

(to be filed by a candidate or his principal campaign committee)

*All candidates who have had any such transactions within the 20 days immediately preceding an election are required to report any such transaction on this form **within 48 hours of the time the transaction occurred.***

|                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                         |                                                                                                                                                                                      |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1. Qualifying Name and Address of Candidate<br><b>JEFF LANDRY</b><br>203 Silver Oak<br>Broussard, LA 70518                                                                                                                                                                                                                                                                                                                                   | 2. Office Sought (Include title of office as well as parish, city, town and/or election district.)<br><br><b>State Attorney General</b> | <div style="text-align: right;"><b>OFFICE USE ONLY</b></div> <b>Report Number:</b> 55004<br><br><b>Date Filed:</b> 11/20/2015<br><br><b>Report Includes Schedules:</b><br>Schedule A |
| 3. Name and address of principal campaign committee<br>(Applicable only if candidate has a principal campaign committee)<br><br><b>LANDRY FOR LOUISIANA - AG</b><br><b>PO Box 13816</b><br><b>New Iberia, LA 70562</b>                                                                                                                                                                                                                       |                                                                                                                                         |                                                                                                                                                                                      |
| 4. Date of Election <u>11/21/2015</u><br><br>Primary      _____                  General <u>  X  </u> (Check one)                                                                                                                                                                                                                                                                                                                            |                                                                                                                                         |                                                                                                                                                                                      |
| 5. a. Name of Person Preparing Report<br><br><br><br><br>b. Daytime Telephone                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                         |                                                                                                                                                                                      |
| 6. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that are required to be disclosed have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted . |                                                                                                                                         |                                                                                                                                                                                      |
| This <u>20th</u> day of <u>November</u> , <u>2015</u> .                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                         |                                                                                                                                                                                      |
| <div style="text-align: center;"> <u>Jeff Landry</u><br/>           Signature of Candidate/Chairperson (To be signed by Chairperson only if report by principal campaign committee)         </div>                                                                                                                                                                                                                                           |                                                                                                                                         | <div style="text-align: center;"> <u>337-256-5832</u><br/>           Daytime Telephone Number         </div>                                                                         |
| <div style="text-align: center;">           _____<br/>           Signature of Treasurer         </div>                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                         | <div style="text-align: center;">           _____<br/>           Daytime Telephone Number         </div>                                                                             |

## SCHEDULE A: CONTRIBUTIONS (Including In-Kind Contributions)

**MAJOR OFFICE CANDIDATES:** The following information must be reported for all contributions and in-kind contributions exceeding \$1,000 received during the last 20 days before the primary election, as well as those received in the last 20 days before the general election if the candidate participates in the general election.

**DISTRICT OFFICE CANDIDATES:** The following information must be reported for all contributions and in-kind contributions exceeding \$500 received during the last 20 days before the primary election, as well as those received in the last 20 days before the general election if the candidate participates in the general election.

**ANY OTHER OFFICE CANDIDATES:** The following information must be reported for all contributions and in-kind contributions exceeding \$250 received during the last 20 days before the primary election, as well as those received in the last 20 days before the general election if the candidate participates in the general election.

| 1. Name and Address of Contributor<br>(& description if in-kind)                                        | 2. Contributions this Reporting Period |              | 3. Valuation if In-Kind |
|---------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-------------------------|
|                                                                                                         | a. Date(s)                             | b. Amount(s) |                         |
| ACE AMERICAN INSURANCE CO.<br>436 Walnut St.<br>Philadelphia, PA 19106                                  | 11/19/2015                             | \$1,500.00   |                         |
| BARON & BUDD PC<br>3102 Oak Lawn Ave<br>Ste 1100<br>Dallas, TX 75219                                    | 11/20/2015                             | \$5,000.00   |                         |
| BASS DIGITAL SIGN SALES LLC<br>P. O. Box 81395<br>Lafayette, LA 70598<br><br>Digital Sign Advertising - | 11/19/2015                             |              | \$3,000.00              |
| BASS DIGITAL SIGN SALES LLC<br>P. O. Box 81395<br>Lafayette, LA 70598<br><br>Digital Sign Advertisement | 11/19/2015                             |              | \$3,000.00              |
| DOW INTERNATIONAL FINANCE SARL<br>2511 E. Patrick Rd.<br>Midland, MI 48672                              | 11/19/2015                             | \$5,000.00   |                         |
| GALLOWAY JOHNSON TOMPKINS BURR & SMITH<br>701 Poydras St<br>Suite 4100                                  | 11/19/2015                             | \$5,000.00   |                         |
| LAGOP<br>P. O. Box 3557<br>Baton Rouge, LA 70821<br><br>Printing - Mele Printing                        | 11/19/2015                             |              | \$18,724.51             |

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| LAGOP<br>P. O. Box 3557<br>Baton Rouge, LA 70821<br><br>advertisement - USPO           | 11/19/2015                             |              | \$19,862.70             |
| LAGOP<br>P. O. Box 3557<br>Baton Rouge, LA 70821<br><br>GOTV calls - FLS Connect       | 11/19/2015                             |              | \$5,902.00              |
| NATCHEZ MORICE MD MBA LLC<br>1216 Victor II Blvd<br>Suite 100<br>Morgan City, LA 70380 | 11/20/2015                             | \$5,000.00   |                         |
| HUNTER DUFFY<br>220 Stephanie Ave.<br>Lafayette, LA 70503                              | 11/20/2015                             | \$5,000.00   |                         |