

# CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

## 1. Qualifying Name and Address of Candidate

ROBERT C. JOHNSON  
900 St. John St.  
Monroe, LA 71201

## 2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

JUDGE  
OUACHITA  
4TH JDC, SEC1DIVJ

## OFFICE USE ONLY

Report Number: 45710

Date Filed: 12/6/2014

### Report Includes Schedules:

Schedule A-1  
Schedule A-3  
Schedule E-1  
Schedule E-2

3. Date of Primary 11/4/2014

This report covers from 1/1/2014 through 9/25/2014

## 4. Type of Report:

180th day prior to primary       40th day after general  
 90th day prior to primary       Annual (future election)  
 30th day prior to primary       Supplemental (past election)  
 10th day prior to primary  
 10th day prior to general       Amendment to prior

## 5. FINAL REPORT if:

Withdrawn       Filed after the election AND all loans and debts paid  
 Unopposed

6. Name and Address of Financial Institution  
(You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

IBERIA BANK  
8019 Desiard Rd  
Monroe, LA 71203

## 7. Full Name and Address of Treasurer

GREGORY T PAGE, TREASURER^  
P.O. BOX 1052  
MONROE, LA 71210

9. Name of Person Preparing Report TREASURER GREGORY T PAGE

Daytime Telephone 318-680-4421

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 6th day of December, 2014.

Robert C. Johnson  
Signature of Candidate/Chairperson  
(To be signed by Chairperson *only* if report by principal campaign committee)

318-267-5559  
Daytime Telephone

GREGORY T PAGE  
Signature of Treasurer

318-680-4421  
Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY  
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

On attached sheet

**FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY**

Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

Name and Address of **Principal Campaign Committee**

Chairperson: Janice Williams

ROBERT C. JOHNSON  
241 Oregon Trail  
Monroe, LA 71202

Name and Address of **Committee's Chairman**

JANICE WILLIAMS  
906 S 7th Street  
Nonroe, LA 71202

## SUMMARY PAGE

| <b>RECEIPTS</b>                                 | This Period         |
|---|---------------------|
| 1. Contributions (Schedule A-1)                 | \$ 52,200.00        |
| 2. In-kind Contributions (Schedule A-2)         | \$ 0.00             |
| 3. Campaign paraphernalia sales of \$25 or less | \$ 0.00             |
| <b>4. TOTAL CONTRIBUTIONS</b> (Lines 1 + 2 +33) | <b>\$ 52,200.00</b> |
| 5. Other Receipts (Schedule A-3)                | \$ 130.00           |
| 6. Loans Received (Schedule B)                  | \$ 0.00             |
| 7. Loan Repayments Received (Schedule D)        | \$ 0.00             |
| <b>8. TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)  | <b>\$ 52,330.00</b> |

| <b>DISBURSEMENTS</b>                                    | This Period         |
|---|---------------------|
| 9. Expenditures (Schedule E-1)                          | \$ 30,972.17        |
| 10. Other Disbursements (Schedule E-2)                  | \$ 600.00           |
| 11. Loan Repayments Made (Schedule B)                   | \$ 0.00             |
| 12. Funds Loaned (Schedule D)                           | \$ 0.00             |
| <b>13. TOTAL DISBURSEMENTS</b> (Lines 9 + 10 + 11 + 12) | <b>\$ 31,572.17</b> |

| <b>FINANCIAL SUMMARY</b>   | Amount       |
|--|--------------|
| 14. Funds on hand at beginning of reporting period<br><small>(Must equal funds on hand at close from last report or -0- if first report for this election)</small> | \$ 0.00      |
| 15. <i>Plus</i> total receipts this period<br><small>(Line 8 above)</small>  | \$ 52,330.00 |
| 16. <i>Less</i> total disbursements this period<br><small>(Line 13 above)</small>  | \$ 31,572.17 |
| 17. <i>Less</i> in-kind contributions<br><small>(Line 2 above)</small>   | \$ 0.00      |
| 18. Funds on hand at close of reporting period   | \$ 20,757.83 |

Form 102, Rev. 3/98, Page Rev. 3/98

## SUMMARY PAGE (continued)

| INVESTMENTS  | Amount  |
|--|---------|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments ( <i>i.e.</i> , savings accounts, CD's, money market funds, etc.) | \$ 0.00 |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments   | \$ 0.00 |

| SPECIAL TRANSACTIONS - for the reporting period  | Amount    |
|--|-----------|
| 21. Candidate's personal funds<br>(Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)                                     | \$ 130.00 |
| 22. Contributions received from political committees<br>(From Schedules A-1 and A-2)   | \$ 0.00   |
| 23. All proceeds from the sale of tickets to fundraising events<br>(Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.)                      | \$ 0.00   |
| 24. Proceeds from the sale of campaign paraphernalia<br>(Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.) | \$ 0.00   |
| 25. Expenditures from petty cash fund<br>(Must also be reported on Schedule E-1.)  | \$ 0.00   |

### NOTICE

The personal use of campaign funds is prohibited.\* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

\*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

Form 102, Rev. Rev. 3/98, Page Rev. 3/00

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |               | 3. Total this Election                              |
|---|--|---------------|---|
|   | a. Date(s)                             | b. Amount(s)  |   |
| ROBERT TEW<br>2202 FORSYTHE AVE<br>MONROE, LA 71201<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                  | 07/24/2014                             | \$2,500.00    | \$2,500.00  |
| CHRISTIAN CREED<br>P.O. BOX DRAWER 14136<br>MONROE, LA 71207<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>         | 07/24/2014                             | \$2,500.00    | \$2,500.00  |
| DONALD KNEIPP<br>P.O. Box 2808<br>Monroe, LA 71207<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                   | 07/24/2014                             | \$2,500.00    | \$2,500.00  |
| MOORE AND LEE THOMPSON<br>6513 Perkins Road<br>Baton Rouge, LA 70808<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 07/23/2014                             | \$500.00      | \$500.00  |
| AMADO LEIJA<br>1203 Royal Avenue<br>Monroe, LA 71201<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                 | 07/24/2014                             | \$2,500.00    | \$2,500.00  |
| HENNEN AND HENNEN<br>Post Office Box 2135<br>Monroe, LA 71207<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>        | 07/24/2014                             | \$2,500.00    | \$2,500.00  |
| 4. SUBTOTAL (this page)   |  | \$13,000.00   | N/A   |
| 5. TOTAL (complete only on last page of this schedule)  |  |               | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |               |   |
| SUBTOTAL (this page)  |  | <u>\$0.00</u> | TOTAL (complete only on last page of this schedule) |

Form 102, Rev. 3/98, Page Rev. 3/98

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|---|--|--------------|---|
|   | a. Date(s)                             | b. Amount(s) |   |
| LAVELLE SALOMON<br>P.O.Box 14596<br>Monroe, LA 71207<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                       | 07/29/2014                             | \$1,000.00   | \$1,000.00  |
| EDDIE CLARK<br>1001 Century Blvd.<br>Monroe, LA 71201<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                      | 08/15/2014                             | \$2,500.00   | \$2,500.00  |
| DAN HOLT<br>P.O. Box 6133<br>Monroe, LA 71211<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                              | 08/07/2014                             | \$2,500.00   | \$2,500.00  |
| ELITE HEALTH CARE ALLIANCE OF LA<br>1610 S. 2nd Street<br>Monroe, LA 71202<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/08/2014                             | \$2,500.00   | \$2,500.00  |
| WILLIAM ARMSTRONG<br>61 Northgate Drive<br>Monroe, LA 71201<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                | 08/12/2014                             | \$2,500.00   | \$2,500.00  |
| DANIEL P PARKER<br>2503 Ferrand Street<br>Monroe, LA 71201<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                 | 08/26/2014                             | \$1,000.00   | \$1,000.00  |
| 4. SUBTOTAL (this page)   |  | \$12,000.00  | N/A   |
| 5. TOTAL (complete only on last page of this schedule)  |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |              |   |
| SUBTOTAL (this page)  |  | \$0.00       | TOTAL (complete only on last page of this schedule) |

Form 102, Rev. 3/98, Page Rev. 3/98

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|--|--|--------------|---|
|  | a. Date(s)                             | b. Amount(s) |   |
| KEVIN ALEXANDER<br>2107 Justice Street<br>Monroe, LA 71201<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>          | 08/27/2014                             | \$1,000.00   | \$1,000.00  |
| JOHNNY E DOLLAR<br>P.O. Box 14310<br>Monroe, LA 71207<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>               | 08/25/2014                             | \$1,000.00   | \$1,000.00  |
| C. DANIEL STREET<br>3314 Deborah Drive<br>Monroe, LA 71201<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>          | 08/28/2014                             | \$1,000.00   | \$1,000.00  |
| THE DOWNS LAW FIRM<br>514 N. Washington Street<br>Bastrop, LA 71220<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/28/2014                             | \$500.00     | \$500.00  |
| STANDARD ENTERPRISES<br>P.O. box 4086<br>Monroe, LA 71211<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>           | 08/26/2014                             | \$500.00     | \$500.00  |
| PPM CONSULTANTS, INC<br>1600 Lamy Lane<br>Monroe, LA 71201<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>          | 08/28/2014                             | \$500.00     | \$500.00  |
| 4. SUBTOTAL (this page)  |  | \$4,500.00   | N/A   |
| 5. TOTAL (complete only on last page of this schedule)   |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |              |   |
| SUBTOTAL (this page)   |  | \$0.00       | TOTAL (complete only on last page of this schedule) |

Form 102, Rev. 3/98, Page Rev. 3/98

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|--|--|--------------|---|
|  | a. Date(s)                             | b. Amount(s) |   |
| BOBBY N UNDERWOOD<br>2000 North 7th Suite D<br>West Monroe, LA 71291<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                  | 08/27/2014                             | \$500.00     | \$500.00  |
| TRAVIS HOLLEY<br>P.O. box 590<br>Bastrop, LA 71221<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                    | 08/27/2014                             | \$500.00     | \$500.00  |
| P. SCOTT WOLLERSON LAW CORPORATION<br>1811 Tower Drive<br>Suite D<br>Monroe, LA 71201<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/28/2014                             | \$2,500.00   | \$2,500.00  |
| MICHAEL L DUBOS, PLC<br>1811 Tower Drive<br>Suite D<br>Monroe, LA 71201<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>               | 08/28/2014                             | \$2,500.00   | \$2,500.00  |
| J. ANTONIO TRAMONTANA<br>2116 Forsythe Avenue<br>STE B<br>Monroe, LA 71201<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>            | 08/28/2014                             | \$1,000.00   | \$1,000.00  |
| MARK WILHITE<br>900 Saint John Street<br>Monroe, LA 71202<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                             | 08/22/2014                             | \$1,000.00   | \$1,000.00  |
| 4. SUBTOTAL (this page)  |  | \$8,000.00   | N/A   |
| 5. TOTAL (complete only on last page of this schedule)   |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |              |   |
| SUBTOTAL (this page)   |  | \$0.00       | TOTAL (complete only on last page of this schedule) |

Form 102, Rev. 3/98, Page Rev. 3/98

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|---|--|--------------|---|
|   | a. Date(s)                             | b. Amount(s) |   |
| ALAN AND AMY BREITHAAPT<br>1416 Milton Street<br>Monroe, LA 71201<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>      | 08/28/2014                             | \$2,500.00   | \$2,500.00  |
| NELSON ZENTONER SARTOR<br>1507 Royal Avenue<br>Monroe, LA 71207<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>        | 08/28/2014                             | \$250.00     | \$250.00  |
| RUSSELL WOODARD, JR<br>2110 N Trenton Avenue<br>Monroe, LA 71207<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>       | 08/28/2014                             | \$500.00     | \$500.00  |
| K. LAMAR WALTERS III<br>407 Speed Avenue<br>Monroe, LA 71201<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>           | 08/28/2014                             | \$500.00     | \$500.00  |
| FRANK & MARIANNE WILCOX<br>3337 Deborah Drive<br>Monroe, LA 71201<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>      | 08/27/2014                             | \$200.00     | \$200.00  |
| WARD AND CONDREY, LLC<br>206 N Jefferson Avenue<br>Covington, LA 70433<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/27/2014                             | \$250.00     | \$250.00  |
| 4. SUBTOTAL (this page)   |  | \$4,200.00   | N/A   |
| 5. TOTAL (complete only on last page of this schedule)  |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |              |   |
| SUBTOTAL (this page)  |  | \$0.00       | TOTAL (complete only on last page of this schedule) |

Form 102, Rev. 3/98, Page Rev. 3/98

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|---|--|--------------|---|
|   | a. Date(s)                             | b. Amount(s) |   |
| WATSON MCMILLIAN AND HARRISSON<br>18810 Hudson Lane<br>Monroe, LA 71201<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>        | 08/28/2014                             | \$250.00     | \$250.00  |
| KATINA BEVERLY<br>1203 North 5th Street<br>Monroe, LA 71201<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                    | 08/28/2014                             | \$2,500.00   | \$2,500.00  |
| KENNETH HOUSTON<br>900 Saint John Street<br>Monroe, LA 71202<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                   | 08/15/2014                             | \$1,000.00   | \$1,000.00  |
| LARRY ARBOR ATTY AT LAW<br>P.O. Box 155<br>West Monroe, LA 71294<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>               | 09/17/2014                             | \$250.00     | \$250.00  |
| CARDIOVASCULAR DIAGNOSTIC CENTER<br>402 McMillan Road<br>West Monroe, LA 71291<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/12/2014                             | \$1,000.00   | \$1,000.00  |
| NELSON & HAMMONS<br>705 Milam Street<br>Shreveport, LA 71101<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                   | 09/10/2014                             | \$2,500.00   | \$2,500.00  |
| 4. SUBTOTAL (this page)   |  | \$7,500.00   | N/A   |
| 5. TOTAL (complete only on last page of this schedule)  |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |              |   |
| SUBTOTAL (this page)  |  | \$0.00       | TOTAL (complete only on last page of this schedule) |

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |              | 3. Total this Election                                      |
|--|--|--------------|---|
|  | a. Date(s)                             | b. Amount(s) |   |
| KATRINA R JACKSON<br>1051 Kansas Lane<br>Monroe, LA 71203<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/17/2014                             | \$500.00     | \$500.00  |
| ANTHONY BRUCATO<br>2011 Hudson Lane<br>Monroe, LA 71210<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>   | 09/05/2014                             | \$2,500.00   | \$2,500.00  |
| 4. SUBTOTAL (this page)  |  | \$3,000.00   | N/A   |
| 5. TOTAL (complete only on last page of this schedule)   |  | \$ 52,200.00 | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |              |   |
| SUBTOTAL (this page)   |  | \$0.00       | TOTAL (complete only on last page of this schedule) \$ 0.00 |

Form 102, Rev. 3/98, Page Rev. 3/98

## SCHEDULE A-3: OTHER RECEIPTS

This schedule is used to report those receipts that are not "contributions"; that is, monies paid to the campaign that are not given for the purpose of supporting, opposing or otherwise influencing the nomination or election of a candidate to public office. Examples include interest or investment income. Receipts should be reported on this schedule only if they have not been reported elsewhere in this report. The explanation of the receipt should state the reason the payment was made to the campaign.

| 1. Name and Address of Source                             | 2. Date(s) | 3. Explanation(s) | 4. Amount(s) |
|---|------------|-------------------|--------------|
| ROBERT C. JOHNSON<br>900 St. John St.<br>Monroe, LA 71201 | 07/15/2014 | open account      | \$130.00     |
| 5. Total OTHER RECEIPTS during this reporting period      |            |                   | \$ 130.00    |

Form 102, Rev. 3/98, Page Rev. 3/98

## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient  | 2. Expenditures this Reporting Period |  |              |
|---|---------------------------------------|--|--------------|
|   | a. Date(s)                            | b. Purpose(s)                                    | c. Amount(s) |
| IBERIA BANK<br>Desiard Street<br>Monroe, LA 71207   | 07/23/2014                            | Hearland Check Order                             | \$ 60.00     |
| ASSOCIATED BUSINESS PRINTING<br>1118 Natchitoches<br>P.O. Box 1461<br>West Monroe, LA 71291 | 08/13/2014                            | Printing for campaign                            | \$ 1,784.04  |
| MRS MAILEXPRESS.COM<br>900 Saint John Street<br>Mo, LA 71202                                | 08/13/2014                            | mailing of cards Direct mail<br>outs             | \$ 3,654.59  |
| ADS PLUS<br>807 Pine Street<br>Monroe, LA 71201   | 08/13/2014                            | Campaign cards and signs                         | \$ 1,583.86  |
| JERRY MORRIS<br>900 Saint John Street<br>Monroe, LA 71202                                   | 08/15/2014                            | Labor and materials to build<br>campaign signs   | \$ 537.14    |
| RAM RENT-ALL, INC<br>3117 Concordia Ave.<br>Monroe, LA 71201                                | 08/18/2014                            | Rent of Trailer for campaign                     | \$ 112.49    |
| JERRY MORRIS<br>900 Saint John Street<br>Monroe, LA 71202                                   | 08/19/2014                            | Labor and materials to put out<br>campaign signs | \$ 441.54    |
| BILLY ROGERS<br>900 Saint John Street<br>Monroe, LA 71202                                   | 08/19/2014                            | Labor/materials to put out<br>campaign signs     | \$ 466.66    |
| 3. SUBTOTAL (optional)  |                                       |  | \$8,640.32   |
| 4. TOTAL (optional - complete only on last page of this schedule)                           |                                       |  |              |

Form 102, Rev. 3/98, Page Rev. 3/98

## SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient                                   | 2. Expenditures this Reporting Period |  |              |
|--|---------------------------------------|--|--------------|
|  | a. Date(s)                            | b. Purpose(s)                              | c. Amount(s) |
| NEVILLE HIGH SCHOOL<br>600 Forsythe Ave<br>Monroe, LA 71201        | 08/20/2014                            | Campaign Ad                                | \$ 500.00    |
| CARROLL HIGH SCHOOL<br>2939 Renwick Stree<br>Monroe, LA 71201      | 08/20/2014                            | Campaign Ad                                | \$ 100.00    |
| WOSSMAN HIGH SCHOOL<br>1600 Arizona Street<br>Monroe, LA 71202     | 08/20/2014                            | Campaign Ad                                | \$ 500.00    |
| HENRY SHAW<br>6312 Mosswood Drive<br>Monroe, LA 71203              | 08/21/2014                            | campaign t-shirts                          | \$ 1,000.00  |
| AUBREY'S GRAPHIC DESIGN<br>2105 Justice Street<br>Monroe, LA 71201 | 08/21/2014                            | Cards/Flyers                               | \$ 875.00    |
| CARROLL HIGH SCHOOL<br>2939 Renwick Stree<br>Monroe, LA 71201      | 08/26/2014                            | Press box ads for football games           | \$ 400.00    |
| THE RADIO PEOPLE<br>1109 Hudson Lane<br>Monroe, LA 71201           | 08/29/2014                            | Radio Ads for the Month of September, 2014 | \$ 1,300.00  |
| PROWORKS<br>P.O. Box 7703<br>Monroe, LA 71203                      | 09/02/2014                            | news paper advertising                     | \$ 2,645.00  |
| 3. SUBTOTAL (optional)   |                                       |  | \$7,320.00   |
| 4. TOTAL (optional - complete only on last page of this schedule)  |                                       |  |              |

Form 102, Rev. 3/98, Page Rev. 3/98

## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                   | 2. Expenditures this Reporting Period |   |              |
|--|---------------------------------------|---|--------------|
|  | a. Date(s)                            | b. Purpose(s)                               | c. Amount(s) |
| THE RADIO PEOPLE<br>1109 Hudson Lane<br>Monroe, LA 71201           | 09/03/2014                            | Radio Ads October/November, 2014            | \$ 2,500.00  |
| MONROE DISPATCH<br>2600 Renwick Street<br>Monroe, LA 71203         | 09/04/2014                            | Local newspaper ads                         | \$ 2,645.00  |
| JERRY MORRIS<br>900 Saint John Street<br>Monroe, LA 71202          | 09/05/2014                            | building and putting out signs              | \$ 100.00    |
| HOME DEPOT<br>3750 Milhaven Road<br>Monroe, LA 71203               | 09/07/2014                            | Purchase of a Sledge hammer to Repair signs | \$ 21.97     |
| AUBREY'S GRAPHIC DESIGN<br>2105 Justice Street<br>Monroe, LA 71201 | 09/09/2014                            | Yard signs for campaign                     | \$ 1,130.00  |
| JERRY MORRIS<br>900 Saint John Street<br>Monroe, LA 71202          | 09/10/2014                            | for materials to restore campaign signs     | \$ 60.00     |
| DR. GENE F TARVER<br>1819 Townhouse Dr<br>Monroe, LA 71201         | 09/10/2014                            | Market Research/Political Consultant        | \$ 3,029.25  |
| THE RADIO PEOPLE<br>1109 Hudson Lane<br>Monroe, LA 71201           | 09/11/2014                            | Additional Ads Thru November 4th, 2014      | \$ 1,194.00  |
| 3. SUBTOTAL (optional)   |                                       |   | \$10,680.22  |
| 4. TOTAL (optional - complete only on last page of this schedule)  |                                       |   |              |

Form 102, Rev. 3/98, Page Rev. 3/98

## SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient                                     | 2. Expenditures this Reporting Period |  |              |
|--|---------------------------------------|--|--------------|
|  | a. Date(s)                            | b. Purpose(s)                              | c. Amount(s) |
| JERRY MORRIS<br>900 Saint John Street<br>Monroe, LA 71202            | 09/11/2014                            | Replace and rebuild campaign signs         | \$ 150.00    |
| SUPER 1 FOODS<br>2810 Louisville Avenue<br>Monroe, LA 71210          | 09/15/2014                            | Refreshments for Campaign Meeting          | \$ 179.93    |
| STARLIGHT B.C<br>1609 Highway 139<br>Monroe, LA 71203                | 09/15/2014                            | Campaign Ad                                | \$ 100.00    |
| RICHWOOD HIGH SCHOOL<br>5901 U.S. 165<br>Monroe, LA 71202            | 09/15/2014                            | Press Both ads for 5 home football games   | \$ 500.00    |
| ARK-LA-MISS FAIR<br>401 Lea Joyner Memorial Expy<br>Monroe, LA 71201 | 09/17/2014                            | Booth rental for Arklasmiss fair           | \$ 125.00    |
| ADS PLUS<br>807 Pine Street<br>Monroe, LA 71201                      | 09/17/2014                            | Additional Campaign Signs                  | \$ 739.13    |
| JOHNNY'S PIZZA<br>801 South 2nd<br>Monroe, LA 71202                  | 09/18/2014                            | Refreshments for Stering committee meeting | \$ 61.42     |
| JERRY MORRIS<br>900 Saint John Street<br>Monroe, LA 71202            | 09/19/2014                            | Repair of Campaign signs                   | \$ 60.00     |
| 3. SUBTOTAL (optional)   |                                       |  | \$1,915.48   |
| 4. TOTAL (optional - complete only on last page of this schedule)    |                                       |  |              |

Form 102, Rev. 3/98, Page Rev. 3/98

## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                   | 2. Expenditures this Reporting Period |  |              |
|--|---------------------------------------|--|--------------|
|  | a. Date(s)                            | b. Purpose(s)                                      | c. Amount(s) |
| HOME DEPOT<br>3750 Milhaven Road<br>Monroe, LA 71203               | 09/23/2014                            | Additional materials for campaign signs wood-studs | \$ 163.67    |
| AUBREY'S GRAPHIC DESIGN<br>2105 Justice Street<br>Monroe, LA 71201 | 09/20/2014                            | push cards   | \$ 210.00    |
| JERRY MORRIS<br>900 Saint John Street<br>Monroe, LA 71202          | 09/25/2014                            | Labor Additional Campaign Signs                    | \$ 175.00    |
| BILLY ROGERS<br>900 Saint John Street<br>Monroe, LA 71202          | 09/25/2014                            | labor additional campaign signs                    | \$ 175.00    |
| JANICE WILLIAMS<br>906 S 7th Street<br>Nonroe, LA 71202            | 09/25/2014                            | Arklamiss Fair Booth                               | \$ 36.00     |
| JESSICA GRAY<br>200 Mulberry Apt. B<br>Monroe, LA 71202            | 09/25/2014                            | Arklamiss Fair Booth                               | \$ 72.00     |
| SHAUNDA ELZIE<br>2508 Georgia Street<br>Monroe, LA 71202           | 09/25/2014                            | Arklamiss fair booth                               | \$ 36.00     |
| CHASTITY GRAY<br>1867 Bonner Dr<br>Monroe, LA 71202                | 09/25/2014                            | Arklamiss fair booth                               | \$ 36.00     |
| 3. SUBTOTAL (optional)   |                                       |  | \$903.67     |
| 4. TOTAL (optional - complete only on last page of this schedule)  |                                       |  |              |

Form 102, Rev. 3/98, Page Rev. 3/98

## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                  | 2. Expenditures this Reporting Period |  |              |
|---|---------------------------------------|--|--------------|
|   | a. Date(s)                            | b. Purpose(s)                              | c. Amount(s) |
| SAM SINGLETON<br>1401 Erin Street Apt. 123<br>Monroe, LA 71201    | 09/25/2014                            | ArklaMiss fair booth                       | \$ 36.00     |
| CLIFTON FIELDS<br>1409 Georgia Street<br>Monroe, LA 71202         | 09/25/2014                            | ArklaMiss fair booth                       | \$ 36.00     |
| JARED MORRIS<br>6349 Jackson Street<br>Monroe, LA 71202           | 09/25/2014                            | ArklaMiss Fair Booth                       | \$ 72.00     |
| ANDRICK MITCHELL<br>102 Arthur Circle<br>Monroe, LA 71202         | 09/25/2014                            | ArklaMiss Fair Booth                       | \$ 72.00     |
| HELEN JACKSON<br>102 Arthur Circle<br>Monroe, LA 71202            | 09/25/2014                            | ArklaMiss Fair Booth                       | \$ 36.00     |
| DORIS WADLEY<br>105 Arthur Circle<br>Monroe, LA 71202             | 09/25/2014                            | ArklaMiss fair booth                       | \$ 36.00     |
| YOLANDA GRAY<br>P.O. Box 523<br>Monroe, LA 71202                  | 09/25/2014                            | ArklaMiss Fair Booth                       | \$ 36.00     |
| SUPER 1 FOODS<br>2810 Louisville Avenue<br>Monroe, LA 71210       | 09/25/2014                            | Refreshments steering<br>committee meeting | \$ 84.61     |
| 3. SUBTOTAL (optional)  |                                       |  | \$408.61     |
| 4. TOTAL (optional - complete only on last page of this schedule) |                                       |  |              |

Form 102, Rev. 3/98, Page Rev. 3/98

## SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient   | 2. Expenditures this Reporting Period |   |              |
|--|---------------------------------------|---|--------------|
|  | a. Date(s)                            | b. Purpose(s)                                   | c. Amount(s) |
| SHANNON WILLIAMS<br>118 Preston Loop<br>Monroe, LA 71201                 | 09/25/2014                            | Arklamiss fair booth                            | \$ 36.00     |
| ANGEL DIXON<br>2803 Westminster<br>Monroe, LA 71202                      | 09/25/2014                            | Arklamiss fair booth                            | \$ 36.00     |
| JORDEN JOHNSON<br>241 Oregon Trail<br>Monroe, LA 71201                   | 09/25/2014                            | Arklamiss fair booth                            | \$ 36.00     |
| LOWE'S HOME CENTERS, LLC<br>4750 Frontage Road<br>Monroe, LA 71202       | 09/25/2014                            | 14 6-ct 24-in long all-purpose stakes for signs | \$ 69.72     |
| HOME DEPOT<br>3750 Milhaven Road<br>Monroe, LA 71203                     | 08/18/2014                            | 2X4-92 5/8 Premium Stud 1lb roofing nails       | \$ 26.07     |
| NOW SAVE<br>1511 Texas Avenue<br>Monroe, LA 71202                        | 08/18/2014                            | Gas   | \$ 10.00     |
| HURRY BACK<br>3200 Louisville<br>Monroe, LA 71201                        | 08/18/2014                            | Gas   | \$ 20.00     |
| KANGAROO EXPRESS STORE # 3454<br>1501 W 18th Street<br>Monroe,, LA 71201 | 09/10/2014                            | Campaign Ad signs Repair and Rebuild            | \$ 16.00     |
| 3. SUBTOTAL (optional)   |                                       |   | \$249.79     |
| 4. TOTAL (optional - complete only on last page of this schedule)        |                                       |   |              |

Form 102, Rev. 3/98, Page Rev. 3/98

## SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient                                   | 2. Expenditures this Reporting Period |  |              |
|--|---------------------------------------|--|--------------|
|  | a. Date(s)                            | b. Purpose(s)  | c. Amount(s) |
| HOME DEPOT<br>3750 Milhaven Road<br>Monroe, LA 71203               | 08/16/2014                            | 14-16fl RIGID DUST BAG   | \$ 18.67     |
| HOME DEPOT<br>3750 Milhaven Road<br>Monroe, LA 71203               | 08/16/2014                            | 2X3-24" GRADE STAKES 6PC BUNDLE  | \$ 109.09    |
| RAM RENT-IT-ALL, INC.<br>3117 CONCORDIA AVE<br>MONROE, LA 71201    | 08/18/2014                            | TRAILER 18' x 83" RAMPS/ SPARE   | \$ 112.49    |
| LOWE'S HOME CENTERS, LLC<br>4750 Frontage Road<br>Monroe, LA 71202 | 09/25/2014                            | 14 6-CT 24-IN PURP STAKE STK222  | \$ 76.69     |
| LOWE'S HOME CENTERS, LLC<br>4750 Frontage Road<br>Monroe, LA 71202 | 08/15/2014                            | 131 2x4x96 KD WW SELECT STUD; 14 6-CT 24-IN LONG ALL PUR STAKE'1 5LB DRWL;1 BOS WW | \$ 537.14    |
| 3. SUBTOTAL (optional)   |                                       |  | \$854.08     |
| 4. TOTAL (optional - complete only on last page of this schedule)  |                                       |  | \$ 30,972.17 |

Form 102, Rev. 3/98, Page Rev. 3/98

## SCHEDULE E-2: OTHER DISBURSEMENTS

This schedule is used to report those disbursements that are not "expenditures"; that is, monies paid by the campaign that are not paid for the purpose of supporting, opposing or otherwise influencing the nomination or election of a candidate to public office. Examples include the payment of taxes or the refund of contributions. Disbursements should be reported on this schedule only if they have not been reported elsewhere in this report. The explanation of the disbursement should state the reason the payment was made by the campaign.

| 1. Name and Address of Recipient                          | 2. Date(s) | 3. Explanation(s) | 4. Amount(s) |
|---|------------|-------------------|--------------|
| ROBERT C. JOHNSON<br>900 St. John St.<br>Monroe, LA 71201 | 08/20/2014 | Qualifying Fee    | \$ 600.00    |
| 5. Total OTHER DISBURSEMENTS during this reporting period |            |                   | \$ 600.00    |

Form 102, Rev. 3/98, Page Rev. 3/98