

# STATEMENT OF ORGANIZATION

## OFFICE USE ONLY

**Report Number:** 131015

**Date Filed:** 2/1/2026



1. Name and Address of Committee

JEAN-PAUL COUSSAN CAMPAIGN COMMITTEE  
P O Box 52001  
Lafayette, LA 70505

2. Date of this Statement

1/22/2026

3. Estimated Membership

5

4. Amended Statement?

Check If:  New Committee

Yes

5. All Committee Officers and Directors (including Chairperson, Treasurer, if any, and any other committee officers and directors)

a. Name	b. Position	c. Address
JOHN FOREMAN	Chairperson	105 Hazelnut Drive, , Lafayette, LA 70508
LANCE STUTES	Treasurer	PO Box 617, , Broussard, LA 70518

6. Affiliated Organizations

(Any organization, other than a political committee, which directly or indirectly established, administers, or financially supports this committee.)

a. Name	b. Address	c. Relationship to Committee

7. All Depositories for Committee Funds (committee funds must be deposited in one or more banks or savings and loan institutions or money market mutual funds.)

a. Name	b. Address
On attached sheet	

8. Type of Committee — By my signature below, I hereby certify that this committee is registering as a

**Principal Campaign Committee** for the candidate referenced in 8a and 8b.

**Subsidiary Committee** of \_\_\_\_\_ which is a committee of the candidate referenced in 8a.

**Leadership Committee** affiliated with the elected official referenced in 8a and 8b. The committee is not making and will not make contributions, whether direct or in-kind, to the principal campaign committee of the elected official with which it is affiliated, or any subsidiary committee thereof, or expenditures for the purpose of supporting the election to public office of the elected official with which it is affiliated, or opposing the election to public office of any opponent of the elected official with which it is affiliated.

**Committee Organized to Support a Single Candidate** and that this committee is not the principal or or subsidiary committee the candidate referenced in 8a and that the committee is not working, and will not work, in coordination, consultation, or cooperation with the candidate referenced in 8a and 8b.

**Independent Expenditures-Only Committee** and that this committee is organized solely to make independent expenditures and is not, and will not, make contributions (direct or in-kind as defined in R.S. 18:1483(6)), in contravention of the Campaign Finance Disclosure Act.

**Joint Fundraising Committee** pursuant to R.S. 18:1491.9. The name and mailing address of each committee and organization participating in the joint fundraising agreement must be listed under section 6, Affiliated Organizations or Participants in a Joint Fundraising Agreement.

**Political Committee** organized for the primary purpose of making expenditures supporting or opposing one or more candidates, propositions, recalls of a public officer, or political parties.

8a. Name of Candidate or Elected Official

JEAN-PAUL COUSSAN

8b. Office Sought or Held by the Candidate

PSC DISTRICT 2

9. a. Name of Person Preparing Report: AMANDA MALOY

b. Daytime Telephone: 225-413-6486

10. I HEREBY CERTIFY that the information contained in this STATEMENT OF ORGANIZATION is true and correct to the best of my knowledge, information and belief.

This 1st day of February, 2026.

John Foreman 337-281-1094  
Signature of Committee/Chairperson Daytime Telephone

LANCE STUTES 337-852-0457  
Signature of Committee Treasurer, if any Daytime Telephone

7. All Depositories for Committee Funds (committee funds must be deposited in one or more banks or savings and loan institutions or money market mutual funds.)

a. Name

HANCOCK WHITNEY

b. Address

1301 Camellia Blvd  
Lafayette, LA 70508