

CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

JONATHAN-ANTHONY ROBERTS
4928 Chrysler St
New Orleans, LA 70127

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

District
Orleans
E

OFFICE USE ONLY

Report Number: 128707

Date Filed: 9/10/2025

Report Includes Schedules:

Schedule A-1

Schedule E-1

3. Date of Primary 10/11/2025

This report covers from 1/1/2025 through 9/1/2025

4. Type of Report:

180th day prior to primary 40th day after general
 90th day prior to primary Annual (future election)
 30th day prior to primary Supplemental (past election)
 10th day prior to primary
 10th day prior to general Amendment to prior

5. FINAL REPORT if:

Withdrawn Filed after the election AND all loans and debts paid
AND no surplus funds remaining
 Unopposed

6. Name and Address of Financial Institution
(You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

GULF COAST BANK & TRUST
COMPANY
200 Saint Charles Ave
New Orleans, LA 70130

7. Full Name and Address of Treasurer

TREASURER WINSTON
LITCHMORE
6517 Antelope Run Cr
Apt 202
Colorado Springs, CO 80924

9. Name of Person Preparing Report TREASURER WINSTON LITCHMORE

Daytime Telephone 845-346-6794

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 10th day of September, 2025.

Jonathan-Anthony Roberts

Signature of Candidate/Chairperson
(To be signed by Chairperson *only* if report by principal campaign committee)

504.919.7462

Daytime Telephone

Winston Litchmore

Signature of Treasurer

845-346-6794

Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

On attached sheet

FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

Name and Address of **Principal Campaign Committee**

Chairperson: Jonathan-Anthony Roberts

FRIENDS OF JONATHAN ANTHONY ROBERTS
4928 Chrysler St
New Orleans, LA 70127

Name and Address of **Committee's Chairman**

JONATHAN-ANTHONY ROBERTS
4928 Chrysler St
New orleans, LA 70127

SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	\$ 3,256.50
2. In-kind Contributions (Schedule A-2)	\$ 0.00
3a. Campaign paraphernalia sales of \$25 or less	\$ 0.00
3b. Raffle Ticket Sales of \$25 or less	\$ 0.00
4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +33a + 3b)	\$ 3,256.50
5. Other Receipts (Schedule A-3)	\$ 0.00
6. Loans Received (Schedule B)	\$ 0.00
7. Loan Repayments Received (Schedule D)	\$ 0.00
8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7)	\$ 3,256.50

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	\$ 1,962.73
10. Other Disbursements (Schedule E-2)	\$ 0.00
11. Loan Repayments Made (Schedule B)	\$ 0.00
12. Funds Loaned (Schedule D)	\$ 0.00
13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12)	\$ 1,962.73

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period <small>(Must equal funds on hand at close from last report or -0- if first report for this election)</small>	\$ 0.00
15. <i>Plus</i> total receipts this period <small>(Line 8 above)</small>	\$ 3,256.50
16. <i>Less</i> total disbursements this period <small>(Line 13 above)</small>	\$ 1,962.73
17. <i>Less</i> in-kind contributions <small>(Line 2 above)</small>	\$ 0.00
18. Funds on hand at close of reporting period	\$ 1,293.77

Form 102, Rev. 3/98, Page Rev. 3/98

SUMMARY PAGE (continued)

INVESTMENTS	Amount
19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (<i>i.e.</i> , savings accounts, CD's, money market funds, etc.)	\$ 0.00
20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments	\$ 0.00

SPECIAL TRANSACTIONS - for the reporting period	Amount
21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)	\$ 0.00
22. Contributions received from political committees (From Schedules A-1 and A-2)	\$ 0.00
23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.)	\$ 0.00
24a. Proceeds from the sale of campaign paraphernalia (Total receipts from the sale of campaign paraphernalia reported on Schedule A-1 and line 3a, above.)	\$ 0.00
24b. Proceeds from the sale of raffle tickets (Total receipts from the sale of raffle tickets reported on Schedule A-1 and line 3b above.)	\$ 0.00
25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.)	\$ 0.00

SPECIAL TRANSACTIONS - total for the election	This Election
26. Total amount of contributions received from political committees for both the primary and general elections combined since the first report filed for this election.	\$ 0.00

NOTICE

The personal use of campaign funds is prohibited.* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *mandatory*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page. If necessary, list the designated election (primary/general/tie-breaker) below the date of the contribution. If reporting a refund, redesignation, or reattribution, list the amount as negative and give a brief description of the action in the space provided.

1. Name and Address of Contributor	2. Contributions this Reporting Period		
ALEJANDRO AHUMADO 1727 Corte Ventana Oceanside, CA 92056 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	a. Date	b. Contribution Amount	c. Total this Election Cycle
	7/23/2025	\$23.70	\$23.70
	d. Designated Election	e. Description	
	Primary		
CHRISTOPER CALHOUN 2518 Campus Way N Bowie, MD 20721 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	a. Date	b. Contribution Amount	c. Total this Election Cycle
	7/24/2025	\$100.00	\$100.00
	d. Designated Election	e. Description	
	Primary		
CHRISTOPER CALHOUN 2518 Campus Way N Bowie, MD 20721 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	a. Date	b. Contribution Amount	c. Total this Election Cycle
	8/2/2025	\$100.00	\$300.00
	d. Designated Election	e. Description	
	Primary		
CHRISTOPER CALHOUN 2518 Campus Way N Bowie, MD 20721 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	a. Date	b. Contribution Amount	c. Total this Election Cycle
	7/31/2025	\$100.00	\$200.00
	d. Designated Election	e. Description	
	Primary		
CHRISTOPHER CALHOUN 2518 Campus Way N Bowie, MD 20721 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	a. Date	b. Contribution Amount	c. Total this Election Cycle
	8/15/2025	\$100.00	\$100.00
	d. Designated Election	e. Description	
	Primary		
GREGORY CARLO 166 Dolphin St Beaufort, SC 29906 POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	a. Date	b. Contribution Amount	c. Total this Election Cycle
	7/23/2025	\$10.00	\$10.00
	d. Designated Election	e. Description	
	Primary		
3. SUBTOTAL (this page)		\$433.70	N/A
4. TOTAL (complete only on last page of this schedule)			N/A
5. CONTRIBUTIONS FROM POLITICAL COMMITTEES:			
SUBTOTAL (this page) <u>\$0.00</u>		TOTAL this election <u>0.00</u>	
TOTAL this report (complete only on last page of schedule)			

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
COVINGTON SIGNS P.O. Box 1440 Abita Springs, LA 70420	08/20/2025	Push Cards for campaign.	\$ 103.79
GULF COAST BANK 200 St Charles Ave New Orleans, LA 70130	07/30/2025	Checks for Campaign account.	\$ 118.51
LAKSA 2381 St Claude Ave New Orleans, LA 70117	08/09/2025	Food for Campaign Canvassers	\$ 32.09
LOUISIANA BOARD OF ETHICS P.O. Box 4368 Baton Rouge, LA 70821	07/28/2025	For Louisiana Board of Ethics 2025 Certificate of Registration Fee. Purpose: Jonathan Anthony Roberts: 2025 S/O for Friends	\$ 100.00
MARKET STAPLES LLC 2381 Saint Claude Ave New Orleans, LA 70117	08/09/2025	Food for Campaign Canvassers	\$ 28.57
PJ COFFEE 5733 Read Blvd New Orleans, LA 70127	08/22/2025	For pasty on the patio campaign event	\$ 200.00
SELAH PRODUCTIONS, INC P.O. Box 292 Lutcher, LA 70071	08/01/2025	Event/ Campaign sponsorship of youth performance and mentorship arts program.	\$ 250.00
UPRINTING 8000 Haskell Avenue Van Nuys, CA 91406	08/16/2025	For the purchase of 500 business cards for Friends of Jonathan Anthony Roberts Campaign.	\$ 60.57
3. SUBTOTAL (optional)			\$893.53
4. TOTAL (optional - complete only on last page of this schedule)			

Form 102, Rev. 3/98, Page Rev. 3/98

SCHEDULE E-1: EXPENDITURES

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1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
UPRINTING 8000 Haskell Avenue Van Nuys, CA 91406	08/19/2025	Product: Door hangers, Size : 3.5 x 8.5. Paper Type: 14 pt Cardstock Gloss, Die-Cutting: Door Hanger, Perforation : None.	\$ 286.13
UPRINTING 8000 Haskell Avenue Van Nuys, CA 91406	08/31/2025	Post Cards: 14pt Card stock gloss, Size: 5.5 x 4.25 (front and back). Business Cards: size- 2 x 3.5 (front and back). For campaign.	\$ 783.07
3. SUBTOTAL (optional)			\$1,069.20
4. TOTAL (optional - complete only on last page of this schedule)			\$ 1,962.73

Form 102. Rev. 3/98. Page Rev. 3/98