

# CANDIDATE'S AFFIDAVIT IN LIEU OF REPORT

(to be filed by a candidate or his principal campaign committee)

Use **ONLY** if **ALL** of the following criteria are met: (1) candidate is running for a "major" or "district" office; (2) contributions/loans from one source, including those from the candidate, in excess of \$200 have not been received for this election; (3) expenditures in excess of \$5,000 have not been made for this election; and (4) an itemized (long) report has not been filed in connection with this election.

## THIS AFFIDAVIT MUST BE SWORN BEFORE A NOTARY

### OFFICE USE ONLY

Report Number: 17672

Date Filed: 12/11/2009



1. Full Name and Address of Candidate

JR. ARTHUR L. HUNTER

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

3. Date of Primary 9/21/1996

This report covers from \_\_\_\_\_ through \_\_\_\_\_

4. Type of Report:

\_\_\_\_\_ 180th day prior to primary                      \_\_\_\_\_ 10th day prior to general  
\_\_\_\_\_ 90th day prior to primary                        \_\_\_\_\_ 40th day after general  
\_\_\_\_\_ 30th day prior to primary                        \_\_\_\_\_ Annual (future election)  
\_\_\_\_\_ 10th day prior to primary                          X   Supplemental (past election)

5. FINAL REPORT if: \_\_\_\_\_ Withdrawn                      \_\_\_\_\_ Unopposed

6. a. Name of Person Preparing Report

b. Daytime Telephone

7. I DO HEREBY CERTIFY, after being duly sworn, that, with respect to the election described above, I (the Committee) have (has) not received contributions from one source in excess of \$200 and have (has) not made expenditures totaling in excess of \$5,000 in the aggregate from the time of becoming a candidate (initial participation in this election) through the close of the current reporting period.

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY  
a. Name and address of principal campaign committee, committee's chairperson and subsidiary committees, if any (use additional sheets if necessary).

\_\_\_\_\_  
Signature of Candidate/Chairperson                      504-837-0770  
(To be signed by Chairperson *only* if report by                      Daytime Telephone  
principal campaign committee)

Sworn to and subscribed before me this 11th day of December, 2009,  
at Metairie, LA  
(City) (State)

\_\_\_\_\_  
Charles Hausknecht  
NOTARY PUBLIC