

STATEMENT OF ORGANIZATION

OFFICE USE ONLY

Report Number: 130390

Date Filed: 1/15/2026



1. Name and Address of Committee

J. CAMERON HENRY
P. O. Box 23173
Jefferson, LA 70183

2. Date of this Statement

1/15/2026

3. Estimated Membership

150

4. Amended Statement?

Check If: New Committee _____

Yes _____

5. All Committee Officers and Directors (including Chairperson, Treasurer, if any, and any other committee officers and directors)

a. Name	b. Position	c. Address
J. CAMERON HENRY	Chairperson	309 CODIFER BLVD, , METAIRIE, LA 70005
WILLIAM VANDERBROOK CPA	Treasurer	3337 NORTH HULLEN ST., SUITE 301, METAIRIE, LA 70002

6. Affiliated Organizations

(Any organization, other than a political committee, which directly or indirectly established, administers, or financially supports this committee.)

a. Name	b. Address	c. Relationship to Committee
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7. All Depositories for Committee Funds (committee funds must be deposited in one or more banks or savings and loan institutions or money market mutual funds.)

a. Name	b. Address
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On attached sheet

8. Type of Committee — By my signature below, I hereby certify that this committee is registering as a

"Principal Campaign Committee" for the candidate referenced in 8a and 8b.

_____ **"Subsidiary Committee"** of _____
which is a committee of the candidate referenced in 8a.

_____ **"Leadership Committee"** affiliated with the elected official referenced in 8a and 8b. The committee is not making and will not make contributions, whether direct or in-kind, to the principal campaign committee of the elected official with which it is affiliated, or any subsidiary committee thereof, or expenditures for the purpose of supporting the election to public office of the elected official with which it is affiliated, or opposing the election to public office of any opponent of the elected official with which it is affiliated.

_____ **"Committee Organized to Support a Single Candidate"** and that this committee is not the principal or or subsidiary committee the candidate referenced in 8a and that the committee is not working, and will not work, in coordination, consultation, or cooperation with the candidate referenced in 8a and 8b.

_____ **"Independent Expenditures-Only Committee"** and that this committee is organized solely to make independent expenditures and is not, and will not, make contributions (direct or in-kind as defined in R.S. 18:1483(6)), in contravention of the Campaign Finance Disclosure Act.

_____ **"Joint Fundraising Committee"** pursuant to R.S. 18:1491.9. The name and mailing address of each committee and organization participating in the joint fundraising agreement must be listed under section 6, Affiliated Organizations or Participants in a Joint Fundraising Agreement.

_____ **"Political Committee"** organized for the primary purpose of making expenditures supporting or opposing one or more candidates, propositions, recalls of a public officer, or political parties.

8a. Name of Candidate or Elected Official

J. CAMERON HENRY

8b. Office Sought or Held by the Candidate

STATE SENATE DISTRICT 9

9. a. Name of Person Preparing Report: **VANDERBROOK & CO., CPAS**

b. Daytime Telephone: **504-455-0762**

10. I HEREBY CERTIFY that the information contained in this STATEMENT OF ORGANIZATION is true and correct to the best of my knowledge, information and belief.

This 15th day of January, 2026.

J. CAMERON HENRY _____
Signature of Committee/Chairperson Daytime Telephone

WILLIAM VANDERBROOK CPA _____ **504-455-0762**
Signature of Committee Treasurer, if any Daytime Telephone

7. All Depositories for Committee Funds (committee funds must be deposited in one or more banks or savings and loan institutions or money market mutual funds.)

a. Name

REGIONS BANK

b. Address

840 S CLEARVIEW PKWY
HARAHAN, LA 70123