

# CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

RICK EDMONDS  
19214 Chardonnay Ave  
Baton Rouge, LA 70817

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

Senate

District 6

OFFICE USE ONLY

Report Number: 119999

Date Filed: 2/15/2024

Report Includes Schedules:

Schedule A-1

Schedule A-3

3. Date of Primary

2027

This report covers from 10/30/2023 through 12/31/2023

4. Type of Report:

|                                                     |                                                              |
|-----------------------------------------------------|--------------------------------------------------------------|
| <input type="checkbox"/> 180th day prior to primary | <input type="checkbox"/> 40th day after general              |
| <input type="checkbox"/> 90th day prior to primary  | <input checked="" type="checkbox"/> Annual (future election) |
| <input type="checkbox"/> 30th day prior to primary  | <input type="checkbox"/> Supplemental (past election)        |
| <input type="checkbox"/> 10th day prior to primary  |                                                              |
| <input type="checkbox"/> 10th day prior to general  | <input type="checkbox"/> Amendment to prior                  |

5. FINAL REPORT if:

|                                    |                                                                                                               |
|------------------------------------|---------------------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> Withdrawn | <input type="checkbox"/> Filed after the election AND all loans and debts paid AND no surplus funds remaining |
| <input type="checkbox"/> Unopposed |                                                                                                               |

6. Name and Address of Financial Institution  
(You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

HANCOCK WHITNEY BANK  
3617 S. Sherwood Forest Blvd.  
Baton Rouge, LA 70816

7. Full Name and Address of Treasurer

AMANDA MALOY  
742 North 5th Street  
Baton Rouge, LA 70802

9. Name of Person Preparing Report

AMANDA MALOY

Daytime Telephone 225-767-7163

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 15th day of February, 2024.

Rick Edmonds

Signature of Candidate/Chairperson  
(To be signed by Chairperson only if report by principal campaign committee)

225-678-3837

Daytime Telephone

Amanda Maloy

Signature of Treasurer

225-767-7163

Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

## SUMMARY PAGE

| RECEIPTS                                              | This Period   |
|-------------------------------------------------------|---------------|
| 1. Contributions (Schedule A-1)                       | \$ 21,750.00  |
| 2. In-kind Contributions (Schedule A-2)               | \$ 0.00       |
| 3a. Campaign paraphernalia sales of \$25 or less      | \$ 0.00       |
| 3b. Raffle Ticket Sales of \$25 or less               | \$ 0.00       |
| 4. <b>TOTAL CONTRIBUTIONS</b> (Lines 1 + 2 +33a + 3b) | \$ 21,750.00  |
| 5. Other Receipts (Schedule A-3)                      | \$ 137,239.14 |
| 6. Loans Received (Schedule B)                        | \$ 0.00       |
| 7. Loan Repayments Received (Schedule D)              | \$ 0.00       |
| 8. <b>TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)        | \$ 158,989.14 |

| DISBURSEMENTS                                           | This Period |
|---------------------------------------------------------|-------------|
| 9. Expenditures (Schedule E-1)                          | \$ 0.00     |
| 10. Other Disbursements (Schedule E-2)                  | \$ 0.00     |
| 11. Loan Repayments Made (Schedule B)                   | \$ 0.00     |
| 12. Funds Loaned (Schedule D)                           | \$ 0.00     |
| 13. <b>TOTAL DISBURSEMENTS</b> (Lines 9 + 10 + 11 + 12) | \$ 0.00     |

| FINANCIAL SUMMARY                                                                                                                                   | Amount        |
|-----------------------------------------------------------------------------------------------------------------------------------------------------|---------------|
| 14. Funds on hand at beginning of reporting period<br>(Must equal funds on hand at close from last report or -0- if first report for this election) | \$ 0.00       |
| 15. <i>Plus</i> total receipts this period<br>(Line 8 above)                                                                                        | \$ 158,989.14 |
| 16. <i>Less</i> total disbursements this period<br>(Line 13 above)                                                                                  | \$ 0.00       |
| 17. <i>Less</i> in-kind contributions<br>(Line 2 above)                                                                                             | \$ 0.00       |
| 18. Funds on hand at close of reporting period                                                                                                      | \$ 158,989.14 |

Form 102, Rev. 3/98, Page Rev. 3/98

## SUMMARY PAGE (continued)

| INVESTMENTS                                                                                                                                                          | Amount  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments ( <i>i.e.</i> , savings accounts, CD's, money market funds, etc.) | \$ 0.00 |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments                                                                       | \$ 0.00 |

| SPECIAL TRANSACTIONS - for the reporting period                                                                                                                     | Amount        |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|
| 21. Candidate's personal funds<br>(Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)                | \$ 137,239.14 |
| 22. Contributions received from political committees<br>(From Schedules A-1 and A-2)                                                                                | \$ 10,750.00  |
| 23. All proceeds from the sale of tickets to fundraising events<br>(Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.) | \$ 0.00       |
| 24a. Proceeds from the sale of campaign paraphernalia<br>(Total receipts from the sale of campaign paraphernalia reported on Schedule A-1 and line 3a, above.)      | \$ 0.00       |
| 24b. Proceeds from the sale of raffle tickets<br>(Total receipts from the sale of raffle tickets reported on Schedule A-1 and line 3b above.)                       | \$ 0.00       |
| 25. Expenditures from petty cash fund<br>(Must also be reported on Schedule E-1.)                                                                                   | \$ 0.00       |

| SPECIAL TRANSACTIONS - total for the election                                                                                                                            | This Election |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|
| 26. Total amount of contributions received from political committees for both the primary and general elections combined since the first report filed for this election. | \$ 10,750.00  |

## NOTICE

The personal use of campaign funds is prohibited.\* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

\*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                                                                                                 | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                                                                    | a. Date(s)                             | b. Amount(s) |                                                     |
| <b>AES</b><br>4300 Wilson Blvd.<br>Arlington, VA 22203<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                              | 11/07/2023                             | \$250.00     | \$250.00                                            |
| <b>AMERICAN TRAFFIC SOLUTIONS, INC.</b><br>1150 North Alma School Rd.<br>Mesa, AZ 85201<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>             | 11/17/2023                             | \$750.00     | \$750.00                                            |
| <b>ASSOCIATED BRANCH PILOTS</b><br>3813 N. Causeway Blvd. #100<br>Metairie, LA 70002<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                | 12/05/2023                             | \$1,500.00   | \$1,500.00                                          |
| <b>BATON ROUGE ALLIANCE FOR STUDENTS ACTIONS</b><br>342 Lafayette St.<br>Ste. B<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                     | 11/17/2023                             | \$2,500.00   | \$2,500.00                                          |
| <b>CLECO PAC</b><br>PO Box 5000<br>Pineville, LA 71361<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                   | 12/05/2023                             | \$500.00     | \$500.00                                            |
| <b>CORNERSTONE GOVERNMENT AFFAIRS, INC</b><br>800 MAINE AVE SW<br>7TH FLOOR<br>WASHINGTON, DC 20024<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/17/2023                             | \$1,000.00   | \$1,000.00                                          |
| <b>4. SUBTOTAL (this page)</b>                                                                                                                                                                     |                                        | \$6,500.00   | N/A                                                 |
| <b>5. TOTAL (complete only on last page of this schedule)</b>                                                                                                                                      |                                        |              | N/A                                                 |
| <b>6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:</b>                                                                                                                                                 |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                                                               |                                        | \$500.00     | TOTAL (complete only on last page of this schedule) |

Form 102, Rev. 3/98, Page Rev. 3/98

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                                                                                  | 2. Contributions this Reporting Period |                    | 3. Total this Election                                    |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------------|-----------------------------------------------------------|
|                                                                                                                                                                                     | a. Date(s)                             | b. Amount(s)       |                                                           |
| <b>ELOS ENVIRONMENTAL, LLC</b><br>607 WEST MORRIS AVE.<br>HAMMOND, LA 70403<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>          | 10/31/2023                             | \$2,500.00         | \$2,500.00                                                |
| <b>EXXON MOBIL CORPORATION</b><br>PO Box 7659<br>Spring, TX 77387<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                    | 10/31/2023                             | \$500.00           | \$500.00                                                  |
| <b>GARRET GRAVES FOR CONGRESS</b><br>138 Conant St.<br>Ste. 401<br>Beverly, MA 01915<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/17/2023                             | \$1,000.00         | \$1,000.00                                                |
| <b>LAMP</b><br>One American Place<br>Suite 2040<br>Baton Rouge, LA 70825<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>  | 11/07/2023                             | \$4,750.00         | \$4,750.00                                                |
| <b>LIT PAC</b><br>763 North St.<br>Baton Rouge, LA 70802<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                  | 11/07/2023                             | \$500.00           | \$500.00                                                  |
| <b>PHRMA</b><br>950 F Street NW, Suite 300<br>Washington, DC 20004<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                   | 12/05/2023                             | \$1,000.00         | \$1,000.00                                                |
| <b>4. SUBTOTAL (this page)</b>                                                                                                                                                      |                                        | <b>\$10,250.00</b> | <b>N/A</b>                                                |
| <b>5. TOTAL (complete only on last page of this schedule)</b>                                                                                                                       |                                        |                    | <b>N/A</b>                                                |
| <b>6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:</b>                                                                                                                                  |                                        |                    |                                                           |
| SUBTOTAL (this page)                                                                                                                                                                |                                        | <u>\$5,250.00</u>  | TOTAL (complete only on last page of this schedule) _____ |

Form 102, Rev. 3/98, Page Rev. 3/98

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                                                                       | 2. Contributions this Reporting Period |                                                                                             | 3. Total this Election |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|---------------------------------------------------------------------------------------------|------------------------|
|                                                                                                                                                                          | a. Date(s)                             | b. Amount(s)                                                                                |                        |
| REPUBLICAN LEGISLATIVE DELEGATION<br>CAMPAIGN COMMITTEE<br>PO Box 44422<br>Baton Rouge, LA 70804<br><br>POLITICAL COMMITTEE? <u>  X  </u> PARTY COMMITTEE? <u>      </u> | 12/20/2023                             | \$5,000.00                                                                                  | \$5,000.00             |
| 4. SUBTOTAL (this page)                                                                                                                                                  |                                        | \$5,000.00                                                                                  | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                                   |                                        | \$ 21,750.00                                                                                | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                              |                                        |                                                                                             |                        |
| SUBTOTAL (this page) <u>          \$5,000.00          </u>                                                                                                               |                                        | TOTAL (complete only on last page of this schedule) <u>          \$ 10,750.00          </u> |                        |

Form 102, Rev. 3/98, Page Rev. 3/98

## SCHEDULE A-3: OTHER RECEIPTS

This schedule is used to report those receipts that are not "contributions"; that is, monies paid to the campaign that are not given for the purpose of supporting, opposing or otherwise influencing the nomination or election of a candidate to public office. Examples include interest or investment income. Receipts should be reported on this schedule only if they have not been reported elsewhere in this report. The explanation of the receipt should state the reason the payment was made to the campaign.

| 1. Name and Address of Source                                     | 2. Date(s) | 3. Explanation(s)                                           | 4. Amount(s)  |
|-------------------------------------------------------------------|------------|-------------------------------------------------------------|---------------|
| RICK EDMONDS<br>19214 Chardonnay Ave<br>Baton Rouge<br>, LA 70817 | 12/31/2023 | Transfer of Funds from 2023 Election<br>Supplemental Report | \$137,239.14  |
| 5. Total OTHER RECEIPTS during this reporting period              |            |                                                             | \$ 137,239.14 |

Form 102, Rev. 3/98, Page Rev. 3/98