

# CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

ROYCE DUPLESSIS  
1527 S. Rampart Street  
New Orleans, LA 70113

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

State Representative  
Orleans/New Orleans  
93

OFFICE USE ONLY

Report Number: 70396

Date Filed: 4/18/2018

Report Includes Schedules:

Schedule A-1  
Schedule A-2  
Schedule B  
Schedule E-1

3. Date of Primary 3/24/2018

This report covers from 3/5/2018 through 4/8/2018

4. Type of Report:

☐ 180th day prior to primary ☐ 40th day after general  
☐ 90th day prior to primary ☐ Annual (future election)  
☐ 30th day prior to primary ☐ Supplemental (past election)  
☐ 10th day prior to primary  
☒ 10th day prior to general ☐ Amendment to prior

5. FINAL REPORT if:

☐ Withdrawn ☐ Filed after the election AND all loans and debts paid  
☐ Unopposed

6. Name and Address of Financial Institution  
(You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

GULF COAST BANK & TRUST  
COMPANY  
200 St. Charles Avenue  
New Orleans, LA 70130

7. Full Name and Address of Treasurer

ASHTON M JACKSON  
743 Delachaise Street  
New Orleans, LA 70115

9. Name of Person Preparing Report ASHTON M JACKSON

Daytime Telephone 504-491-4214

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 18th day of April, 2018.

Hedy Duplessis

Signature of Candidate/Chairperson  
(To be signed by Chairperson *only* if report by principal campaign committee)

504-251-9571

Daytime Telephone

Ashton M Jackson

Signature of Treasurer

504-491-4214

Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

On attached sheet

**FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY**

Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

Name and Address of **Committee's Chairman**

HEDY DUPLESSIS  
4727 Press Drive  
New Orleans, LA 70128

## SUMMARY PAGE

| RECEIPTS                                        | This Period  |
|-------------------------------------------------|--------------|
| 1. Contributions (Schedule A-1)                 | \$ 38,511.00 |
| 2. In-kind Contributions (Schedule A-2)         | \$ 430.60    |
| 3. Campaign paraphernalia sales of \$25 or less | \$ 0.00      |
| 4. <b>TOTAL CONTRIBUTIONS</b> (Lines 1 + 2 +33) | \$ 38,941.60 |
| 5. Other Receipts (Schedule A-3)                | \$ 0.00      |
| 6. Loans Received (Schedule B)                  | \$ 0.00      |
| 7. Loan Repayments Received (Schedule D)        | \$ 0.00      |
| 8. <b>TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)  | \$ 38,941.60 |

| DISBURSEMENTS                                           | This Period  |
|---------------------------------------------------------|--------------|
| 9. Expenditures (Schedule E-1)                          | \$ 53,708.58 |
| 10. Other Disbursements (Schedule E-2)                  | \$ 0.00      |
| 11. Loan Repayments Made (Schedule B)                   | \$ 25,050.00 |
| 12. Funds Loaned (Schedule D)                           | \$ 0.00      |
| 13. <b>TOTAL DISBURSEMENTS</b> (Lines 9 + 10 + 11 + 12) | \$ 78,758.58 |

| FINANCIAL SUMMARY                                                                                                                                   | Amount       |
|-----------------------------------------------------------------------------------------------------------------------------------------------------|--------------|
| 14. Funds on hand at beginning of reporting period<br>(Must equal funds on hand at close from last report or -0- if first report for this election) | \$ 65,030.22 |
| 15. <i>Plus</i> total receipts this period<br>(Line 8 above)                                                                                        | \$ 38,941.60 |
| 16. <i>Less</i> total disbursements this period<br>(Line 13 above)                                                                                  | \$ 78,758.58 |
| 17. <i>Less</i> in-kind contributions<br>(Line 2 above)                                                                                             | \$ 430.60    |
| 18. Funds on hand at close of reporting period                                                                                                      | \$ 24,782.64 |

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## SUMMARY PAGE (continued)

| INVESTMENTS                                                                                                                                                          | Amount  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments ( <i>i.e.</i> , savings accounts, CD's, money market funds, etc.) | \$ 0.00 |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments                                                                       | \$ 0.00 |

| SPECIAL TRANSACTIONS - for the reporting period                                                                                                                                          | Amount      |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|
| 21. Candidate's personal funds<br>(Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)                                     | \$ 0.00     |
| 22. Contributions received from political committees<br>(From Schedules A-1 and A-2)                                                                                                     | \$ 6,250.00 |
| 23. All proceeds from the sale of tickets to fundraising events<br>(Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.)                      | \$ 0.00     |
| 24. Proceeds from the sale of campaign paraphernalia<br>(Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.) | \$ 0.00     |
| 25. Expenditures from petty cash fund<br>(Must also be reported on Schedule E-1.)                                                                                                        | \$ 0.00     |

| SPECIAL TRANSACTIONS - total for the election                                                                                                                            | This Election |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|
| 26. Total amount of contributions received from political committees for both the primary and general elections combined since the first report filed for this election. | \$ 16,750.00  |

## NOTICE

The personal use of campaign funds is prohibited.\* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

\*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                                                                                    | 2. Contributions this Reporting Period |                   | 3. Total this Election                              |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|-------------------|-----------------------------------------------------|
|                                                                                                                                                                                       | a. Date(s)                             | b. Amount(s)      |                                                     |
| <b>DAVID ANDERSON</b><br>579 Audubon St<br>New Orleans, LA 70118<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                       | 03/19/2018                             | \$500.00          | \$500.00                                            |
| <b>NICHOLAS AUSTIN</b><br>913 Eye ST<br>Washington, DC 20002<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                           | 03/21/2018                             | \$25.00           | \$25.00                                             |
| <b>BASILE J UDDO ATTORNEY AT LAW</b><br>2211 Killdeer St<br>New Orleans, LA 70122<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>      | 03/19/2018                             | \$500.00          | \$500.00                                            |
| <b>JERRY A BEATMANN, JR</b><br>650 Poydras St, Suite 2850<br>New Orleans, LA 70130<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>     | 03/19/2018                             | \$500.00          | \$500.00                                            |
| <b>BLAKE JONES LAW FIRM LLC</b><br>701 Poydras St, Suite 4100<br>New Orleans, LA 70139<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/22/2018                             | \$500.00          | \$500.00                                            |
| <b>CECIL J BLANCHE</b><br>1555 St Rose Ave<br>Baton Rouge, LA 70808<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                    | 03/19/2018                             | \$500.00          | \$500.00                                            |
| <b>4. SUBTOTAL (this page)</b>                                                                                                                                                        |                                        | <b>\$2,525.00</b> | <b>N/A</b>                                          |
| <b>5. TOTAL (complete only on last page of this schedule)</b>                                                                                                                         |                                        |                   | <b>N/A</b>                                          |
| <b>6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:</b>                                                                                                                                    |                                        |                   |                                                     |
| SUBTOTAL (this page)                                                                                                                                                                  |                                        | <b>\$0.00</b>     | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                                                                                                | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                                                                   | a. Date(s)                             | b. Amount(s) |                                                     |
| <b>CEASAR R BURGOS</b><br>3535 Canal St., Suite 2<br>New Orleans, LA 70119<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                         | 03/19/2018                             | \$1,250.00   | \$1,250.00                                          |
| <b>DAMON BURNS</b><br>PO Box 50111<br>New Orleans, LA 70122<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                        | 03/15/2018                             | \$150.00     | \$150.00                                            |
| <b>REGINALD BUTLER</b><br>6215 Nancet Dr<br>Houston, TX 77041<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                      | 03/07/2018                             | \$100.00     | \$100.00                                            |
| <b>ADOLPH F BYNUM</b><br>1225 Henritte Delille St<br>New Orleans, LA 70119<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                         | 03/19/2018                             | \$500.00     | \$500.00                                            |
| <b>HALLEY S CARTER</b><br>2415 Palmer Ave<br>New Orleans, LA 70118<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                 | 03/06/2018                             | \$200.00     | \$200.00                                            |
| <b>CENTRAL BUILDING SERVICES LLC</b><br>201 St Charles Ave, Suite 114-462<br>New Orleans, LA 70170<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/16/2018                             | \$150.00     | \$150.00                                            |
| 4. SUBTOTAL (this page)                                                                                                                                                                           |                                        | \$2,350.00   | N/A                                                 |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                                                            |                                        |              | N/A                                                 |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                                                       |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                                                              |                                        | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                                                                                        | 2. Contributions this Reporting Period |                   | 3. Total this Election                              |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|-------------------|-----------------------------------------------------|
|                                                                                                                                                                                           | a. Date(s)                             | b. Amount(s)      |                                                     |
| <b>TREVOR CHASE</b><br>8830 Hayne Blvd<br>New Orleans, LA 70127<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                            | 03/15/2018                             | \$51.00           | \$101.00                                            |
| <b>LANEY CHOUSET</b><br>600 Port of New Orleans Pl, 8A<br>New Orleans, LA 70130<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>            | 03/12/2018                             | \$1,000.00        | \$1,000.00                                          |
| <b>KAREN COMEAUX</b><br>7330 Arbor Dr.<br>New Orleans, LA 70126<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                            | 03/13/2018                             | \$75.00           | \$75.00                                             |
| <b>SEAN COOPER</b><br>3236 Calhoun St<br>New Orleans, LA 70125<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                             | 03/15/2018                             | \$250.00          | \$250.00                                            |
| <b>AARON DASTE</b><br>7521 Spring Lake Dr<br>New Orleans, LA 70126<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                         | 03/15/2018                             | \$100.00          | \$100.00                                            |
| <b>DAVID BRIGGS ENTERPRISES</b><br>1115 N Causeway Blvd, Suite 200<br>Mandeville, LA 70471<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/12/2018                             | \$2,500.00        | \$2,500.00                                          |
| <b>4. SUBTOTAL (this page)</b>                                                                                                                                                            |                                        | <b>\$3,976.00</b> | N/A                                                 |
| <b>5. TOTAL (complete only on last page of this schedule)</b>                                                                                                                             |                                        |                   | N/A                                                 |
| <b>6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:</b>                                                                                                                                        |                                        |                   |                                                     |
| SUBTOTAL (this page)                                                                                                                                                                      |                                        | <b>\$0.00</b>     | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor                                                                                                                                                           | 2. Contributions this Reporting Period |                 | 3. Total this Election                                    |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|-----------------|-----------------------------------------------------------|
|                                                                                                                                                                                              | a. Date(s)                             | b. Amount(s)    |                                                           |
| <b>DENTONS US LLP</b><br>One Penn's Way<br>New Castle, DE 19720<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                               | 03/19/2018                             | \$1,000.00      | \$1,000.00                                                |
| <b>ROGER DICKERSON</b><br>2600 Mesa Dr<br>Marrero, LA 70072<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                   | 03/07/2018                             | \$200.00        | \$200.00                                                  |
| <b>AYAME DINKLER</b><br>2437 Fern Street<br>New Orleans, LA 70125<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                             | 03/21/2018                             | \$200.00        | \$300.00                                                  |
| <b>DMM &amp; ASSOCIATES LLC</b><br>4298 Elysian Fields St<br>New Orleans, LA 70122<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/27/2018                             | \$250.00        | \$250.00                                                  |
| <b>LESLIE A ELLISON</b><br>1016 Horace St<br>New Orleans, LA 70114<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                            | 03/20/2018                             | \$100.00        | \$100.00                                                  |
| <b>FAIR PAC</b><br>PO Box 66575<br>New Orleans, LA 70806<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                           | 03/19/2018                             | \$500.00        | \$500.00                                                  |
| <b>4. SUBTOTAL (this page)</b>                                                                                                                                                               |                                        | \$2,250.00      | N/A                                                       |
| <b>5. TOTAL (complete only on last page of this schedule)</b>                                                                                                                                |                                        |                 | N/A                                                       |
| <b>6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:</b>                                                                                                                                           |                                        |                 |                                                           |
| SUBTOTAL (this page)                                                                                                                                                                         |                                        | <u>\$750.00</u> | TOTAL (complete only on last page of this schedule) _____ |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor                                                                                                                                      | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                                         | a. Date(s)                             | b. Amount(s) |                                                     |
| FOCUS STARTEGIES LOUISIANA LLC<br>PO Box 51804<br>Baton Rouge, LA 70151<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>  | 03/19/2018                             | \$300.00     | \$300.00                                            |
| RUSSELL FRANK<br>1137 Saint Michael Dr<br>Harvey, LA 70058<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>               | 03/15/2018                             | \$50.00      | \$50.00                                             |
| G A GELDERMAN III<br>2727 Prytania St, Suite 14<br>New Orleans, LA 70130<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/19/2018                             | \$500.00     | \$500.00                                            |
| EUGENE J GREEN<br>4939 St Rock Ave<br>New Orleans, LA 70112<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>              | 03/19/2018                             | \$500.00     | \$500.00                                            |
| DIONNE HAMILTON<br>4745 Press Dr<br>New Orleans, LA 70126<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                | 03/15/2018                             | \$100.00     | \$100.00                                            |
| PETER J HAMILTON<br>2354 Killdeer St<br>New Orleans, LA 70122<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>            | 03/19/2018                             | \$500.00     | \$500.00                                            |
| 4. SUBTOTAL (this page)                                                                                                                                                 |                                        | \$1,950.00   | N/A                                                 |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                                  |                                        |              | N/A                                                 |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                             |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                                    |                                        | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor                                                                                                                                                       | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                                                          | a. Date(s)                             | b. Amount(s) |                                                     |
| <b>RHETT HAMILTON</b><br>6960 Virgilian St<br>New Orleans, LA 70126<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                       | 03/27/2018                             | \$50.00      | \$50.00                                             |
| <b>EMMA F HAND</b><br>7205 Sewell Ave<br>Falls Church, VA 22046<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                           | 03/19/2018                             | \$500.00     | \$500.00                                            |
| <b>HAYES STRATEGIC SOLUTIONS LLC</b><br>412 N 4th St, Suite 328<br>Baton Rouge, LA 70802<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>  | 03/20/2018                             | \$250.00     | \$250.00                                            |
| <b>HEALTH AND WEALTH CONSULTANT</b><br>701 Loyola Ave, Suite 105<br>New Orleans, LA 70113<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/07/2018                             | \$250.00     | \$250.00                                            |
| <b>SHAWNTEL HEBERT</b><br>2568 Village Creek Haley Blvd<br>Atlanta, GA 30316<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>              | 03/21/2018                             | \$25.00      | \$25.00                                             |
| <b>SUSAN HESS</b><br>8 Garden Ln<br>New Orleans, LA 70124<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                 | 03/20/2018                             | \$250.00     | \$250.00                                            |
| 4. SUBTOTAL (this page)                                                                                                                                                                  |                                        | \$1,325.00   | N/A                                                 |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                                                   |                                        |              | N/A                                                 |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                                              |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                                                     |                                        | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor                                                                                                                 | 2. Contributions this Reporting Period |                                                     | 3. Total this Election |
|----------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|-----------------------------------------------------|------------------------|
|                                                                                                                                                    | a. Date(s)                             | b. Amount(s)                                        |                        |
| IBEW PAC VOLUNTARY FUND<br>900 Seventh Street<br>Washington, DC 20001<br><br>POLITICAL COMMITTEE? <u>  X  </u> PARTY COMMITTEE? <u>      </u>      | 03/19/2018                             | \$1,500.00                                          | \$1,500.00             |
| SAM JACKSON<br>1725 Ringtail Dr<br>Little Elm, TX 75068<br><br>POLITICAL COMMITTEE? <u>      </u> PARTY COMMITTEE? <u>      </u>                   | 03/16/2018                             | \$100.00                                            | \$100.00               |
| DARLEEN M JACOBS-LEVY<br>823 St Louis St<br>New Orleans, LA 70112<br><br>POLITICAL COMMITTEE? <u>      </u> PARTY COMMITTEE? <u>      </u>         | 03/19/2018                             | \$500.00                                            | \$500.00               |
| GARRON JOHNSON<br>839 St. Charles Ave<br>New Orleans, LA 70131<br><br>POLITICAL COMMITTEE? <u>      </u> PARTY COMMITTEE? <u>      </u>            | 03/23/2018                             | \$500.00                                            | \$500.00               |
| MADELINE G JORGENSEN<br>1415 1st St N, APT #202<br>Jacksonville, FL 32250<br><br>POLITICAL COMMITTEE? <u>      </u> PARTY COMMITTEE? <u>      </u> | 03/22/2018                             | \$100.00                                            | \$100.00               |
| SADIQ KHAN<br>4401 Cleveland Place<br>Metairie, LA 70003<br><br>POLITICAL COMMITTEE? <u>      </u> PARTY COMMITTEE? <u>      </u>                  | 03/18/2018                             | \$1,000.00                                          | \$1,000.00             |
| 4. SUBTOTAL (this page)                                                                                                                            |                                        | \$3,700.00                                          | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)                                                                                             |                                        |                                                     | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                        |                                        |                                                     |                        |
| SUBTOTAL (this page)                                                                                                                               | \$1,500.00                             | TOTAL (complete only on last page of this schedule) |                        |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor                                                                                                                                        | 2. Contributions this Reporting Period |                   | 3. Total this Election                                    |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|-------------------|-----------------------------------------------------------|
|                                                                                                                                                                           | a. Date(s)                             | b. Amount(s)      |                                                           |
| <b>WILLIAM KHAN</b><br>4401 Cleveland Place<br>Metairie, LA 70003<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>          | 03/18/2018                             | \$1,000.00        | \$1,000.00                                                |
| <b>BRIAN KING</b><br>800 Pelican Street<br>New Orleans, LA 70114<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>           | 03/22/2018                             | \$500.00          | \$500.00                                                  |
| <b>KIRKPAC</b><br>9625 Evelyn Pl<br>River Ridge, LA 70123<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>       | 03/27/2018                             | \$250.00          | \$250.00                                                  |
| <b>LADA PAC</b><br>7526 Picardy Ave<br>New Orleans, LA 70808<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>    | 03/27/2018                             | \$250.00          | \$250.00                                                  |
| <b>DURRELL L LAURENT</b><br>PO Box 8607<br>New Orleans, LA 70182<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>           | 03/19/2018                             | \$500.00          | \$500.00                                                  |
| <b>ALAN M LEVENTHAL</b><br>200 State Street, 5th floor<br>Boston, MA 02109<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/15/2018                             | \$500.00          | \$500.00                                                  |
| <b>4. SUBTOTAL (this page)</b>                                                                                                                                            |                                        | <b>\$3,000.00</b> | <b>N/A</b>                                                |
| <b>5. TOTAL (complete only on last page of this schedule)</b>                                                                                                             |                                        |                   | <b>N/A</b>                                                |
| <b>6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:</b>                                                                                                                        |                                        |                   |                                                           |
| SUBTOTAL (this page)                                                                                                                                                      |                                        | <u>\$500.00</u>   | TOTAL (complete only on last page of this schedule) _____ |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor                                                                                                                                                               | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                                                                  | a. Date(s)                             | b. Amount(s) |                                                     |
| <b>SHERRY LEVENTHAL</b><br>18 Pine Rd.<br>Chestnut, MA 02467<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                      | 03/15/2018                             | \$500.00     | \$500.00                                            |
| <b>LOUISIANA MANUFACTURED HOUSING ASSOC</b><br>4847 Rever Ave<br>Baton Rouge, LA 70808<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/27/2018                             | \$250.00     | \$250.00                                            |
| <b>LOUISIANA REALTORS PAC</b><br>821 Main St<br>Baton Rouge, LA 70802<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                  | 03/19/2018                             | \$250.00     | \$250.00                                            |
| <b>ANTHONY MARINO</b><br>1100 Poydras Street, Suite 1800<br>New Orleans, LA 70163<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                 | 03/15/2018                             | \$500.00     | \$500.00                                            |
| <b>MCKEE LAW FIRM LLC</b><br>1100 Poydras St, Suite 1475<br>New Orleans, LA 70163<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                 | 03/22/2018                             | \$500.00     | \$500.00                                            |
| <b>MARJORIE A MCKEITHEN</b><br>323 Fairway Dr<br>New Orleans, LA 70124<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                            | 03/15/2018                             | \$500.00     | \$500.00                                            |
| 4. SUBTOTAL (this page)                                                                                                                                                                          |                                        | \$2,500.00   | N/A                                                 |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                                                           |                                        |              | N/A                                                 |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                                                      |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                                                             |                                        | \$500.00     | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                                                                                   | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                                                      | a. Date(s)                             | b. Amount(s) |                                                     |
| <b>PENNY C MCKNIGHT</b><br>2473 Leon C Simon<br>New Orleans, LA 70122<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                 | 03/15/2018                             | \$50.00      | \$50.00                                             |
| <b>MIA MITCHELL</b><br>357 1/2, North Curson Ave<br>Los Angeles, CA 09003<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>             | 03/25/2018                             | \$250.00     | \$250.00                                            |
| <b>TONIA R MOORE</b><br>18 Carriage Lane<br>New Orleans, LA 70114<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                     | 03/20/2018                             | \$150.00     | \$150.00                                            |
| <b>ARTHUR MORRELL</b><br>PO Box 26306<br>New Orleans, LA 70186<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                        | 03/15/2018                             | \$100.00     | \$100.00                                            |
| <b>MREI LLC</b><br>4477 Franklin Ave<br>New Orleans, LA 70122<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                         | 03/15/2018                             | \$100.00     | \$100.00                                            |
| <b>MSF GLOBAL SOLUTIONS</b><br>1712 Oretha Castle Haley Blvd<br>New Orleans, LA 70113<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/22/2018                             | \$1,000.00   | \$1,000.00                                          |
| 4. SUBTOTAL (this page)                                                                                                                                                              |                                        | \$1,650.00   | N/A                                                 |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                                               |                                        |              | N/A                                                 |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                                          |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                                                 |                                        | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                                                                                                  | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                                                                     | a. Date(s)                             | b. Amount(s) |                                                     |
| MSI MAJOR SERVICES, INC<br>PO Box 19107<br>New Orleans, LA 70170<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                     | 03/19/2018                             | \$500.00     | \$500.00                                            |
| CHANTELL M NABONNE<br>135 Sylvia St<br>Lafayette, LA 70506<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                           | 03/19/2018                             | \$50.00      | \$50.00                                             |
| DR. LYNNE NEITZSCHMAN<br>6029 General Haig St<br>New Orleans, LA 70124<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                               | 03/15/2018                             | \$250.00     | \$250.00                                            |
| NEW ORLEANS HOSPITALITY COALITION PAC INC<br>2020 St Charles Ave<br>New Orleans, LA 70130<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/19/2018                             | \$1,500.00   | \$1,500.00                                          |
| ELISE NICHOLLS<br>3310 N Leisure World Blvd<br>Silver Spring, MD 20906<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                               | 03/12/2018                             | \$100.00     | \$100.00                                            |
| THOMAS ODEN<br>14 Pinehurst Drive<br>New Orleans, LA 70131<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                           | 03/23/2018                             | \$200.00     | \$300.00                                            |
| 4. SUBTOTAL (this page)                                                                                                                                                                             |                                        | \$2,600.00   | N/A                                                 |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                                                              |                                        |              | N/A                                                 |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                                                         |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                                                                |                                        | \$1,500.00   | TOTAL (complete only on last page of this schedule) |

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| 1. Name and Address of Contributor                                                                                          | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|-----------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                             | a. Date(s)                             | b. Amount(s) |                                                     |
| JEE PARK<br>701 Valence Street<br>New Orleans, LA 70115<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____            | 03/07/2018                             | \$75.00      | \$75.00                                             |
| CORNELIUS L PAYNE<br>3436 Magazine Street<br>New Orleans, LA 70115<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 03/06/2018                             | \$250.00     | \$250.00                                            |
| ENNIS M PEPIN<br>1400 Cabrini Ct<br>New Orleans, LA 70122<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____          | 03/20/2018                             | \$100.00     | \$100.00                                            |
| CAROLYN PETIT<br>1729 Ringtail Dr<br>Little Elm, TX 75068<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____          | 03/20/2018                             | \$100.00     | \$100.00                                            |
| SHIRA PINSKER<br>3323 St Philip St<br>New Orleans, LA 70119<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____        | 03/08/2018                             | \$10.00      | \$10.00                                             |
| GREGORY POWELL<br>964 Winter Garden Dr #24<br>Shreveport, LA 71107<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 03/08/2018                             | \$50.00      | \$50.00                                             |
| 4. SUBTOTAL (this page)                                                                                                     |                                        | \$585.00     | N/A                                                 |
| 5. TOTAL (complete only on last page of this schedule)                                                                      |                                        |              | N/A                                                 |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                 |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                        |                                        | \$0.00       | TOTAL (complete only on last page of this schedule) |

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| 1. Name and Address of Contributor                                                                                                                                                  | 2. Contributions this Reporting Period |                                                     | 3. Total this Election |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|-----------------------------------------------------|------------------------|
|                                                                                                                                                                                     | a. Date(s)                             | b. Amount(s)                                        |                        |
| <b>PRESERVATIONS PARTNERS</b><br>909 Poydras St, Suite 3100<br>New Orleans, LA 70112<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/19/2018                             | \$1,500.00                                          | \$1,500.00             |
| <b>PYRAMID PROPERTIES GROUP LLC</b><br>1302 St Claude Ave<br>New Orleans, LA 70116<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>   | 03/15/2018                             | \$100.00                                            | \$100.00               |
| <b>ANTHONY L RAINERI</b><br>1729 Ringtail Dr<br>Little Elm, TX 75068<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                 | 03/21/2018                             | \$100.00                                            | \$100.00               |
| <b>DANA RAY</b><br>3805 Houma Blvd<br>C223<br>Metairie, LA 70006<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                     | 03/25/2018                             | \$25.00                                             | \$25.00                |
| <b>PRESLEY REED</b><br>1220 Floral Street NW<br>Washington, DC 20012<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                 | 03/16/2018                             | \$500.00                                            | \$500.00               |
| <b>REESE LAW GROUP, INC.</b><br>2912 Canal St<br>New Orleans, LA 70119<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>               | 03/17/2018                             | \$500.00                                            | \$500.00               |
| <b>4. SUBTOTAL (this page)</b>                                                                                                                                                      |                                        | <b>\$2,725.00</b>                                   | N/A                    |
| <b>5. TOTAL (complete only on last page of this schedule)</b>                                                                                                                       |                                        |                                                     | N/A                    |
| <b>6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:</b>                                                                                                                                  |                                        |                                                     |                        |
| SUBTOTAL (this page)                                                                                                                                                                | <b>\$0.00</b>                          | TOTAL (complete only on last page of this schedule) |                        |

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| 1. Name and Address of Contributor                                                                                                                                                              | 2. Contributions this Reporting Period |                   | 3. Total this Election                                    |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|-------------------|-----------------------------------------------------------|
|                                                                                                                                                                                                 | a. Date(s)                             | b. Amount(s)      |                                                           |
| <b>RODCO</b><br>110 Veterans Memorial Blvd, Suite 204-A<br>New Orleans, LA 70005<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                 | 03/19/2018                             | \$500.00          | \$500.00                                                  |
| <b>HOWARD L RODGERS, III</b><br>4801 Press Dr<br>New Orleans, LA 70126<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                           | 03/20/2018                             | \$250.00          | \$250.00                                                  |
| <b>DARREL J SAIZAN</b><br>2321 Killdeer St<br>New Orleans, LA 70122<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                              | 03/15/2018                             | \$250.00          | \$250.00                                                  |
| <b>JUDITH A SIMON</b><br>1631 N Prieur St<br>New Orleans, LA 70116<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                               | 03/27/2018                             | \$100.00          | \$100.00                                                  |
| <b>KENNETH SNEED</b><br>1409 N Zang Blvd Apt 1522<br>Dallas, TX 75203<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                            | 03/10/2018                             | \$200.00          | \$200.00                                                  |
| <b>SOUTHERN GLAZERS LOUISIANA PAC</b><br>1465 Ted Dunham Ave<br>Baton Rouge, LA 70802<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/19/2018                             | \$500.00          | \$500.00                                                  |
| <b>4. SUBTOTAL (this page)</b>                                                                                                                                                                  |                                        | <b>\$1,800.00</b> | <b>N/A</b>                                                |
| <b>5. TOTAL (complete only on last page of this schedule)</b>                                                                                                                                   |                                        |                   | <b>N/A</b>                                                |
| <b>6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:</b>                                                                                                                                              |                                        |                   |                                                           |
| SUBTOTAL (this page)                                                                                                                                                                            |                                        | <u>\$500.00</u>   | TOTAL (complete only on last page of this schedule) _____ |

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| 1. Name and Address of Contributor                                                                                                                                                              | 2. Contributions this Reporting Period |                                                     | 3. Total this Election |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|-----------------------------------------------------|------------------------|
|                                                                                                                                                                                                 | a. Date(s)                             | b. Amount(s)                                        |                        |
| ST DOMINIGUE ACQUISITIONS LLC<br>365 Canal St, Suite 1155<br>New Orleans, LA 70130<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>               | 03/12/2018                             | \$1,000.00                                          | \$1,000.00             |
| STAND FOR CHILDREN LOUISIANA PAC<br>2121 SW Broadway, Suite 111<br>Portland, OR 97201<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/12/2018                             | \$1,000.00                                          | \$1,000.00             |
| BLAKE STANFILL<br>6016 Providence Place<br>New Orleans, LA 70126<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                 | 03/25/2018                             | \$150.00                                            | \$150.00               |
| ANNA L STEWART<br>4800 Good Dr<br>New Orleans, LA 70127<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                          | 03/21/2018                             | \$100.00                                            | \$100.00               |
| JOHN STRINGFIELD<br>2007 Woodvale Ln<br>Bowie, MD 20721<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                          | 03/07/2018                             | \$25.00                                             | \$25.00                |
| TC INTERNATIONAL LLC<br>7042 Neptune Ct<br>New Orleans, LA 70126<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                 | 03/07/2018                             | \$100.00                                            | \$100.00               |
| 4. SUBTOTAL (this page)                                                                                                                                                                         |                                        | \$2,375.00                                          | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                                                          |                                        |                                                     | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                                                     |                                        |                                                     |                        |
| SUBTOTAL (this page)                                                                                                                                                                            | \$1,000.00                             | TOTAL (complete only on last page of this schedule) |                        |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                                                                                   | 2. Contributions this Reporting Period |                   | 3. Total this Election                              |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|-------------------|-----------------------------------------------------|
|                                                                                                                                                                                      | a. Date(s)                             | b. Amount(s)      |                                                     |
| <b>THE FRIEDKIN GROUP</b><br>PO Box 441887<br>Houston, TX 77244<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                       | 03/16/2018                             | \$500.00          | \$500.00                                            |
| <b>CHRISTINA THOMAS</b><br>PO Box 1137<br>New Iberia, LA 70562<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                        | 03/08/2018                             | \$25.00           | \$25.00                                             |
| <b>MARIA M TIO</b><br>4427 Painters St<br>New Orleans, LA 70122<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                       | 03/15/2018                             | \$25.00           | \$25.00                                             |
| <b>TOLEDANO PROPERTIES MGMT</b><br>215 Decatur St, Suite 300<br>New Orleans, LA 70130<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/27/2018                             | \$100.00          | \$100.00                                            |
| <b>UNE BELLE MAISON LLC</b><br>PO Box 56086<br>New Orleans, LA 70156<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                  | 03/27/2018                             | \$1,000.00        | \$1,000.00                                          |
| <b>VGR &amp; ASSOCIATES</b><br>1855 N Gayoso St<br>New Orleans, LA 70119<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>              | 03/07/2018                             | \$100.00          | \$100.00                                            |
| <b>4. SUBTOTAL (this page)</b>                                                                                                                                                       |                                        | <b>\$1,750.00</b> | N/A                                                 |
| <b>5. TOTAL (complete only on last page of this schedule)</b>                                                                                                                        |                                        |                   | N/A                                                 |
| <b>6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:</b>                                                                                                                                   |                                        |                   |                                                     |
| SUBTOTAL (this page)                                                                                                                                                                 |                                        | <b>\$0.00</b>     | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                                                                      | 2. Contributions this Reporting Period |                                                                                            | 3. Total this Election |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------------------------------------------------------------------------------------|------------------------|
|                                                                                                                                                                         | a. Date(s)                             | b. Amount(s)                                                                               |                        |
| <b>CLINTON A VINCE</b><br>1900 K Street NW<br>Washington, DC 20006<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>       | 03/19/2018                             | \$1,000.00                                                                                 | \$1,000.00             |
| <b>GARY WATSON</b><br>PO Box 1137<br>New Iberia, LA 70562<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                | 03/08/2018                             | \$200.00                                                                                   | \$200.00               |
| <b>JONATHAN WILSON</b><br>2223 New York St<br>New Orleans, LA 70122<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>      | 03/06/2018                             | \$150.00                                                                                   | \$150.00               |
| <b>ANITA ZERVIGON-HAKES</b><br>1023 Antonine St<br>New Orleans, LA 70115<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/07/2018                             | \$100.00                                                                                   | \$100.00               |
| <b>4. SUBTOTAL (this page)</b>                                                                                                                                          |                                        | \$1,450.00                                                                                 | N/A                    |
| <b>5. TOTAL (complete only on last page of this schedule)</b>                                                                                                           |                                        | \$ 38,511.00                                                                               | N/A                    |
| <b>6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:</b>                                                                                                                      |                                        |                                                                                            |                        |
| SUBTOTAL (this page) <u>          \$0.00          </u>                                                                                                                  |                                        | TOTAL (complete only on last page of this schedule) <u>          \$ 6,250.00          </u> |                        |

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## SCHEDULE A-2: IN-KIND CONTRIBUTIONS

The following information must be provided for all in-kind contributions to your campaign having a monetary value in excess of \$25. In-kind contributions include the donation of tangible property, the use of tangible property, or the services of employees paid by a person other than the candidate or his business. In Column 1, check if the in-kind contributor is a political committee or a party committee. Any in-kind contributions a candidate makes to his own campaign must be reported here. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of In-Kind Contributor                                                                              | 2. In-Kind Contributions this Reporting Period                              |            |               | 3. Total this Election                                             |
|-------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|------------|---------------|--------------------------------------------------------------------|
|                                                                                                                         | a. Description(s)                                                           | b. Date(s) | c. Amount(s)  |                                                                    |
| HAYNIE AND ASSOCIATES<br>PO Box 44032<br>Baton Rouge, LA 70804<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | Refreshments/clean up for fundraiser at Long View & Bonanno's Fine Catering | 03/20/2018 | \$430.60      | \$430.60                                                           |
| 4. SUBTOTAL (this page)                                                                                                 |                                                                             |            | \$430.60      | N/A                                                                |
| 5. TOTAL (complete only on last page of this schedule)                                                                  |                                                                             |            | \$ 430.60     | N/A                                                                |
| 6. IN-KIND CONTRIBUTIONS FROM POLITICAL COMMITTEES                                                                      |                                                                             |            |               |                                                                    |
| SUBTOTAL (this page)                                                                                                    |                                                                             |            | <u>\$0.00</u> | TOTAL (complete only on last page of this schedule) <u>\$ 0.00</u> |

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## SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

| 1. Name and address of lender<br>ROYCE DUPLESSIS<br>1527 S. Rampart Street<br>New Orleans, LA 70113                                                                                                           | 2. a. Date* <u>11/15/2017</u> b. Interest rate <u>0.00</u> %(a.p.r.)<br>c. Amount borrowed* ..... \$ <u>5,050.00</u><br>d. Balance due ..... \$ <u>0.00</u><br><br>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.<br>OPTIONAL: Total amount of credit available \$ _____                                                                                                    |          |           |          |          |          |      |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-----------|----------|----------|----------|------|
| 3. Endorsers/Guarantors                                                                                                                                                                                       | 4. Repayments this period<br><table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 30%; text-align: center;">Date</th> <th style="width: 40%; text-align: center;">Principal</th> <th style="width: 30%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="text-align: center;">4/3/2018</td> <td style="text-align: center;">5050.00</td> <td style="text-align: center;">0.00</td> </tr> </tbody> </table>  | Date     | Principal | Interest | 4/3/2018 | 5050.00  | 0.00 |
| Date                                                                                                                                                                                                          | Principal                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Interest |           |          |          |          |      |
| 4/3/2018                                                                                                                                                                                                      | 5050.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 0.00     |           |          |          |          |      |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.) | (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)                                                                                                                                                                                                                                                                                                                                            |          |           |          |          |          |      |
| 1. Name and address of lender<br>ROYCE DUPLESSIS<br>1527 S. Rampart Street<br>New Orleans, LA 70113                                                                                                           | 2. a. Date* <u>1/11/2018</u> b. Interest rate <u>0.00</u> %(a.p.r.)<br>c. Amount borrowed* ..... \$ <u>20,000.00</u><br>d. Balance due ..... \$ <u>0.00</u><br><br>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.<br>OPTIONAL: Total amount of credit available \$ _____                                                                                                    |          |           |          |          |          |      |
| 3. Endorsers/Guarantors                                                                                                                                                                                       | 4. Repayments this period<br><table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 30%; text-align: center;">Date</th> <th style="width: 40%; text-align: center;">Principal</th> <th style="width: 30%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="text-align: center;">4/3/2018</td> <td style="text-align: center;">20000.00</td> <td style="text-align: center;">0.00</td> </tr> </tbody> </table> | Date     | Principal | Interest | 4/3/2018 | 20000.00 | 0.00 |
| Date                                                                                                                                                                                                          | Principal                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Interest |           |          |          |          |      |
| 4/3/2018                                                                                                                                                                                                      | 20000.00                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 0.00     |           |          |          |          |      |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.) | (List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)                                                                                                                                                                                                                                                                                                                                            |          |           |          |          |          |      |

## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                        | 2. Expenditures this Reporting Period |                        |              |
|-------------------------------------------------------------------------|---------------------------------------|------------------------|--------------|
|                                                                         | a. Date(s)                            | b. Purpose(s)          | c. Amount(s) |
| DAMIAN ALEXANDER<br>1658 Jean Place<br>New Orleans, LA 70114            | 03/24/2018                            | Election Day Worker    | \$ 100.00    |
| YVONNE ALFRED<br>1415 Columbus St<br>New Orleans, LA 70122              | 03/24/2018                            | Election Day Worker    | \$ 100.00    |
| JOY ALIA<br>1001 S Jefferson Davis Pwky<br>New Orleans, LA 70125        | 03/24/2018                            | Election Day Worker    | \$ 100.00    |
| DEVON M BALLARD<br>2625 Mesa Dr<br>Marrero, LA 70072                    | 03/24/2018                            | Election Day Worker    | \$ 100.00    |
| REGINALD BARTHOLOMEW<br>5668 Bancroft Dr<br>New Orleans, LA 70122       | 03/24/2018                            | Election Day Worker    | \$ 100.00    |
| BDPC, LLC<br>2045 Lakeshore Drive<br>Suite 207<br>New Orleans, LA 70122 | 03/15/2018                            | Election Day robocalls | \$ 250.00    |
| ELLINGTON BOCAGE<br>4662 Mirabeau Ave<br>New Orleans, LA 70126          | 03/24/2018                            | Election Day Worker    | \$ 100.00    |
| KEENEN BOYD<br>4651 Perelli Dr<br>New Orleans, LA 70127                 | 03/24/2018                            | Election Day Worker    | \$ 100.00    |
| 3. SUBTOTAL (optional)                                                  |                                       |                        | \$950.00     |
| 4. TOTAL (optional - complete only on last page of this schedule)       |                                       |                        |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                  | 2. Expenditures this Reporting Period |                                                       |              |
|-------------------------------------------------------------------|---------------------------------------|-------------------------------------------------------|--------------|
|                                                                   | a. Date(s)                            | b. Purpose(s)                                         | c. Amount(s) |
| BRAHINIE BRISCOE<br>916 Delaronde St<br>New Orleans, LA 70114     | 03/24/2018                            | Election Day Worker                                   | \$ 100.00    |
| DAJUANA BROWN<br>2800 Jackson Ave<br>New Orleans, LA 70113        | 03/24/2018                            | Election Day Worker                                   | \$ 100.00    |
| DWAYNIETTA M BROWN<br>2800 Jackson Ave<br>New Orleans, LA 70113   | 03/24/2018                            | Election Day Worker                                   | \$ 100.00    |
| JAMAR BROWN<br>3841 Chadwood Dr<br>Harvey, LA 70058               | 03/24/2018                            | Election Day Worker                                   | \$ 100.00    |
| OMAR BUCKNER<br>1800 Duels St<br>New Orleans, LA 70119            | 03/24/2018                            | Election Day Worker - Team lead                       | \$ 200.00    |
| LUCIAN BUMEDER<br>336 S Dorgenois St<br>New Orleans, LA 70119     | 03/24/2018                            | Election Day Worker                                   | \$ 100.00    |
| CARTER PERRIOTT LLC<br>641 Huntlee Dr<br>New Orleans, LA 70131    | 03/17/2018                            | GOTV Canvassing                                       | \$ 420.00    |
| CARVIN CONSULTING INC<br>36 Neron Place<br>New Orleans, LA 70118  | 03/22/2018                            | Creative Development and design for direct mail piece | \$ 2,000.00  |
| 3. SUBTOTAL (optional)                                            |                                       |                                                       | \$3,120.00   |
| 4. TOTAL (optional - complete only on last page of this schedule) |                                       |                                                       |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                       | 2. Expenditures this Reporting Period |                                                               |              |
|------------------------------------------------------------------------|---------------------------------------|---------------------------------------------------------------|--------------|
|                                                                        | a. Date(s)                            | b. Purpose(s)                                                 | c. Amount(s) |
| JAYCE CHAMBLISS<br>7525 Scottwood St<br>New Orleans, LA 70128          | 03/24/2018                            | Election Day Worker                                           | \$ 100.00    |
| MONICA CHAMBLISS<br>9014 Colapissa St<br>New Orleans, LA 70126         | 03/24/2018                            | Election Day Worker                                           | \$ 100.00    |
| JOE CLARK<br>717 Dory Dr<br>Gretna, LA 70056                           | 03/13/2018                            | Mailers graphics and designs                                  | \$ 75.00     |
| CREATIVE VIBE GRAPHIS<br>520 Wall Blvd<br>Gretna, LA 70056             | 03/13/2018                            | Photographer at Young Professionals Fundraiser                | \$ 200.00    |
| LEAH A CUNNINGHAM<br>2904 W 86th Place<br>Chicago, IL 60652            | 03/24/2018                            | Election Day Worker                                           | \$ 100.00    |
| CYPRESS LENS PRODUCTION<br>6221 Warrington Dr<br>New Orleans, LA 70122 | 03/13/2018                            | Videographer for social media campaigning (deposit)           | \$ 400.00    |
| CYPRESS LENS PRODUCTION<br>6221 Warrington Dr<br>New Orleans, LA 70122 | 03/21/2018                            | Videographer for social media campaigning (remaining balance) | \$ 400.00    |
| KIYLE'REYUNE DANIELS<br>3511 S Saratoga St<br>New Orleans, LA 70115    | 03/24/2018                            | Election Day Worker                                           | \$ 100.00    |
| 3. SUBTOTAL (optional)                                                 |                                       |                                                               | \$1,475.00   |
| 4. TOTAL (optional - complete only on last page of this schedule)      |                                       |                                                               |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                      | 2. Expenditures this Reporting Period |                                              |              |
|-----------------------------------------------------------------------|---------------------------------------|----------------------------------------------|--------------|
|                                                                       | a. Date(s)                            | b. Purpose(s)                                | c. Amount(s) |
| DATA NEWS WEEKLY<br>3501 Napoleon Ave<br>New Orleans, LA 70125        | 03/27/2018                            | 1/2 page ad buy                              | \$ 1,386.00  |
| AIDEN DAWSON<br>7644 Lehigh St<br>New Orleans, LA 70127               | 03/24/2018                            | Election Day Worker                          | \$ 100.00    |
| JORDAN DELOCH<br>1001 S Jefferson Davis Pwky<br>New Orleans, LA 70125 | 03/24/2018                            | Election Day Worker                          | \$ 100.00    |
| DOLLAR TREE<br>4115 S Carrollton Ave<br>New Orleans, LA 70119         | 03/27/2018                            | Campaign supplies - clipboards<br>and rulers | \$ 19.75     |
| DONORBOX<br>620 Folsom St<br>Suite 100<br>San Fransisco, CA 94107     | 04/04/2018                            | Online donations processing<br>fee           | \$ 120.56    |
| MACI M DUPLESSIS<br>2365 Oriole St<br>New Orleans, LA 70122           | 03/24/2018                            | Election Day Worker                          | \$ 100.00    |
| ALIMAMEH FATTY<br>511 North Lopez<br>New Orleans, LA 70119            | 03/24/2018                            | Election Day Worker                          | \$ 100.00    |
| JILLIAN FRAZIER<br>8520 Scottsdale Dr<br>New Orleans, LA 70127        | 03/24/2018                            | Election Day Worker                          | \$ 100.00    |
| 3. SUBTOTAL (optional)                                                |                                       |                                              | \$2,026.31   |
| 4. TOTAL (optional - complete only on last page of this schedule)     |                                       |                                              |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                                   | 2. Expenditures this Reporting Period |                     |              |
|------------------------------------------------------------------------------------|---------------------------------------|---------------------|--------------|
|                                                                                    | a. Date(s)                            | b. Purpose(s)       | c. Amount(s) |
| HUNTER GETTRIDGE<br>3501 White Oak Ave<br>New Orleans, LA 70131                    | 03/24/2018                            | Election Day Worker | \$ 100.00    |
| DAMON GIBSON, JR<br>3530 Rue Denise St<br>New Orleans, LA 70131                    | 03/24/2018                            | Election Day Worker | \$ 100.00    |
| MACARTHUR GRIFFIN<br>3601 Bender Sr<br>Algiers, LA 70114                           | 03/24/2018                            | Election Day Worker | \$ 100.00    |
| JANICE D GRIMES<br>2132 Desire St<br>New Orleans, LA 70117                         | 03/24/2018                            | Election Day Worker | \$ 100.00    |
| JEANAY M GRIMES<br>2132 Desire St<br>New Orleans, LA 70117                         | 03/24/2018                            | Election Day Worker | \$ 100.00    |
| GULF COAST BANK & TRUST COMPANY<br>200 St. Charles Avenue<br>New Orleans, LA 70130 | 03/30/2018                            | Bank service fee    | \$ 4.85      |
| KAI HALEY<br>2812 Castiglione St<br>New Orleans, LA 70119                          | 03/24/2018                            | Election Day Worker | \$ 100.00    |
| SIMONE A HALEY<br>1320 Rapids Dr<br>New Orleans, LA 70114                          | 03/24/2018                            | Election Day Worker | \$ 100.00    |
| 3. SUBTOTAL (optional)                                                             |                                       |                     | \$704.85     |
| 4. TOTAL (optional - complete only on last page of this schedule)                  |                                       |                     |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                    | 2. Expenditures this Reporting Period |                             |              |
|---------------------------------------------------------------------|---------------------------------------|-----------------------------|--------------|
|                                                                     | a. Date(s)                            | b. Purpose(s)               | c. Amount(s) |
| TIARA HAMILTON<br>6000 Johnston St, APT #606<br>Lafayette, LA 70503 | 03/24/2018                            | Election Day Worker         | \$ 100.00    |
| KENTRELL HARRIS<br>2916 Potemac St<br>New Orleans, LA 70114         | 03/24/2018                            | Election Day Worker         | \$ 100.00    |
| SETH HEAVEY<br>2621 Upperline St<br>New Orleans, LA 70115           | 03/27/2018                            | General Consulting          | \$ 1,000.00  |
| KHYEDWYN HOOKFIN<br>724 Delachaise St<br>New Orleans, LA 70115      | 03/24/2018                            | Election Day Worker         | \$ 100.00    |
| ASHTON M JACKSON<br>743 Delachaise Street<br>New Orleans, LA 70115  | 03/31/2018                            | Accounting Services - April | \$ 1,000.00  |
| CLARENCE JACKSON<br>9232 Apple St<br>New Orleans, LA 70118          | 03/24/2018                            | Sign placement              | \$ 500.00    |
| CLARENCE JACKSON<br>9232 Apple St<br>New Orleans, LA 70118          | 04/02/2018                            | Campaign signs pickup       | \$ 275.00    |
| DERRICK JACKSON<br>2515 Congress St<br>New Orleans, LA 70117        | 03/24/2018                            | Election Day Worker         | \$ 100.00    |
| 3. SUBTOTAL (optional)                                              |                                       |                             | \$3,175.00   |
| 4. TOTAL (optional - complete only on last page of this schedule)   |                                       |                             |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                  | 2. Expenditures this Reporting Period |                                                     |              |
|-------------------------------------------------------------------|---------------------------------------|-----------------------------------------------------|--------------|
|                                                                   | a. Date(s)                            | b. Purpose(s)                                       | c. Amount(s) |
| PATRICK JENKINS<br>9241 Cindy Dr<br>Westwego, LA 70094            | 03/24/2018                            | Election Day Worker                                 | \$ 100.00    |
| WILLIE JONES<br>2529 Arts Street<br>New Orleans, LA 70117         | 03/08/2018                            | Sign placement services                             | \$ 750.00    |
| MARCUS KEITH<br>1032 Martin Behrman Walk<br>Metairie, LA 70005    | 03/24/2018                            | Election Day Worker                                 | \$ 100.00    |
| DURRELL L LAURENT<br>PO Box 8607<br>New Orleans, LA 70182         | 03/27/2018                            | Sign placement services                             | \$ 500.00    |
| LIFE<br>1236 N Rampart St<br>New Orleans, LA 70116                | 03/27/2018                            | Endorsement (pro rata)                              | \$ 1,000.00  |
| GENTRY MAJOR<br>3601 Rue Michelle<br>New Orleans, LA 70131        | 03/24/2018                            | Election Day Worker                                 | \$ 100.00    |
| TAMMI MAJOR<br>3601 Rue Michelle<br>New Orleans, LA 70131         | 03/31/2018                            | Campaign Management- April<br>payment and win bonus | \$ 9,000.00  |
| TAMMI MAJOR<br>3601 Rue Michelle<br>New Orleans, LA 70131         | 03/27/2018                            | Campaign Management -<br>March                      | \$ 3,000.00  |
| 3. SUBTOTAL (optional)                                            |                                       |                                                     | \$14,550.00  |
| 4. TOTAL (optional - complete only on last page of this schedule) |                                       |                                                     |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                           | 2. Expenditures this Reporting Period |                                 |              |
|----------------------------------------------------------------------------|---------------------------------------|---------------------------------|--------------|
|                                                                            | a. Date(s)                            | b. Purpose(s)                   | c. Amount(s) |
| ROBERT MARSALIS<br>3815 S Inwood St<br>New Orleans, LA 70131               | 03/12/2018                            | Commercial production voiceover | \$ 75.00     |
| JORDAN A MEANS<br>2000 Lakeshore Dr, Apt# 7070<br>New Orleans, LA 70125    | 03/24/2018                            | Election Day Worker             | \$ 100.00    |
| MELE PRINTING<br>619 N Tyler St<br>Covington, LA 70433                     | 03/21/2018                            | Campaign material printing      | \$ 1,183.60  |
| MERCY ENDEAVORS SENIORS CENTER<br>457 Jackson Ave<br>New Orleans, LA 70130 | 03/08/2018                            | Charitable donation             | \$ 150.00    |
| TYLER MITCHELL<br>7635 Oak St<br>New Orleans, LA 70118                     | 03/24/2018                            | Election Day Worker             | \$ 100.00    |
| MKTG GROUP<br>2110 St Andrew St<br>New Orleans, LA 70113                   | 03/06/2018                            | Social Media Campaigning        | \$ 500.00    |
| TAYLOR MOORER<br>801 S Jefferson Davis Pkwy<br>New Orleans, LA 70125       | 03/24/2018                            | Election Day Worker             | \$ 100.00    |
| SHAKAYLA MORGAN<br>37 Emily St<br>Springfield, MA 01109                    | 03/24/2018                            | Election Day Worker             | \$ 100.00    |
| 3. SUBTOTAL (optional)                                                     |                                       |                                 | \$2,308.60   |
| 4. TOTAL (optional - complete only on last page of this schedule)          |                                       |                                 |              |

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## SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient                                                       | 2. Expenditures this Reporting Period |                                    |              |
|----------------------------------------------------------------------------------------|---------------------------------------|------------------------------------|--------------|
|                                                                                        | a. Date(s)                            | b. Purpose(s)                      | c. Amount(s) |
| MPRESS<br>4100 Howard Avenue<br>New Orleans, LA 70125                                  | 03/14/2018                            | Endorsement mailers and postage    | \$ 2,153.58  |
| MPRESS<br>4100 Howard Avenue<br>New Orleans, LA 70125                                  | 03/21/2018                            | Endorsement mailers and postage    | \$ 2,805.07  |
| ASIYA MUHAMMAD<br>8924 Oleander St<br>New Orleans, LA 70118                            | 03/24/2018                            | Election Day Worker                | \$ 100.00    |
| NEW ORLEANS ELECTRIC CARS AND SCOOTER RENTALS<br>235 Basin St<br>New Orleans, LA 70112 | 03/24/2018                            | Cart rentals for canvassers        | \$ 623.70    |
| NVISIONS COMMUNICATIONS & CONSULTING<br>PO Box 2124<br>Marrero, LA 70073               | 03/27/2018                            | Series of endorsement email blasts | \$ 770.00    |
| AYANNA O'NEAL<br>801 S Jefferson Davis Pkwy<br>New Orleans, LA 70125                   | 03/24/2018                            | Election Day Worker                | \$ 100.00    |
| OFFICE DEPOT<br>1429 St Charles Ave<br>New Orleans, LA 70130                           | 03/27/2018                            | Campaign supplies - pens and paper | \$ 19.80     |
| OFFICE DEPOT<br>1429 St Charles Ave<br>New Orleans, LA 70130                           | 03/21/2018                            | Campaign supplies                  | \$ 209.93    |
| 3. SUBTOTAL (optional)                                                                 |                                       |                                    | \$6,782.08   |
| 4. TOTAL (optional - complete only on last page of this schedule)                      |                                       |                                    |              |

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## SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient                                  | 2. Expenditures this Reporting Period |                                       |              |
|-------------------------------------------------------------------|---------------------------------------|---------------------------------------|--------------|
|                                                                   | a. Date(s)                            | b. Purpose(s)                         | c. Amount(s) |
| SOPHIA PARKER<br>5622 Press Dr<br>New Orleans, LA 70126           | 03/24/2018                            | Election Day Worker                   | \$ 100.00    |
| IRMA PATTERSON<br>1433 N Derbigny St<br>New Orleans, LA 70119     | 03/24/2018                            | Election Day Worker                   | \$ 100.00    |
| SENOJ PATTON<br>1523 S Rampart St<br>New Orleans, LA 70113        | 03/24/2018                            | Election Day Worker                   | \$ 80.00     |
| JAELYN PAYTON<br>4220 Rhone Dr<br>Kenner, LA 70065                | 03/24/2018                            | Election Day Worker                   | \$ 100.00    |
| PECHE<br>800 Magazine St<br>New Orleans, LA 70130                 | 03/27/2018                            | Strategic meeting with campaign staff | \$ 303.00    |
| BRYCE PERKINS<br>3992 Lennox Blvd<br>New Orleans, LA 70131        | 03/24/2018                            | Election Day Worker                   | \$ 100.00    |
| POLICAMP<br>5627 Paris Ave<br>New Orleans, LA 70122               | 03/27/2018                            | Series of endorsement email blasts    | \$ 450.00    |
| POLICAMP<br>5627 Paris Ave<br>New Orleans, LA 70122               | 03/13/2018                            | Endorsement email blast               | \$ 150.00    |
| 3. SUBTOTAL (optional)                                            |                                       |                                       | \$1,383.00   |
| 4. TOTAL (optional - complete only on last page of this schedule) |                                       |                                       |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                       | 2. Expenditures this Reporting Period |                                                         |              |
|------------------------------------------------------------------------|---------------------------------------|---------------------------------------------------------|--------------|
|                                                                        | a. Date(s)                            | b. Purpose(s)                                           | c. Amount(s) |
| POPEYES<br>2000 Gentilly Blvd<br>New Orleans, LA 70119                 | 03/24/2018                            | Lunch for canvassers and campaign staff                 | \$ 71.97     |
| POREE'S EMBROIDERY<br>3401 Tulane Ave<br>New Orleans, LA 70119         | 03/21/2018                            | Embroidery for campaign shirts                          | \$ 93.50     |
| POREE'S EMBROIDERY<br>3401 Tulane Ave<br>New Orleans, LA 70119         | 03/27/2018                            | Campaign shirts embroidery                              | \$ 22.00     |
| KORYTHIAN POWELL<br>964 Winter Garden Dr, # 24<br>Shreveport, LA 71107 | 03/24/2018                            | Election Day Worker                                     | \$ 100.00    |
| MILAN POYDRAS<br>190 English Turn Dr<br>New Orleans, LA 70131          | 03/24/2018                            | Election Day Worker                                     | \$ 100.00    |
| KELSEY RAINEY<br>28 Admiralty Ct<br>New Orleans, LA 70131              | 03/24/2018                            | Election Day Worker                                     | \$ 100.00    |
| RED CYPRESS CONSULTING<br>725 Congress St<br>New Orleans, LA 70117     | 03/30/2018                            | Support with robocalls scripts and social media content | \$ 175.00    |
| JA'JUAN REFUGE<br>2410 Orleans Ave<br>New Orleans, LA 70119            | 03/24/2018                            | Election Day Worker                                     | \$ 100.00    |
| 3. SUBTOTAL (optional)                                                 |                                       |                                                         | \$762.47     |
| 4. TOTAL (optional - complete only on last page of this schedule)      |                                       |                                                         |              |

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## SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient                                          | 2. Expenditures this Reporting Period |                                                        |              |
|---------------------------------------------------------------------------|---------------------------------------|--------------------------------------------------------|--------------|
|                                                                           | a. Date(s)                            | b. Purpose(s)                                          | c. Amount(s) |
| KALIA RENTES<br>5317 Citrus Blvd, APT D330<br>Elmwood, LA 70123           | 03/24/2018                            | Election Day Worker                                    | \$ 100.00    |
| PAIGE ROBERTS<br>3242 River Oaks Dr<br>New Orleans, LA 70131              | 03/24/2018                            | Election Day Worker                                    | \$ 100.00    |
| ROUSES MARKET<br>701 Baronne St<br>New Orleans, LA 70113                  | 03/27/2018                            | Refreshments for canvassers                            | \$ 42.75     |
| BRANDY SARDIE<br>1001 Jefferson Davis Pkwy<br>New Orleans, LA 70125       | 03/24/2018                            | Election Day Worker                                    | \$ 100.00    |
| SCHOLAR 1ST TRANSPORTATION<br>201 St Charles Ave<br>New Orleans, LA 70170 | 03/24/2018                            | Election Day Worker -<br>transportation for canvassers | \$ 75.00     |
| LIONEL SCOTT<br>2520 AP Tureaud St<br>New Orleans, LA 70119               | 03/27/2018                            | General Consulting                                     | \$ 1,000.00  |
| ISAAC C SIMON<br>313 City Park Ave<br>New Orleans, LA 70119               | 03/24/2018                            | Election Day Worker                                    | \$ 100.00    |
| STEPHANIE SMILEY<br>36 Neron Place<br>New Orleans, LA 70118               | 03/27/2018                            | Graphic design for email blasts                        | \$ 200.00    |
| 3. SUBTOTAL (optional)                                                    |                                       |                                                        | \$1,717.75   |
| 4. TOTAL (optional - complete only on last page of this schedule)         |                                       |                                                        |              |

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## SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient                                          | 2. Expenditures this Reporting Period |                                                     |              |
|---------------------------------------------------------------------------|---------------------------------------|-----------------------------------------------------|--------------|
|                                                                           | a. Date(s)                            | b. Purpose(s)                                       | c. Amount(s) |
| DEMARCO SMITH<br>7826 Doyle St<br>New Orleans, LA 70126                   | 03/24/2018                            | Election Day Worker                                 | \$ 100.00    |
| SMOKE N SPICE<br>6221 S Claiborne Ave. Suite 592<br>New Orleans, LA 70125 | 03/24/2018                            | Catering service for Election Day/Night Watch Party | \$ 675.00    |
| BRAEONA STONER<br>18935 Ranchcrest Dr<br>Magnolia, TX 77355               | 03/24/2018                            | Election Day Worker                                 | \$ 80.00     |
| STRIPE<br>185 Berry Street<br>Suite 550<br>San Francisco, CA 94107        | 03/06/2018                            | Online donations processing fee                     | \$ 280.47    |
| STRIPE<br>185 Berry Street<br>Suite 550<br>San Francisco, CA 94107        | 03/13/2018                            | Online donations processing fee                     | \$ 62.22     |
| STRIPE<br>185 Berry Street<br>Suite 550<br>San Francisco, CA 94107        | 03/21/2018                            | Online donations processing fee                     | \$ 128.01    |
| STRIPE<br>185 Berry Street<br>Suite 550<br>San Francisco, CA 94107        | 03/27/2018                            | Online donations processing fee                     | \$ 34.13     |
| SUBWAY<br>2700 S Claiborne Ave, #200<br>New Orleans, LA 70113             | 03/24/2018                            | Lunch for canvassers and campaign staff             | \$ 583.00    |
| 3. SUBTOTAL (optional)                                                    |                                       |                                                     | \$1,942.83   |
| 4. TOTAL (optional - complete only on last page of this schedule)         |                                       |                                                     |              |

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## SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient                                                              | 2. Expenditures this Reporting Period |                                    |              |
|-----------------------------------------------------------------------------------------------|---------------------------------------|------------------------------------|--------------|
|                                                                                               | a. Date(s)                            | b. Purpose(s)                      | c. Amount(s) |
| TEGNA<br>1024 N Rampart St<br>New Orleans, LA 70116                                           | 03/19/2018                            | Social Media Advertising           | \$ 2,500.00  |
| THE BUTTERMILK<br>1781 N Dorgenois St<br>New Orleans, LA 70119                                | 03/27/2018                            | Refreshments for staff             | \$ 59.40     |
| THE NEW ORLEANS TRIBUNE<br>2317 Esplanade Ave<br>New Orleans, LA 70119                        | 03/14/2018                            | 1/4 page ad buy                    | \$ 800.00    |
| THE PRINTER'S WHOLESALE GROUP INC.<br>3801 N Causeway Blvd<br>Suite 203<br>Metairie, LA 70002 | 03/14/2018                            | Yard signs, t-shirts and pushcards | \$ 3,719.12  |
| THE PRINTER'S WHOLESALE GROUP INC.<br>3801 N Causeway Blvd<br>Suite 203<br>Metairie, LA 70002 | 03/19/2018                            | Yard signs, t-shirts and pushcards | \$ 2,651.99  |
| THE WISDOM<br>1359 St Bernard Ave<br>New Orleans, LA 70116                                    | 03/24/2018                            | Election Day Campaign Headquarters | \$ 900.00    |
| BEN THOMPSON<br>352 Coretta Dr<br>Avondale, LA 70094                                          | 03/24/2018                            | Election Day Worker                | \$ 100.00    |
| LAWLESS TURNER<br>1662 Paul Murphy St<br>New Orleans, LA 70119                                | 03/24/2018                            | Election Day Worker                | \$ 100.00    |
| 3. SUBTOTAL (optional)                                                                        |                                       |                                    | \$10,830.51  |
| 4. TOTAL (optional - complete only on last page of this schedule)                             |                                       |                                    |              |

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## SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient                                        | 2. Expenditures this Reporting Period |                                           |              |
|-------------------------------------------------------------------------|---------------------------------------|-------------------------------------------|--------------|
|                                                                         | a. Date(s)                            | b. Purpose(s)                             | c. Amount(s) |
| UNITED MEDIA CORPORATION<br>PO Box 3270<br>Covington, LA 70434          | 04/02/2018                            | 'Thank You' 1/4 page ad buy               | \$ 350.00    |
| UNITED STATES POSTAL SERVICE<br>701 Loyola Ave<br>New Orleans, LA 70113 | 03/21/2018                            | Campaign material printing                | \$ 194.50    |
| UNITED VOTERS LEAGUE<br>4028 Erato St<br>New Orleans, LA 70125          | 03/21/2018                            | Pro rata                                  | \$ 800.00    |
| WALMART SUPERCENTER<br>1901 Tchoupitoulas St<br>New Orleans, LA 70130   | 03/21/2018                            | Refreshments for canvassers               | \$ 185.40    |
| WALMART SUPERCENTER<br>1901 Tchoupitoulas St<br>New Orleans, LA 70130   | 03/27/2018                            | Campaign supplies - clipboards and shirts | \$ 50.28     |
| TAYLOR WEEKS<br>8841 Green St<br>New Orleans, LA 70118                  | 03/24/2018                            | Election Day Worker                       | \$ 100.00    |
| BRYAN WILLIAMS, JR<br>120968 Ashland Dr<br>New Orleans, LA 70128        | 03/24/2018                            | Election Day Worker                       | \$ 100.00    |
| JEREMY WOODS<br>2266 Benefit St<br>New Orleans, LA 70122                | 03/24/2018                            | Election Day Worker                       | \$ 100.00    |
| 3. SUBTOTAL (optional)                                                  |                                       |                                           | \$1,880.18   |
| 4. TOTAL (optional - complete only on last page of this schedule)       |                                       |                                           |              |

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| 1. Name and Address of Recipient                                      | 2. Expenditures this Reporting Period |                     |              |
|-----------------------------------------------------------------------|---------------------------------------|---------------------|--------------|
|                                                                       | a. Date(s)                            | b. Purpose(s)       | c. Amount(s) |
| FRANCESCA ZATAR<br>9 Fountainbleau Dr, APT A<br>New Orleans, LA 70125 | 03/24/2018                            | Election Day Worker | \$ 100.00    |
| 3. SUBTOTAL (optional)                                                |                                       |                     | \$100.00     |
| 4. TOTAL (optional - complete only on last page of this schedule)     |                                       |                     | \$ 53,708.58 |

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