COMPANY<br>2775 Sanders Rd.<br>Northbrook, IL 60062<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                            | 01/31/2022                             | \$250.00          | \$250.00  |
| 4. SUBTOTAL (this page)  |  | \$2,500.00        | N/A   |
| 5. TOTAL (complete only on last page of this schedule)   |  |                   | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |                   |   |
| SUBTOTAL (this page)   |  | <u>\$1,750.00</u> | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|---|--|--------------|---|
|   | a. Date(s)                             | b. Amount(s) |   |
| ALLSTATE INSURANCE COMPANY<br>2775 Sanders Rd.<br>Northbrook, IL 60062<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>   | 10/11/2022                             | \$250.00     | \$500.00  |
| AMERICAN PROPERTY CASUALTY INSURANCE<br>POLITICAL ACCOUNT<br>8700 West Bryn Mawr Ave. Ste 1200S<br>Chicago, IL 60631<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/28/2022                             | \$500.00     | \$500.00  |
| KEVIN AVIN<br>6226 General Diaz St.<br>New Orleans, LA 70124<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>   | 10/11/2022                             | \$100.00     | \$600.00  |
| BARRIERE CONSTRUCTION<br>1 Galleria Blvd Ste 1650<br>Metairie, LA 70001<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>  | 03/07/2022                             | \$250.00     | \$500.00  |
| ESTHER BARRIOS<br>1485 Tchoupitoulas Street<br>New Orleans, LA 70130<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>   | 10/26/2022                             | \$50.00      | \$50.00   |
| BASCOM HUNTER TECHNOLOGIES, INC.<br>1 Bascom Way<br>Baton Rouge, LA 70809<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>  | 12/12/2022                             | \$1,000.00   | \$1,000.00  |
| 4. SUBTOTAL (this page)   |  | \$2,150.00   | N/A   |
| 5. TOTAL (complete only on last page of this schedule)  |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |              |   |
| SUBTOTAL (this page)  |  | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|---|--|--------------|---|
|   | a. Date(s)                             | b. Amount(s) |   |
| CHENIERE LNG O&M SERVICES<br>700 Main St. Ste 1900<br>Houston, TX 77002<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                  | 03/14/2022                             | \$250.00     | \$250.00  |
| CIGNA CORP EMPLOYEE PAC<br>1601 Chestnut St. TL 16B<br>Philadelphia, PA 19192<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/17/2022                             | \$500.00     | \$500.00  |
| COMCAST FINANCIAL AGENCY CORPORATION<br>1701 JFK Blvd.<br>Philadelphia, PA 19103<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>         | 03/07/2022                             | \$250.00     | \$250.00  |
| COMMUNITY NEWS PUBLISHERS PAC<br>404 Europe St.<br>Baton Rouge, LA 70802<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>      | 03/07/2022                             | \$400.00     | \$400.00  |
| COURSON NICKEL, LLC<br>453 Lafayette St. Ste. A<br>Baton Rouge, LA 70802<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                 | 12/27/2022                             | \$250.00     | \$500.00  |
| CRESCENT CROWN DISTRIBUTING, LLC<br>5900 Almonaster Avenue<br>New Orleans, LA 70126<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>      | 03/07/2022                             | \$250.00     | \$500.00  |
| 4. SUBTOTAL (this page)   |  | \$1,900.00   | N/A   |
| 5. TOTAL (complete only on last page of this schedule)  |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |              |   |
| SUBTOTAL (this page)  |  | \$900.00     | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|---|--|--------------|---|
|   | a. Date(s)                             | b. Amount(s) |   |
| DELTA RESOURCE GROUP, LLC<br>415 Texas St.<br>Shreveport, LA 71101<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 12/27/2022                             | \$250.00     | \$250.00  |
| JEFF DORSON<br>2828 Gen Collins Avenue<br>New Orleans, LA 70114<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>    | 06/14/2022                             | \$50.00      | \$50.00   |
| JEFF DORSON<br>2828 Gen Collins Avenue<br>New Orleans, LA 70114<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>    | 10/11/2022                             | \$50.00      | \$100.00  |
| E.R. SQUIBB & SONS, LLC<br>PO Box 25277<br>Tampa, FL 33622<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>         | 03/07/2022                             | \$500.00     | \$1,000.00  |
| E.R. SQUIBB & SONS, LLC<br>PO Box 25277<br>Tampa, FL 33622<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>         | 10/17/2022                             | \$500.00     | \$1,500.00  |
| FAIR PAC<br>PO Box 66575<br>Baton Rouge, LA 70896<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>       | 03/14/2022                             | \$1,000.00   | \$1,500.00  |
| 4. SUBTOTAL (this page)   |  | \$2,350.00   | N/A   |
| 5. TOTAL (complete only on last page of this schedule)  |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |              |   |
| SUBTOTAL (this page)  |  | \$1,000.00   | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|--|--|--------------|---|
|  | a. Date(s)                             | b. Amount(s) |   |
| GENNETECH USA<br>1 DNA Way South<br>San Francisco, CA 94080<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>   | 10/31/2022                             | \$500.00     | \$500.00  |
| GULF SOUTH ANIMATED MOTION TECHNOLOGIES, INC.<br>10191 Patriot Dr.<br>Baton Rouge, LA 70816<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                 | 06/14/2022                             | \$150.00     | \$150.00  |
| INDEPENDENT INSURANCE AGENTS BROKERS OF LA PAC<br>18153 E Petroleum Dr.<br>Baton Rouge, LA 70809<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 01/31/2022                             | \$1,000.00   | \$1,000.00  |
| JONES WALKER L.L.P.<br>201 St Charles Ave #5100<br>New Orleans, LA 70170<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                    | 03/14/2022                             | \$250.00     | \$500.00  |
| JONES WALKER L.L.P.<br>201 St Charles Ave #5100<br>New Orleans, LA 70170<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                    | 12/27/2022                             | \$250.00     | \$750.00  |
| LA CRNA PAC<br>8550 United Plaza Blvd. Suite 1001<br>Baton Rouge, LA 70809<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                       | 03/07/2022                             | \$500.00     | \$500.00  |
| 4. SUBTOTAL (this page)  |  | \$2,650.00   | N/A   |
| 5. TOTAL (complete only on last page of this schedule)   |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |              |   |
| SUBTOTAL (this page)   |  | \$1,500.00   | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|---|--|--------------|---|
|   | a. Date(s)                             | b. Amount(s) |   |
| LA REALTORS PAC<br>821 Main street<br>Baton Rouge, LA 70802<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                               | 12/27/2022                             | \$250.00     | \$500.00  |
| ROBIN LEBRANCH<br>2529 Dreux Avenue<br>New Orleans, LA 70122<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>   | 11/14/2022                             | \$100.00     | \$100.00  |
| CATHERINE LEVENDIS<br>6530 Argonne Blvd<br>New Orleans, LA 70124<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                     | 12/27/2022                             | \$250.00     | \$500.00  |
| LOUISIANA AMBULANCE ALLIANCE PAC<br>5010 Highway 1<br>Napoleonville, LA 70390<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>             | 03/07/2022                             | \$250.00     | \$250.00  |
| LOUISIANA BANKERS ASSOCIATION STATE PAC<br>5555 Bankers Avenue<br>Baton Rouge, LA 70808<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>   | 12/27/2022                             | \$750.00     | \$1,500.00  |
| LOUISIANA HOME BUILDERS ASSOCIATION PAC<br>660 Laurel St. Ste. A<br>Baton Rouge, LA 70802<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/07/2022                             | \$250.00     | \$250.00  |
| 4. SUBTOTAL (this page)   |  | \$1,850.00   | N/A   |
| 5. TOTAL (complete only on last page of this schedule)  |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |              |   |
| SUBTOTAL (this page)  |  | \$1,500.00   | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |   | 3. Total this Election |
|---|--|---|------------------------|
|   | a. Date(s)                             | b. Amount(s)  |                        |
| LOUISIANA MANUFACTURERS PAC<br>301 Main St.<br>Baton Rouge, LA 70801<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                            | 12/27/2022                             | \$250.00  | \$250.00               |
| LOUISIANA MOTOR TRANSPORT ASSOCIATION<br>4838 Bennington Ave<br>Baton Rouge, LA 70808<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                      | 06/14/2022                             | \$250.00  | \$250.00               |
| LOUISIANA NURSING HOME PAC<br>7844 Office Park Blvd<br>Baton Rouge, LA 70809<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                    | 06/14/2022                             | \$1,000.00  | \$1,500.00             |
| LOUISIANA NURSING HOME PAC<br>7844 Office Park Blvd<br>Baton Rouge, LA 70809<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                    | 12/12/2022                             | \$500.00  | \$2,000.00             |
| LOUISIANA ORTHOPEDIC PAC<br>PO Box 80053<br>Baton Rouge, LA 70898<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                               | 03/14/2022                             | \$250.00  | \$500.00               |
| LOUISIANA RESTAURANT ASSOCIATION<br>HOSPITALITY PAC<br>2700 N. Arnoult Rd<br>Metairie, LA 70002<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/07/2022                             | \$250.00  | \$250.00               |
| 4. SUBTOTAL (this page)   |  | \$2,500.00  | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)  |  |   | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |   |                        |
| SUBTOTAL (this page)  | \$2,250.00                             | TOTAL (complete only on last page of this schedule) |                        |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |              | 3. Total this Election  |
|---|--|--------------|---|
|   | a. Date(s)                             | b. Amount(s) |   |
| NOVARTIS SERVICES, INC.<br>Novartis FRA Ops<br>One Health Plaza<br>East Hanover, NJ 07936<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>      | 11/28/2022                             | \$250.00     | \$250.00  |
| JOHN PANEPINTO<br>741 Oak Tree Rd.<br>Belle Chasse, LA 70037<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                   | 03/14/2022                             | \$1,000.00   | \$1,000.00  |
| PHARMACEUTICAL CARE MANAGEMENT<br>ASSOCIATION<br>325 7th St NW Ste 900<br>Washington, DC 20004<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 06/14/2022                             | \$250.00     | \$250.00  |
| POPULUS FINANCIAL GROUP<br>300 E John Carpenter Hwy Ste. 900<br>Irving, TX 75062<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>               | 03/14/2022                             | \$250.00     | \$250.00  |
| PAUL RAINWATER<br>5117 Cheneau Lane<br>Baton Rouge, LA 70808<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                   | 12/17/2022                             | \$500.00     | \$500.00  |
| UNITED HEALTH GROUP<br>PO Box 1459<br>Minneapolis, MN 55440<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                    | 06/14/2022                             | \$1,000.00   | \$1,500.00  |
| 4. SUBTOTAL (this page)   |  | \$3,250.00   | N/A   |
| 5. TOTAL (complete only on last page of this schedule)  |  | \$ 19,150.00 | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |              |   |
| SUBTOTAL (this page)  |  | \$0.00       | TOTAL (complete only on last page of this schedule) \$ 8,900.00 |

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## SCHEDULE A-3: OTHER RECEIPTS

This schedule is used to report those receipts that are not "contributions"; that is, monies paid to the campaign that are not given for the purpose of supporting, opposing or otherwise influencing the nomination or election of a candidate to public office. Examples include interest or investment income. Receipts should be reported on this schedule only if they have not been reported elsewhere in this report. The explanation of the receipt should state the reason the payment was made to the campaign.

| 1. Name and Address of Source                            | 2. Date(s) | 3. Explanation(s)  | 4. Amount(s) |
|--|------------|--|--------------|
| CAPITAL ONE, INC<br>P.O. Box 85617<br>Richmond, VA 23285 | 06/08/2022 | Bank Reimbursement For Fraudulent Charges - Special Collections<br>Middlebury VT | \$10.00      |
| 5. Total OTHER RECEIPTS during this reporting period     |            |  | \$ 10.00     |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient  | 2. Expenditures this Reporting Period |  |              |
|---|---------------------------------------|--|--------------|
|   | a. Date(s)                            | b. Purpose(s)  | c. Amount(s) |
| BAMM COMMUNICATIONS LLC<br>141 Allen Toussaint Blvd. #1005<br>New Orleans, LA 70124   | 11/08/2022                            | Marketing Campaign For<br>Constitutional Amendments            | \$ 766.18    |
| COMMITTEE TO ELECT ROYCE DUPLESSIS<br>1527 S. Rampart Street<br>New Orleans, LA 70113 | 03/10/2022                            | Campaign Contribution  | \$ 250.00    |
| FIVE BELOW<br>8855 Veterans Memorial Blvd<br>Metairie, LA 70003                       | 12/14/2022                            | Toys For Christmas Giveaway                                    | \$ 7.79      |
| AMAZON MARKET PLACE<br>410 Terry Ave. North<br>Seattle, WA 98109                      | 12/15/2022                            | Toys For Christmas Giveaway                                    | \$ 43.66     |
| AMAZON MARKET PLACE<br>410 Terry Ave. North<br>Seattle, WA 98109                      | 12/23/2022                            | Toys For Christmas Giveaway                                    | \$ 64.00     |
| CAMPAIGN FINANCE<br>PO Box 4368<br>Baton Rouge, LA 70821                              | 01/24/2022                            | Statement of Organization and<br>Designation of Principal Fees | \$ 100.00    |
| COSTCO<br>3900 Dublin Street<br>New Orleans, LA 70118                                 | 07/28/2022                            | Supplies For NOPD Back to<br>School Giveaway                   | \$ 54.67     |
| COSTCO<br>3900 Dublin Street<br>New Orleans, LA 70118                                 | 07/28/2022                            | Supplies For NOPD Back to<br>School Giveaway                   | \$ 21.87     |
| 3. SUBTOTAL (optional)  |                                       |  | \$1,308.17   |
| 4. TOTAL (optional - complete only on last page of this schedule)                     |                                       |  |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient   | 2. Expenditures this Reporting Period |   |              |
|--|---------------------------------------|---|--------------|
|  | a. Date(s)                            | b. Purpose(s)                             | c. Amount(s) |
| COSTCO<br>3900 Dublin Street<br>New Orleans, LA 70118                          | 07/28/2022                            | Supplies For NOPD Back to School Giveaway | \$ 54.67     |
| COSTCO<br>3900 Dublin Street<br>New Orleans, LA 70118                          | 10/11/2022                            | Supplies For NOPD Back to School Giveaway | \$ 113.84    |
| CRIMESTOPPERS INC.<br>9000 Airline Highway<br>Baton Rouge, LA 70815            | 03/20/2022                            | Donation for 2022 Easter Egg Hunt         | \$ 500.00    |
| FUN IN THE SUN BOUNCE HOUSE RENTAL<br>2400 Smith St.<br>Kissimmee, FL 34744    | 11/08/2022                            | Halloween Event Sponsorship               | \$ 230.00    |
| GENTILLY FESTIVAL INC.<br>3939 Gentilly Blvd. Ste 186<br>New Orleans, LA 70126 | 09/07/2022                            | 2022 Gentilly Festival Sponsorship        | \$ 500.00    |
| GODADDY.COM<br>14455 North Hayden Road Suite 219<br>Scottsdale, AZ 85260       | 03/09/2022                            | Website Fees                              | \$ 2.09      |
| GODADDY.COM<br>14455 North Hayden Road Suite 219<br>Scottsdale, AZ 85260       | 05/06/2022                            | Website Fees                              | \$ 119.88    |
| GODADDY.COM<br>14455 North Hayden Road Suite 219<br>Scottsdale, AZ 85260       | 05/09/2022                            | Website Fees                              | \$ 30.16     |
| 3. SUBTOTAL (optional)   |                                       |   | \$1,550.64   |
| 4. TOTAL (optional - complete only on last page of this schedule)              |                                       |   |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient  | 2. Expenditures this Reporting Period |                                |              |
|---|---------------------------------------|--------------------------------|--------------|
|   | a. Date(s)                            | b. Purpose(s)                  | c. Amount(s) |
| GODADDY.COM<br>14455 North Hayden Road Suite 219<br>Scottsdale, AZ 85260              | 06/23/2022                            | Website Fees                   | \$ 40.34     |
| GODADDY.COM<br>14455 North Hayden Road Suite 219<br>Scottsdale, AZ 85260              | 07/26/2022                            | Website Fees                   | \$ 78.67     |
| GODADDY.COM<br>14455 North Hayden Road Suite 219<br>Scottsdale, AZ 85260              | 07/27/2022                            | Website Fees                   | \$ 20.17     |
| GODADDY.COM<br>14455 North Hayden Road Suite 219<br>Scottsdale, AZ 85260              | 07/27/2022                            | Website Fees                   | \$ 119.88    |
| GODADDY.COM<br>14455 North Hayden Road Suite 219<br>Scottsdale, AZ 85260              | 08/03/2022                            | Website Fees                   | \$ 1.49      |
| HARLAND CLARKE CORP.<br>15955 La Cantera Parkway<br>San Antonio, TX 78256             | 01/27/2022                            | Check Order                    | \$ 88.41     |
| HERCULEAN EMBROIDERY<br>1200 South Acadian Thruway Suite 217<br>Baton Rouge, LA 70802 | 01/21/2022                            | Embroidered Jacket District 97 | \$ 109.94    |
| HOUSE OF DEMOCRATIC CAUCUS<br>900 Third Street North<br>Baton Rouge, LA 70805         | 02/20/2022                            | 2022 Caucus Dues               | \$ 150.00    |
| 3. SUBTOTAL (optional)  |                                       |                                | \$608.90     |
| 4. TOTAL (optional - complete only on last page of this schedule)                     |                                       |                                |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient   | 2. Expenditures this Reporting Period |                                      |              |
|--|---------------------------------------|--------------------------------------|--------------|
|  | a. Date(s)                            | b. Purpose(s)                        | c. Amount(s) |
| JEREMY LACOMBE CAMPAIGN FUND<br>PO Box 370<br>Livonia, LA 70755                | 10/12/2022                            | Campaign Donation                    | \$ 250.00    |
| KC 12115<br>2916 Paris Avenue<br>New Orleans, LA 70113                         | 11/15/2022                            | Anniversary Luncheon Sponsorship     | \$ 500.00    |
| KIPP BELIEVE COLLEGE PREP<br>3368 Esplanade Ave<br>New Orleans, LA 70119       | 05/06/2022                            | Donation - T-shirts For Student Trip | \$ 300.00    |
| LADIES FOR PURPLE SCHOLARS<br>7500 Afton Drive<br>New Orleans, LA 70127        | 04/23/2022                            | Annual Event Sponsorship             | \$ 250.00    |
| LAUREN JEWET<br>604 Sadie Avenu<br>Metairie, LA 70003                          | 09/07/2022                            | Campaign Contribution                | \$ 200.00    |
| LEBANON'S CAFE<br>1500 S Carrollton Ave<br>New Orleans, LA 70118               | 12/19/2022                            | Lunch Meeting For Volunteers         | \$ 53.35     |
| LLBC<br>PO Box 44003<br>Baton Rouge, LA 70804                                  | 01/12/2022                            | 2022 Caucus Membership dues          | \$ 200.00    |
| LOUISIANA LEGISLATIVE BLACK CAUCUS<br>P. O. Box 44003<br>Baton Rouge, LA 70804 | 10/24/2022                            | 2022 Jazz Brunch                     | \$ 750.00    |
| 3. SUBTOTAL (optional)   |                                       |                                      | \$2,503.35   |
| 4. TOTAL (optional - complete only on last page of this schedule)              |                                       |                                      |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient   | 2. Expenditures this Reporting Period |                           |              |
|--|---------------------------------------|---------------------------|--------------|
|  | a. Date(s)                            | b. Purpose(s)             | c. Amount(s) |
| LOUISIANA SECRETARY OF STATE<br>8585 Archives Ave<br>Baton Rouge, LA 70809 | 07/01/2022                            | Annual Filing Fees        | \$ 35.00     |
| LYCEUM SCHOOLS<br>3774 Gentilly Blvd<br>New Orleans, LA 70122              | 05/29/2022                            | Jazz In June Contribution | \$ 250.00    |
| MAILCHIMP<br>675 Ponce DeLeon Ave NE Suite 500<br>Atlanta, GA 30308        | 06/23/2022                            | Advertising Mass Emails   | \$ 34.00     |
| MAILCHIMP<br>675 Ponce DeLeon Ave NE Suite 500<br>Atlanta, GA 30308        | 07/02/2022                            | Advertising Mass Emails   | \$ 34.00     |
| MAILCHIMP<br>675 Ponce DeLeon Ave NE Suite 500<br>Atlanta, GA 30308        | 08/22/2022                            | Advertising Mass Emails   | \$ 34.00     |
| MAILCHIMP<br>675 Ponce DeLeon Ave NE Suite 500<br>Atlanta, GA 30308        | 09/22/2022                            | Advertising Mass Emails   | \$ 34.00     |
| MAILCHIMP<br>675 Ponce DeLeon Ave NE Suite 500<br>Atlanta, GA 30308        | 10/24/2022                            | Advertising Mass Emails   | \$ 34.00     |
| MAILCHIMP<br>675 Ponce DeLeon Ave NE Suite 500<br>Atlanta, GA 30308        | 11/22/2022                            | Advertising Mass Emails   | \$ 34.00     |
| 3. SUBTOTAL (optional)   |                                       |                           | \$489.00     |
| 4. TOTAL (optional - complete only on last page of this schedule)          |                                       |                           |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient   | 2. Expenditures this Reporting Period |   |              |
|--|---------------------------------------|---|--------------|
|  | a. Date(s)                            | b. Purpose(s)                               | c. Amount(s) |
| MAILCHIMP<br>675 Ponce DeLeon Ave NE Suite 500<br>Atlanta, GA 30308                                | 12/22/2022                            | Advertising Mass Emails                     | \$ 34.00     |
| MICHAEL'S STORES<br>300 Town Center Pkwy<br>Slidell, LA 70458                                      | 06/30/2022                            | Frames For Commendation<br>Certificates     | \$ 144.13    |
| COURTNEY MORAN<br>300 Town Center Pkwy<br>Slidell, LA 70458  | 04/01/2022                            | Email Marketing Services                    | \$ 750.00    |
| KASHENA MURPHY<br>900 North Third St.<br>Baton Rouge, LA 70802                                     | 12/16/2022                            | Gift Baskets For Seniors<br>Christmas Party | \$ 250.00    |
| NEW ORLEANS POLICE & JUSTICE FOUNDATION<br>141 Allen Toussaint Blvd. #210<br>New Orleans, LA 70124 | 10/17/2022                            | Donation For Halloween Candy<br>Giveaway    | \$ 150.00    |
| ONE MORE TIME<br>12330 Florida Blvd<br>Baton Rouge, LA 70815                                       | 05/25/2022                            | Lunch Meeting                               | \$ 38.56     |
| NOA PHILLIPS<br>816 Water Oak Dr.<br>Brusly, LA 70719  | 04/01/2022                            | Winter Internship                           | \$ 250.00    |
| POLICAMP INC.<br>5627 Paris Ave.<br>New Orleans, LA 70122  | 06/08/2022                            | Political Email Blast                       | \$ 150.00    |
| 3. SUBTOTAL (optional)   |                                       |   | \$1,766.69   |
| 4. TOTAL (optional - complete only on last page of this schedule)                                  |                                       |   |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient   | 2. Expenditures this Reporting Period |                                       |              |
|--|---------------------------------------|---------------------------------------|--------------|
|  | a. Date(s)                            | b. Purpose(s)                         | c. Amount(s) |
| PROJECT DETOUR<br>2808 Keith Way Dr.<br>Harvey, LA 70058                   | 06/14/2022                            | Summertime Event For Kids Sponsorship | \$ 250.00    |
| SISTERS ON A STRUGGLE<br>1840 N Claiborne Avenue<br>New Orleans, LA 70116  | 07/02/2022                            | Donation July 2022 Youth Day          | \$ 100.00    |
| ST. AUGUSTINE HIGH SCHOOL<br>2600 A P Tureaud Ave<br>New Orleans, LA 70119 | 09/17/2022                            | 2022 Homecoming Ad                    | \$ 150.00    |
| THE LEGISLATOR'S CHARITY FUND<br>807 N Columbia St.<br>Covington, LA 70433 | 04/13/2022                            | Hoopla 2022                           | \$ 100.00    |
| UNITED MEDIA CORP<br>PO Box 3270<br>Covington, LA 70434                    | 03/30/2022                            | Passover Ad in Jewish Light           | \$ 175.00    |
| UNITED MEDIA CORP<br>PO Box 3270<br>Covington, LA 70434                    | 12/26/2022                            | Hanukkah Ad In Jewish Light           | \$ 175.00    |
| VERIZON WIRELESS<br>PO Box 408<br>Newark, NJ 07101                         | 01/07/2022                            | Office Phones                         | \$ 132.70    |
| VERIZON WIRELESS<br>PO Box 408<br>Newark, NJ 07101                         | 02/04/2022                            | Office Phones                         | \$ 132.60    |
| 3. SUBTOTAL (optional)   |                                       |                                       | \$1,215.30   |
| 4. TOTAL (optional - complete only on last page of this schedule)          |                                       |                                       |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                  | 2. Expenditures this Reporting Period |               |              |
|---|---------------------------------------|---------------|--------------|
|   | a. Date(s)                            | b. Purpose(s) | c. Amount(s) |
| VERIZON WIRELESS<br>PO Box 408<br>Newark, NJ 07101                | 03/04/2022                            | Office Phones | \$ 132.60    |
| VERIZON WIRELESS<br>PO Box 408<br>Newark, NJ 07101                | 04/11/2022                            | Office Phones | \$ 132.60    |
| VERIZON WIRELESS<br>PO Box 408<br>Newark, NJ 07101                | 05/09/2022                            | Office Phones | \$ 132.54    |
| VERIZON WIRELESS<br>PO Box 408<br>Newark, NJ 07101                | 06/07/2022                            | Office Phones | \$ 132.54    |
| VERIZON WIRELESS<br>PO Box 408<br>Newark, NJ 07101                | 07/07/2022                            | Office Phones | \$ 132.54    |
| VERIZON WIRELESS<br>PO Box 408<br>Newark, NJ 07101                | 08/08/2022                            | Office Phones | \$ 137.30    |
| VERIZON WIRELESS<br>PO Box 408<br>Newark, NJ 07101                | 09/07/2022                            | Office Phones | \$ 137.30    |
| VERIZON WIRELESS<br>PO Box 408<br>Newark, NJ 07101                | 09/23/2022                            | Office Phones | \$ 137.12    |
| 3. SUBTOTAL (optional)  |                                       |               | \$1,074.54   |
| 4. TOTAL (optional - complete only on last page of this schedule) |                                       |               |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                  | 2. Expenditures this Reporting Period |                             |              |
|---|---------------------------------------|-----------------------------|--------------|
|   | a. Date(s)                            | b. Purpose(s)               | c. Amount(s) |
| VERIZON WIRELESS<br>PO Box 408<br>Newark, NJ 07101                | 11/21/2022                            | Office Phones               | \$ 278.96    |
| VERIZON WIRELESS<br>PO Box 408<br>Newark, NJ 07101                | 12/22/2022                            | Office Phones               | \$ 136.86    |
| WALMART<br>4301 Chef Menteur Highway<br>New Orleans, LA 70126     | 12/15/2022                            | Toys For Christmas Giveaway | \$ 420.22    |
| WALMART<br>4301 Chef Menteur Highway<br>New Orleans, LA 70126     | 12/19/2022                            | Toys For Christmas Giveaway | \$ 22.36     |
| ZOOM<br>2060 Chicago Ave B-8<br>Riverside, CA 92507               | 01/11/2022                            | Monthly Subscription Fees   | \$ 15.66     |
| ZOOM<br>2060 Chicago Ave B-8<br>Riverside, CA 92507               | 02/11/2022                            | Monthly Subscription Fees   | \$ 15.66     |
| ZOOM<br>2060 Chicago Ave B-8<br>Riverside, CA 92507               | 03/11/2022                            | Monthly Subscription Fees   | \$ 15.66     |
| ZOOM<br>2060 Chicago Ave B-8<br>Riverside, CA 92507               | 04/11/2022                            | Monthly Subscription Fees   | \$ 15.66     |
| 3. SUBTOTAL (optional)  |                                       |                             | \$921.04     |
| 4. TOTAL (optional - complete only on last page of this schedule) |                                       |                             |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                  | 2. Expenditures this Reporting Period |                           |              |
|---|---------------------------------------|---------------------------|--------------|
|   | a. Date(s)                            | b. Purpose(s)             | c. Amount(s) |
| ZOOM<br>2060 Chicago Ave B-8<br>Riverside, CA 92507               | 05/11/2022                            | Monthly Subscription Fees | \$ 15.66     |
| ZOOM<br>2060 Chicago Ave B-8<br>Riverside, CA 92507               | 06/13/2022                            | Monthly Subscription Fees | \$ 15.66     |
| 3. SUBTOTAL (optional)  |                                       |                           | \$31.32      |
| 4. TOTAL (optional - complete only on last page of this schedule) |                                       |                           | \$ 11,468.95 |

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## SCHEDULE E-2: OTHER DISBURSEMENTS

This schedule is used to report those disbursements that are not "expenditures"; that is, monies paid by the campaign that are not paid for the purpose of supporting, opposing or otherwise influencing the nomination or election of a candidate to public office. Examples include the payment of taxes or the refund of contributions. Disbursements should be reported on this schedule only if they have not been reported elsewhere in this report. The explanation of the disbursement should state the reason the payment was made by the campaign.

| 1. Name and Address of Recipient   | 2. Date(s) | 3. Explanation(s)               | 4. Amount(s) |
|--|------------|---------------------------------|--------------|
| ANEDOT<br>134 Poydras Street Suite 1770<br>New Orleans, LA 70112               | 10/11/2022 | Credit Card Processing Fees     | \$ 4.30      |
| ANEDOT<br>134 Poydras Street Suite 1770<br>New Orleans, LA 70112               | 10/26/2022 | Credit Card Processing Fees     | \$ 2.30      |
| ANEDOT<br>134 Poydras Street Suite 1770<br>New Orleans, LA 70112               | 11/14/2022 | Credit Card Processing Fees     | \$ 4.30      |
| ANEDOT<br>134 Poydras Street Suite 1770<br>New Orleans, LA 70112               | 12/21/2022 | Credit Card Processing Fees     | \$ 20.30     |
| MATTHEW WILLARD CAMPAIGN<br>4701 St. Roch Ave<br>New Orleans, LA 70122         | 12/31/2022 | Carryforward to Future Election | \$ 41,200.94 |
| SPECIAL COLLECTIONS MIDDLEBURY VT<br>110 Starrs Avenue<br>Middlebury, VT 05753 | 06/01/2022 | Fraudulent Charge               | \$ 10.00     |
| 5. Total OTHER DISBURSEMENTS during this reporting period                      |            |                                 | \$ 41,242.14 |

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