

CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

OLIVER THOMAS
P.O. Box 870235
New Orleans, LA 70187

2. Office Sought

(Title of office as well as parish, city, town
and/or election district.)

Mayor
New Orleans
Orleans

Report Number: 131715

Date Filed: 2/18/2026

Report Includes Schedules:
(E-1)

Amendment to prior report

3a. Candidate for Office in Future Election

Future Election Date: _____

Annual (future election)

3b. Candidate for Office with Open Primary

Open Primary Election Date: _____

____ 180-P — 180th day prior to primary
(Major level candidates only)

____ 90-P — 90th day prior to primary
(Major level candidates only)

____ 30-P — 30th day prior to primary

____ 10-P — 10th day prior to primary

____ 10-G — 10th day prior to general

____ 40-G — 40th day after general
(Candidates in general election only)

3c. Candidate for Office with Party Primary

Party Primary Election Date: _____

____ 30-P — 30th day prior to party primary

____ 10-P — 10th day prior to party primary

____ 10-SP — 10th day prior to second party primary

____ 90-G — 90th day prior to general

____ 30-G — 30th day prior to general

____ 10-G — 10th day prior to general

____ 40-G — 40th day after general

3d. Prior Candidate Reporting on Loans or
Remaining Funds for a Past Election

Prior Election Date: _____

10/11/2025

Supplemental (past election)

4. This report covers from 10/27/2025 through 12/31/2025

5. FINAL REPORT if:

Withdrawn Unopposed

Filed after the election AND all loans and debts paid AND no surplus funds remaining

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

LIBERTY BANK AND TRUST
Financial Institution

7200 Crowder Blvd
Street Address

New Orleans, LA 70127
City, State, Zip

7. I HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of my knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 18th day of February, 2026.

Ethan C Ashley

Signature of Candidate/Chairperson

Signature of Treasurer

Daytime Telephone

Daytime Telephone

8. Person Preparing Report

AMJ ACCOUNTING SERVICES LLC

Printed Name of Report Preparer

504-491-4214

Daytime Telephone

CANDIDATE'S REPORT

(information regarding financial institutions and campaign committees)

9. Full Name and Address of Treasurer

10. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

Name and Address of **Committee's Chairman**

ETHAN C ASHLEY
3423 Marigny Street
New Orleans, LA 70122

SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	\$ 0.00
2. In-kind Contributions (Schedule A-2)	\$ 0.00
3a. Campaign paraphernalia sales of \$50 or less	\$ 0.00
3b. Raffle Ticket Sales of \$50 or less	\$ 0.00
4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +3a + 3b)	\$ 0.00
5. Other Receipts (Schedule A-3)	\$ 0.00
6. Loans Received (Schedule B)	\$ 0.00
7. Loan Repayments Received (Schedule D)	\$ 0.00
8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7)	\$ 0.00

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	\$ 16,512.56
10. Other Disbursements (Schedule E-2)	\$ 0.00
11. Loan Repayments Made (Schedule B)	\$ 0.00
12. Funds Loaned (Schedule D)	\$ 0.00
13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12)	\$ 16,512.56

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period <small>(Must equal funds on hand at close from last report or -0- if first report for this election)</small>	\$ 19,819.06
15. <i>Plus</i> total receipts this period <small>(Line 8 above)</small>	\$ 0.00
16. <i>Less</i> total disbursements this period <small>(Line 13 above)</small>	\$ 16,512.56
17. <i>Less</i> in-kind contributions <small>(Line 2 above)</small>	\$ 0.00
18. Funds on hand at close of reporting period (Lines 14 + 15 - 16 - 17)	\$ 3,306.50

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SUMMARY PAGE (continued)

INVESTMENTS	Amount
19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (<i>i.e.</i> , savings accounts, CD's, money market funds, etc.)	\$ 0.00
20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments	\$ 0.00

SPECIAL TRANSACTIONS - for the reporting period	Amount
21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)	\$ 0.00
22. Removed per Act 428 of the 2021 Regular Legislative Session	
23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.)	\$ 0.00
24a. Proceeds from the sale of campaign paraphernalia (Total receipts from the sale of campaign paraphernalia reported on Schedule A-1 and line 3a, above.)	\$ 0.00
24b. Proceeds from the sale of raffle tickets (Total receipts from the sale of raffle tickets reported on Schedule A-1 and line 3b above.)	\$ 0.00
25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.)	\$ 0.00

NOTICE

The personal use of campaign funds is prohibited. The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office, or for any lawful purpose provided for in R.S. 18:1505.2(l)(1)(a) and (b).

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is a purchase, payment, advance, deposit, or gift, of money or anything of value made for the purpose provided in R.S. 18:1501.1(A) or 1505.2(l). Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Each expenditure should include the name of the recipient of the funds, the complete address of the recipient, the date of the expenditure, the amount and a description detailing the purpose of the expenditure. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
AMJ ACCOUNTING SERVICES LLC 7809 Edward Street New Orleans, LA 70126	11/12/2025	Campaign accounting services	\$ 1,500.00
DESHANDA FIRMIN P. O. Box 531124 New Orleans, LA 70153	12/23/2025	Campaign Consulting	\$ 12,500.00
LENORA'S TABLE 2438 St Claude Ave New Orleans, LA 70117	10/29/2025	Campaign event refreshments balance	\$ 100.00
LIBERTY BANK AND TRUST 7200 Crowder Blvd New Orleans, LA 70127	12/31/2025	Bank service fee	\$ 162.56
DONALD LINDSEY 1963 Hope Street New Orleans, LA 70119	12/19/2025	Campaign Worker	\$ 1,500.00
NATIONAL ASSOCIATION FOR MULTICULTURAL EDUCATION (NAME) 2021 L Street Suite 101-245	11/21/2025	Donation	\$ 150.00
PONTCHARTRAIN PARK SENIOR CENTER 6520 Congress Dr New Orleans, LA 70126	12/09/2025	Donation	\$ 200.00
BETTY WASHINGTON 8500 Fordham Ct New Orleans, LA 70127	12/09/2025	Replacing table/chairs	\$ 350.00
3. SUBTOTAL (optional)			\$16,462.56
4. TOTAL (optional - complete only on last page of this schedule)			

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SCHEDULE E-1: EXPENDITURES

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1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
WATSON MEMORIAL 2700 Gen DeGaulle Drive New Orleans, LA 70114	12/07/2025	Donation	\$ 50.00
3. SUBTOTAL (optional)			\$50.00
4. TOTAL (optional - complete only on last page of this schedule)			\$ 16,512.56

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