

COMMITTEE'S REPORT

(filed by committees that support or oppose one or more candidates and/or propositions and that are not candidate committees)

1. Full Name and Address of Committee

COMMITTEE TO EXPAND THE MIDDLE CLASS CANDIDATE
2350 Kerner Boulevard, Suite 250
San Rafael, CA 94901

Report Number: 134432

Date Filed: 6/5/2026



Report Includes Schedules:
(A-1)(E-1)

Amendment to prior

2a. Committee Reporting Annually Annual Report

2b. Committee Participating in Open Primary Election Cycle

Open Primary Election Date: _____

180-P — 180th day prior to primary

90-P — 90th day prior to primary

30-P — 30th day prior to primary

10-P — 10th day prior to primary

10-G — 10th day prior to general

40-G — 40th day after general

3c. Candidate for Office with Party Primary

Party Primary Election Date: _____

30-P — 30th day prior to party primary

10-P — 10th day prior to party primary

10-SP — 10th day prior to second party primary

90-G — 90th day prior to general

30-G — 30th day prior to general

10-G — 10th day prior to general

40-G — 40th day after general

2d. Committee Filing Monthly Monthly Report

3. This report covers from 5/1/2026 through 5/31/2026

4. All Committee Officers (including Chairperson, Treasurer, if any, and any other committee officers)

a. Name

b. Position

c. Address

CAITLIN O'NEILL

Chairperson

888 Brannan Street, San Francisco, CA 94103

JASON D KAUNE

Treasurer

2350 Kerner Boulevard, Suite 250, San Rafael, CA 94901

5. Candidates or Propositions the Committee is Supporting or Opposing (use additional sheets if necessary)

Candidate affiliated with a Leadership Committee (do not fill in parts c or d for affiliated candidate)

a. Name & Address of Candidate/Description of Proposition

b. Office Sought/Held

c. Political Party

d. Support/Oppose

6. Is the Committee supporting the entire ticket of a political party? Yes No If "yes", which party? _____

7. I HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of my knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 5th day of June, 2026.

Caitlin O'Neill

Signature of Chairperson

Jason D Kaune

Signature of Treasurer

Daytime Telephone

415-389-6800

Daytime Telephone

8. Person Preparing Report

JASON D KAUNE

Printed Name of Report Preparer

415-389-6800

Daytime Telephone

SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	\$ 7,500.00
2. In-kind Contributions (Schedule A-2)	\$ 0.00
3a. Campaign paraphernalia sales of \$50 or less	\$ 0.00
3b. Raffle ticket sales of \$50 or less	\$ 0.00
4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +3a + 3b)	\$ 7,500.00
5. Other Receipts (Schedule A-3)	\$ 0.00
6. Loans Received (Schedule B)	\$ 0.00
7. Loan Repayments Received (Schedule D)	\$ 0.00
8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7)	\$ 7,500.00

DISBURSEMENTS	This Period
9. General Expenditures (Schedule E-1)	\$ 7,500.00
10. In-Kind Expenditures (Schedule E-2)	\$ 0.00
11. Contributions made to Candidates (Schedule E-3)	\$ 0.00
12. TOTAL EXPENDITURES (Lines 9 + 10 + 11)	\$ 7,500.00
13. Other Disbursements (Schedule E-4)	\$ 0.00
14. Loan Repayments Made (Schedule B)	\$ 0.00
15. Funds Loaned (Schedule D)	\$ 0.00
16. TOTAL DISBURSEMENTS (Lines 12 + 13 + 14 + 15)	\$ 7,500.00

FINANCIAL SUMMARY	Amount
17. Funds on hand at beginning of reporting period <small>(Must equal funds on hand at close from last report or -0- if first report for this committee)</small>	\$ 0.00
18. <i>Plus</i> total receipts this period (<i>less</i> in-kind contributions received) <small>(Line 8 above minus line 2 above)</small>	\$ 7,500.00
19. <i>Less</i> total disbursements this period (<i>less</i> in-kind expenditures) <small>(Line 16 above minus line 10 above)</small>	\$ 7,500.00
20. Funds on hand at close of reporting period	\$ 0.00

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SUMMARY PAGE (continued)

INVESTMENTS	Amount
21. Of funds on hand at beginning of reporting period (Line 17, above), amount held in investments (<i>i.e.</i> , savings accounts, CD's, money market funds, etc.)	\$ 0.00
22. Of funds on hand at close of reporting period (Line 20, above), amount held in investments	\$ 0.00

SPECIAL TRANSACTIONS	This Period
23. Removed per Act 428 of the 2021 Regular Legislative Session.	
24. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1)	\$ 0.00
25a. Proceeds from the sale of campaign paraphernalia (Total receipts from the sale of campaign paraphernalia are reported on Schedule A-1 or Line 3a above)	\$ 0.00
25b. Proceeds from the sale of raffle tickets (Total receipts from the sale of raffle tickets are reported on Schedule A-1 or Line 3b above)	\$ 0.00
26. Expenditures from petty cash fund (Must also be reported on Schedule E-1)	\$ 0.00

NOTICE

A committee must register in each calendar year in which it will have over \$1,000 of financial activity. The registration is accomplished by filing a Statement of Organization form and paying the \$100 filing fee. Statements of Organization are filed annually by January 31. Any committee which realizes that it will have over \$1,000 of financial activity after January 31 must register within ten days of its realization of that fact. However, if this occurs during the ten day period prior to an election the Statement of Organization must be filed within three days.

Committees must file reports of receipts and disbursements on an annual basis. Annual reports are due by February 28 and should cover the preceding calendar year. Also, committees must file reports of receipts and disbursements on the same schedule as the candidates it supports or opposes. Reports are also due in connection with propositions (ballot issues) the committee supports or opposes. Schedules of reporting and filing dates for all elections are available from the Campaign Finance Office.

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SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributions **received** by the committee during this reporting period, except for in-kind contributions, whether received from a committee or some other person or entity. Contributions **made** by the committee are reported on SCHEDULE E-3: CONTRIBUTIONS MADE TO CANDIDATES. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. For anonymous contributions, see SCHEDULE F. Totals and subtotals at bottom of the page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period		3. Total this Year
	a. Date(s)	b. Amount(s)	
AIRBNB, INC./COMMITTEE TO EXPAND THE MIDDLE CLASS (CA PAC) 2350 Kerner Boulevard, Suite 250 San Rafael, CA 94901	05/31/2026	\$7,500.00	\$154,000.00
4. SUBTOTAL (this page)		\$ 7,500.00	N/A
5. TOTAL (complete only on last page of this schedule)		\$ 7,500.00	N/A

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SCHEDULE E-1: GENERAL EXPENDITURES

Use this schedule to report information on most committee expenditures, during this reporting period. If the expenditure directly benefited a particular candidate(s), list the candidate(s)' name under Item 1. **However, (1) in-kind expenditures, and (2) expenditures to candidates or their committees should be reported on SCHEDULES E-2 and E-3, respectively, and should not be reported on this schedule.** An "expenditure" is a purchase, payment, advance, deposit, or gift, of money or anything of value made for the purpose provided in R.S. 18:1501.1(A) or 1505.2(I). Expenditures include monies spent for the committee's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-4: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional* but will assist in completing the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
SENATE DEMOCRATIC CAMPAIGN COMMITTEE OF LA PO BOX 4385 Baton Rouge, LA 70821	05/06/2026	CONTRIBUTION	\$ 7,500.00
3. SUBTOTAL (optional)			\$ 7,500.00
4. TOTAL (optional - complete only on last page of this schedule)			\$ 7,500.00

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