

CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

BLAIR EDWARDS
P. O. Box 2457
Hammond, LA 70404

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

Juvenile Court Judge
Tangipahoa, Livingston, St. Helena
21st Judicial Dist

OFFICE USE ONLY

Report Number: 35728

Date Filed: 2/15/2013

Report Includes Schedules:
Schedule E-1

3. Date of Primary Future

This report covers from 1/1/2012 through 12/31/2012

4. Type of Report:

180th day prior to primary 40th day after general
 90th day prior to primary Annual (future election)
 30th day prior to primary Supplemental (past election)
 10th day prior to primary
 10th day prior to general Amendment to prior

5. FINAL REPORT if:

Withdrawn Filed after the election AND all loans and debts paid
 Unopposed

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

AMERICAN BANK & TRUST
COMPANY
506 SW Railroad Avenue
Hammond, LA 70403

7. Full Name and Address of Treasurer

TREASURER AVA LADELL
37 Laura Drive
Hammond, LA 70401

9. Name of Person Preparing Report PREPARER BLAIR DOWNING EDWARDS

Daytime Telephone 985-507-0910

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 15th day of February, 2013.

Blair Edwards

Signature of Candidate/Chairperson
(To be signed by Chairperson *only* if report by principal campaign committee)

985-542-5457

Daytime Telephone

Ava Ladell

Signature of Treasurer

985-429-8583

Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

On attached sheet

FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

Name and Address of **Principal Campaign Committee**

Chairperson: Blair Downing Edwards

CHAIRPERSON BLAIR DOWNING EDWARDS
P. O. Box 2457
Hammond, LA 70401

Name and Address of **Committee's Chairman**

CHAIRPERSON BLAIR DOWNING EDWARDS
P. O. Box 2457
Hammond, LA 70401

SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	\$ 0.00
2. In-kind Contributions (Schedule A-2)	\$ 0.00
3. Campaign paraphernalia sales of \$25 or less	\$ 0.00
4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +33)	\$ 0.00
5. Other Receipts (Schedule A-3)	\$ 0.00
6. Loans Received (Schedule B)	\$ 0.00
7. Loan Repayments Received (Schedule D)	\$ 0.00
8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7)	\$ 0.00

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	\$ 1,755.00
10. Other Disbursements (Schedule E-2)	\$ 0.00
11. Loan Repayments Made (Schedule B)	\$ 0.00
12. Funds Loaned (Schedule D)	\$ 0.00
13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12)	\$ 1,755.00

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period <small>(Must equal funds on hand at close from last report or -0- if first report for this election)</small>	\$ 7,532.51
15. <i>Plus</i> total receipts this period <small>(Line 8 above)</small>	\$ 0.00
16. <i>Less</i> total disbursements this period <small>(Line 13 above)</small>	\$ 1,755.00
17. <i>Less</i> in-kind contributions <small>(Line 2 above)</small>	\$ 0.00
18. Funds on hand at close of reporting period	\$ 5,777.51

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SUMMARY PAGE (continued)

INVESTMENTS	Amount
19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (<i>i.e.</i> , savings accounts, CD's, money market funds, etc.)	\$ 0.00
20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments	\$ 0.00

SPECIAL TRANSACTIONS - for the reporting period	Amount
21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)	\$ 0.00
22. Contributions received from political committees (From Schedules A-1 and A-2)	\$ 0.00
23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.)	\$ 0.00
24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.)	\$ 0.00
25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.)	\$ 0.00

NOTICE

The personal use of campaign funds is prohibited.* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
AMERICAN BANK & TRUST COMPANY 506 SW Railroad Avenue Hammond, LA 70403	01/01/2012	Bank service charge	\$ 5.00
AMERICAN BANK & TRUST COMPANY 506 SW Railroad Avenue Hammond, LA 70403	02/29/2012	Bank service charge	\$ 5.00
AMERICAN BANK & TRUST COMPANY 506 SW Railroad Avenue Hammond, LA 70403	03/30/2012	Bank service charge	\$ 5.00
AMERICAN BANK & TRUST COMPANY 506 SW Railroad Avenue Hammond, LA 70403	04/30/2012	Bank service charge	\$ 5.00
AMERICAN BANK & TRUST COMPANY 506 SW Railroad Avenue Hammond, LA 70403	05/31/2012	Bank service charge	\$ 5.00
AMERICAN BANK & TRUST COMPANY 506 SW Railroad Avenue Hammond, LA 70403	06/30/2012	Bank service charge	\$ 5.00
AMERICAN BANK & TRUST COMPANY 506 SW Railroad Avenue Hammond, LA 70403	07/31/2012	Bank service charge	\$ 5.00
AMERICAN BANK & TRUST COMPANY 506 SW Railroad Avenue Hammond, LA 70403	08/31/2012	Bank service charge	\$ 5.00
3. SUBTOTAL (optional)			\$40.00
4. TOTAL (optional - complete only on last page of this schedule)			

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1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
AMERICAN BANK & TRUST COMPANY 506 SW Railroad Avenue Hammond, LA 70403	09/30/2012	Bank service charge	\$ 5.00
AMERICAN BANK & TRUST COMPANY 506 SW Railroad Avenue Hammond, LA 70403	10/31/2012	Bank service charge	\$ 5.00
AMERICAN BANK & TRUST COMPANY 506 SW Railroad Avenue Hammond, LA 70403	11/30/2012	Bank service charge	\$ 5.00
AMERICAN BANK & TRUST COMPANY 506 SW Railroad Avenue Hammond, LA 70403	12/31/2012	Bank service charge	\$ 5.00
ALBANY HIGH SCHOOL 47077 Fluker-McCain Lane Albany, LA 70711	03/08/2012	Sponsorship	\$ 500.00
JUNIOR AUXILIARY OF HAMMOND P. O. Box 235 Hammond, LA 70404	03/15/2012	Donation	\$ 520.00
DENHAM SPRINGS FOOTBALL 1000 N. Range St. Denham Springs, LA 70726	05/24/2012	Ad	\$ 100.00
DENHAM SPRINGS HIGH SCHOOL 1000 N. Range Ave. Denham Springs, LA 70726	05/24/2012	Donation	\$ 100.00
3. SUBTOTAL (optional)			\$1,240.00
4. TOTAL (optional - complete only on last page of this schedule)			

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1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
MSA 790 Florida Street Mandeville, LA 70448	10/09/2012	Sponsorship	\$ 250.00
SOUTHEASTERN ATHLETICS SLU University Hammond, LA 70402	10/12/2012	Sponsorship	\$ 180.00
SW ATHLETICS SW Hammond, LA 70401	10/12/2012	Sponsorship	\$ 45.00
3. SUBTOTAL (optional)			\$475.00
4. TOTAL (optional - complete only on last page of this schedule)			\$ 1,755.00

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