

# CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

J. CAMERON HENRY  
P. O. Box 23173  
Jefferson, LA 70183

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

STATE SENATE  
JEFFERSON/ORLEANS  
9

OFFICE USE ONLY

Report Number: 75469

Date Filed: 2/15/2019

Report Includes Schedules:

Schedule A-1  
Schedule A-2  
Schedule A-3  
Schedule E-1  
Schedule E-2

3. Date of Primary

Future

This report covers from 1/1/2018 through 12/31/2018

4. Type of Report:

\_\_\_\_ 180th day prior to primary  
\_\_\_\_ 90th day prior to primary  
\_\_\_\_ 30th day prior to primary  
\_\_\_\_ 10th day prior to primary  
\_\_\_\_ 10th day prior to general

\_\_\_\_ 40th day after general  
X Annual (future election)  
\_\_\_\_ Supplemental (past election)  
\_\_\_\_ Amendment to prior

5. FINAL REPORT if:

\_\_\_\_ Withdrawn  
\_\_\_\_ Filed after the election AND all loans and debts paid  
\_\_\_\_ Unopposed

6. Name and Address of Financial Institution  
(You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

REGIONS BANK  
840 S CLEARVIEW PKWY  
HARAHAN, LA 70123

7. Full Name and Address of Treasurer  
WILLIAM VANDERBROOK CPA  
2900 CLEARVIEW PKWY  
SUITE 206  
METAIRIE, LA 70006

9. Name of Person Preparing Report

WILLIAM VANDERBROOK CPA

Daytime Telephone 504-455-0762

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 15th day of February, 2019.

J. CAMERON HENRY

\_\_\_\_\_  
Signature of Candidate/Chairperson  
(To be signed by Chairperson only if report by principal campaign committee)

\_\_\_\_\_  
Daytime Telephone

WILLIAM VANDERBROOK CPA

\_\_\_\_\_  
Signature of Treasurer

\_\_\_\_\_  
504-455-0762  
Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY  
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

On attached sheet

**FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY**

Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

Name and Address of **Principal Campaign Committee**

Chairperson: J. CAMERON HENRY

FRIENDS OF CAMERON HENRY  
PO BOX 23173  
JEFFERSON, LA 70183

Name and Address of **Committee's Chairman**

J. CAMERON HENRY  
234 PHOSPHOR  
METAIRIE, LA 70005

## SUMMARY PAGE

| RECEIPTS                                        | This Period   |
|-------------------------------------------------|---------------|
| 1. Contributions (Schedule A-1)                 | \$ 146,700.66 |
| 2. In-kind Contributions (Schedule A-2)         | \$ 163.61     |
| 3. Campaign paraphernalia sales of \$25 or less | \$ 0.00       |
| 4. <b>TOTAL CONTRIBUTIONS</b> (Lines 1 + 2 +33) | \$ 146,864.27 |
| 5. Other Receipts (Schedule A-3)                | \$ 80.50      |
| 6. Loans Received (Schedule B)                  | \$ 0.00       |
| 7. Loan Repayments Received (Schedule D)        | \$ 0.00       |
| 8. <b>TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)  | \$ 146,944.77 |

| DISBURSEMENTS                                           | This Period   |
|---------------------------------------------------------|---------------|
| 9. Expenditures (Schedule E-1)                          | \$ 86,080.66  |
| 10. Other Disbursements (Schedule E-2)                  | \$ 16,500.00  |
| 11. Loan Repayments Made (Schedule B)                   | \$ 0.00       |
| 12. Funds Loaned (Schedule D)                           | \$ 0.00       |
| 13. <b>TOTAL DISBURSEMENTS</b> (Lines 9 + 10 + 11 + 12) | \$ 102,580.66 |

| FINANCIAL SUMMARY                                                                                                                                   | Amount        |
|-----------------------------------------------------------------------------------------------------------------------------------------------------|---------------|
| 14. Funds on hand at beginning of reporting period<br>(Must equal funds on hand at close from last report or -0- if first report for this election) | \$ 95,130.07  |
| 15. <i>Plus</i> total receipts this period<br>(Line 8 above)                                                                                        | \$ 146,944.77 |
| 16. <i>Less</i> total disbursements this period<br>(Line 13 above)                                                                                  | \$ 102,580.66 |
| 17. <i>Less</i> in-kind contributions<br>(Line 2 above)                                                                                             | \$ 163.61     |
| 18. Funds on hand at close of reporting period                                                                                                      | \$ 139,330.57 |

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## SUMMARY PAGE (continued)

| INVESTMENTS                                                                                                                                                          | Amount  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments ( <i>i.e.</i> , savings accounts, CD's, money market funds, etc.) | \$ 0.00 |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments                                                                       | \$ 0.00 |

| SPECIAL TRANSACTIONS - for the reporting period                                                                                                                                          | Amount        |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|
| 21. Candidate's personal funds<br>(Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)                                     | \$ 0.00       |
| 22. Contributions received from political committees<br>(From Schedules A-1 and A-2)                                                                                                     | \$ 5,000.00   |
| 23. All proceeds from the sale of tickets to fundraising events<br>(Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.)                      | \$ 133,450.00 |
| 24. Proceeds from the sale of campaign paraphernalia<br>(Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.) | \$ 0.00       |
| 25. Expenditures from petty cash fund<br>(Must also be reported on Schedule E-1.)                                                                                                        | \$ 0.00       |

| SPECIAL TRANSACTIONS - total for the election                                                                                                                            | This Election |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|
| 26. Total amount of contributions received from political committees for both the primary and general elections combined since the first report filed for this election. | \$ 67,626.64  |

## NOTICE

The personal use of campaign funds is prohibited.\* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

\*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                                         | 2. Contributions this Reporting Period |                                                           | 3. Total this Election |
|--------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|-----------------------------------------------------------|------------------------|
|                                                                                                                                            | a. Date(s)                             | b. Amount(s)                                              |                        |
| #1 BAIL BONDS & RECOVERY, LLC<br>217 DERBIGNY ST.<br>GRETNA, LA 70053<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____             | 11/15/2018                             | \$500.00                                                  | \$500.00               |
| A AFFORDABLE BAIL BONDS OF GRETNA<br>438 HUEY P. LONG AVE<br>GRETNA, LA 70053<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____     | 11/15/2018                             | \$250.00                                                  | \$250.00               |
| MICHAEL F ADINOLFI<br>810 CRYSTAL ST<br>NEW ORLEANS, LA 70124<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____                     | 03/05/2018                             | \$500.00                                                  | \$500.00               |
| ADVANCE AMERICA<br>135 N CHURCH ST<br>SPARTANBURG, SC 29306<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____                       | 03/11/2018                             | \$250.00                                                  | \$750.00               |
| ADVANCED GAMING DISTRIBUTORS LLC<br>2712 FLORIDA ST.<br>KENNER, LA 70062<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____          | 11/15/2018                             | \$1,000.00                                                | \$1,000.00             |
| ADVANTOUS CONSULTING, LLC<br>9270 SIEGEN LN<br>SUITE 801<br>BATON ROUGE, LA 70810<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 10/30/2018                             | \$1,000.00                                                | \$2,500.00             |
| 4. SUBTOTAL (this page)                                                                                                                    |                                        | \$3,500.00                                                | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)                                                                                     |                                        |                                                           | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                |                                        |                                                           |                        |
| SUBTOTAL (this page) <u>\$0.00</u>                                                                                                         |                                        | TOTAL (complete only on last page of this schedule) _____ |                        |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                                                                    | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                                       | a. Date(s)                             | b. Amount(s) |                                                     |
| AETNA INC. POLITICAL ACTION COMMITTEE<br>20 F STREET, NW<br>SUITE 350<br>WASHINGTON, DC 20001<br><br>POLITICAL COMMITTEE? <u>  X  </u> PARTY COMMITTEE? <u>      </u> | 02/16/2018                             | \$500.00     | \$500.00                                            |
| ALPHA MARINE SERVICES, LLC<br>16201 EAST MAIN ST.<br>CUT OFF, LA 70345<br><br>POLITICAL COMMITTEE? <u>      </u> PARTY COMMITTEE? <u>      </u>                       | 08/28/2018                             | \$2,500.00   | \$2,500.00                                          |
| ALTRIA CLIENT SERVICES LLC<br>P.O. BOX 85088<br>RICHMOND, VA 23285<br><br>POLITICAL COMMITTEE? <u>      </u> PARTY COMMITTEE? <u>      </u>                           | 11/15/2018                             | \$500.00     | \$5,000.00                                          |
| LISA ARCERI<br>2017 TRANSCONTINENTAL DR<br>METAIRIE, LA 70001<br><br>POLITICAL COMMITTEE? <u>      </u> PARTY COMMITTEE? <u>      </u>                                | 10/24/2018                             | \$500.00     | \$500.00                                            |
| JOHN E ATKINS<br>333 TEXAS ST<br>SUITE 2300<br>SHREVEPORT, LA 71101<br><br>POLITICAL COMMITTEE? <u>      </u> PARTY COMMITTEE? <u>      </u>                          | 10/10/2018                             | \$1,000.00   | \$1,000.00                                          |
| BETA MARINE SERVICES, LLC<br>16201 EAST MAIN ST.<br>CUT OFF, LA 70345<br><br>POLITICAL COMMITTEE? <u>      </u> PARTY COMMITTEE? <u>      </u>                        | 08/28/2018                             | \$2,500.00   | \$2,500.00                                          |
| 4. SUBTOTAL (this page)                                                                                                                                               |                                        | \$7,500.00   | N/A                                                 |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                                |                                        |              | N/A                                                 |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                           |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                                  |                                        | \$500.00     | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                                                     | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                        | a. Date(s)                             | b. Amount(s) |                                                     |
| BETTER GOVERNMENT PAC<br>601 POYDRAS ST<br>SUITE 2600<br>NEW ORLEANS, LA 70130<br><br>POLITICAL COMMITTEE? <u>  X  </u> PARTY COMMITTEE? <u>      </u> | 03/11/2018                             | \$500.00     | \$1,500.00                                          |
| AL BIENVENU<br>14 AUDUBON BLVD<br>NEW ORLEANS, LA 70118<br><br>POLITICAL COMMITTEE? <u>      </u> PARTY COMMITTEE? <u>      </u>                       | 10/29/2018                             | \$1,000.00   | \$1,000.00                                          |
| BLESSEY MARINE SERVICES INC.<br>PO BOX 23734<br>HARAHAN, LA 70183<br><br>POLITICAL COMMITTEE? <u>      </u> PARTY COMMITTEE? <u>      </u>             | 10/30/2018                             | \$1,000.00   | \$2,000.00                                          |
| BNSF RAILWAY CO.<br>2500 LOU MENK DR<br>AOB-3<br>FORT WORTH, TX 76131<br><br>POLITICAL COMMITTEE? <u>      </u> PARTY COMMITTEE? <u>      </u>         | 10/10/2018                             | \$500.00     | \$750.00                                            |
| BOLLINGER SHIPYARDS<br>PO BOX 250<br>LOCKPORT, LA 70374<br><br>POLITICAL COMMITTEE? <u>      </u> PARTY COMMITTEE? <u>      </u>                       | 10/10/2018                             | \$2,500.00   | \$2,500.00                                          |
| SUE ELLEN M CANIZARO<br>909 POYDRAS ST<br>SUITE 1700<br>NEW ORLEANS, LA 70112<br><br>POLITICAL COMMITTEE? <u>      </u> PARTY COMMITTEE? <u>      </u> | 10/10/2018                             | \$2,500.00   | \$2,500.00                                          |
| 4. SUBTOTAL (this page)                                                                                                                                |                                        | \$8,000.00   | N/A                                                 |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                 |                                        |              | N/A                                                 |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                            |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                   |                                        | \$500.00     | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                                                              | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                                 | a. Date(s)                             | b. Amount(s) |                                                     |
| DANIEL CAPLAN<br>4712 N TURNBULL DR<br>METAIRIE, LA 70002<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>        | 11/15/2018                             | \$1,000.00   | \$1,000.00                                          |
| HENRY CARTER<br>309 THIBODEAUX<br>LAFAYETTE, LA 70503<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>            | 11/12/2018                             | \$250.00     | \$250.00                                            |
| CCSC LAND COMPANY LLC<br>3017 GALLERIA DR.<br>METAIRIE, LA 70001<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/11/2018                             | \$2,500.00   | \$2,500.00                                          |
| CENTRAL MANAGEMENT COMPANY<br>PO BOX 1438<br>WINNFIELD, LA 71483<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/10/2018                             | \$2,500.00   | \$2,500.00                                          |
| R BLAKE CHATELAIN<br>1704 EMBERLY OAKS<br>ALEXANRIA, LA 71301<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>    | 09/10/2018                             | \$1,000.00   | \$1,000.00                                          |
| CHEVRON CORPORATION<br>PO BOX 6042<br>SAN RAMON, CA 94583<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>        | 10/17/2018                             | \$1,000.00   | \$1,600.00                                          |
| 4. SUBTOTAL (this page)                                                                                                                                         |                                        | \$8,250.00   | N/A                                                 |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                          |                                        |              | N/A                                                 |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                     |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                            |                                        | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                                                                              | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                                                 | a. Date(s)                             | b. Amount(s) |                                                     |
| CLAUDIA CAVALLINO, DDS, LLC<br>4752 HWY 311<br>SUITE 115<br>HOUMA, LA 70360<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>      | 03/05/2018                             | \$1,000.00   | \$2,000.00                                          |
| COCA COLA BOTTLING COMPANY UNITED, INC.<br>P.O. BOX 2006<br>BIRMINGHAM, AL 35201<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/12/2018                             | \$2,500.00   | \$3,500.00                                          |
| COMPREHENSIVE HEALTH MANAGEMENT INC.<br>P.O. BOX 31390<br>TAMPA, FL 33631<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>        | 09/10/2018                             | \$250.00     | \$250.00                                            |
| COURSON NICKEL, LLC<br>453 LAFAYETTE ST<br>SUITE A<br>BATON ROUGE, LA 70802<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>      | 11/15/2018                             | \$500.00     | \$1,000.00                                          |
| RALPH C COX, JR<br>504 GEORGIA CT<br>METAIRIE, LA 70005<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                          | 11/12/2018                             | \$1,000.00   | \$1,000.00                                          |
| CRESCENT CITY ORTHOPEDICS<br>3600 HOUMA BLVD<br>METAIRIE, LA 70006<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>               | 03/11/2018                             | \$1,000.00   | \$1,000.00                                          |
| 4. SUBTOTAL (this page)                                                                                                                                                         |                                        | \$6,250.00   | N/A                                                 |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                                          |                                        |              | N/A                                                 |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                                     |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                                            |                                        | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                                                                                             | 2. Contributions this Reporting Period |                   | 3. Total this Election                              |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|-------------------|-----------------------------------------------------|
|                                                                                                                                                                                                | a. Date(s)                             | b. Amount(s)      |                                                     |
| <b>CRESCENT CITY ORTHOPEDICS</b><br>3600 HOUMA BLVD<br>METAIRIE, LA 70006<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                       | 03/11/2018                             | \$500.00          | \$1,500.00                                          |
| <b>CRESCENT CROWN DISTRIBUTING, LLC</b><br>5900 ALMONASTER AVE<br>NEW ORLEANS, LA 70126<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>         | 11/15/2018                             | \$1,000.00        | \$1,250.00                                          |
| <b>KLARA B CVITANOVICH</b><br>4812 CHATEAU DR.<br>METAIRIE, LA 70002<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                            | 11/15/2018                             | \$500.00          | \$500.00                                            |
| <b>CYCLE CONSTRUCTION COMPANY, LLC</b><br>6 EAST THIRD ST<br>KENNER, LA 70062<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                   | 10/10/2018                             | \$1,000.00        | \$1,000.00                                          |
| <b>DAUL INSURANCE AGENCY, INC.</b><br>94 WESTBANK EXPRESSWAY<br>P.O. BOX 278<br>GRETN, LA 70054<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/12/2018                             | \$250.00          | \$250.00                                            |
| <b>JAMES E DAVISON</b><br>P.O. BOX 607<br>RUSTON, LA 71273<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                      | 11/12/2018                             | \$1,000.00        | \$1,000.00                                          |
| <b>4. SUBTOTAL (this page)</b>                                                                                                                                                                 |                                        | <b>\$4,250.00</b> | N/A                                                 |
| <b>5. TOTAL (complete only on last page of this schedule)</b>                                                                                                                                  |                                        |                   | N/A                                                 |
| <b>6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:</b>                                                                                                                                             |                                        |                   |                                                     |
| SUBTOTAL (this page)                                                                                                                                                                           |                                        | <b>\$0.00</b>     | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                                                                      | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                                         | a. Date(s)                             | b. Amount(s) |                                                     |
| DELTA MUSIC, INC.<br>1426 TIGER DR<br>THIBODAUX, LA 70301<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                | 10/30/2018                             | \$1,000.00   | \$1,000.00                                          |
| E.J. DEUBLER<br>3600 LAKE ONTARIO DR<br>HARVEY, LA 70058<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                 | 10/30/2018                             | \$1,000.00   | \$1,000.00                                          |
| PAUL DICKSON<br>P.O. BOX 51367<br>SHREVEPORT, LA 71135<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                   | 10/10/2018                             | \$1,000.00   | \$1,000.00                                          |
| EDWARD L DIEFENTHAL<br>131 AIRLINE DR<br>SUITE 202<br>METAIRIE, LA 70001<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/15/2018                             | \$2,500.00   | \$2,500.00                                          |
| NANCY DIEFENTHAL<br>131 AIRLINE DR.<br>SUITE 202<br>METAIRIE, LA 70001<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>   | 11/15/2018                             | \$2,500.00   | \$2,500.00                                          |
| DILOSA, LLC<br>540 S. BROAD ST.<br>NEW ORLEANS, LA 70119<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                 | 11/15/2018                             | \$500.00     | \$500.00                                            |
| 4. SUBTOTAL (this page)                                                                                                                                                 |                                        | \$8,500.00   | N/A                                                 |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                                  |                                        |              | N/A                                                 |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                             |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                                    |                                        | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor                                                                                                                                            | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                                               | a. Date(s)                             | b. Amount(s) |                                                     |
| DMC CONSULTORS LLC<br>7075 HWY 1 SOUTH<br>P.O. BOX 258<br>BELLE ROSE, LA 70341<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/15/2018                             | \$1,000.00   | \$1,000.00                                          |
| DONALDSON & DONALDSON<br>2960 EAST GAUSE BLVD<br>SLIDELL, LA 70461<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>             | 03/05/2018                             | \$500.00     | \$500.00                                            |
| EDWARD L DONALDSON, JR<br>2960 EAST GAUSE BLVD<br>SLIDELL, LA 70461<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>            | 03/05/2018                             | \$500.00     | \$3,500.00                                          |
| WAYNE C DUCOTE<br>601 POYDRAS ST<br>SUITE 2625<br>NEW ORLEANS, LA 70130<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>        | 10/30/2018                             | \$1,000.00   | \$1,000.00                                          |
| EFS, LLC<br>1104 COUNTRY HILLS DR.<br>SUITE 600<br>OGDEN, UT 84403<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>             | 03/09/2018                             | \$1,000.00   | \$1,000.00                                          |
| EYE OF THE TIGER PAC<br>PO BOX 2485<br>SPRINGFIELD, VA 22152<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>        | 02/01/2018                             | \$2,500.00   | \$2,500.00                                          |
| 4. SUBTOTAL (this page)                                                                                                                                                       |                                        | \$6,500.00   | N/A                                                 |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                                        |                                        |              | N/A                                                 |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                                   |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                                          |                                        | \$2,500.00   | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor                                                                                                                                        | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                                           | a. Date(s)                             | b. Amount(s) |                                                     |
| FAIRCLOTH, MELTON & SOBEL, LLC<br>105 YORKTOWN DR.<br>ALEXANDRIA, LA 71303<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/10/2018                             | \$1,000.00   | \$1,000.00                                          |
| GREGORY FEIRN<br>1222 JENA ST<br>NEW ORLEANS, LA 70115<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                     | 03/05/2018                             | \$1,000.00   | \$1,000.00                                          |
| FLOWER HOLDINGS LLC<br>1230 CALHOUN ST.<br>NEW ORLEANS, LA 70118<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>           | 11/12/2018                             | \$1,000.00   | \$1,000.00                                          |
| MATTHEW FOREST<br>PO BOX 7635<br>METAIRIE, LA 70010<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                        | 10/30/2018                             | \$1,000.00   | \$1,000.00                                          |
| WAYNE G FOREST, JR<br>6871 CANAL BLVD<br>NEW ORLEANS, LA 70124<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>             | 10/30/2018                             | \$1,000.00   | \$1,000.00                                          |
| WAYNE G FOREST, SR<br>P.O. BOX 7635<br>METAIRIE, LA 70010<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                  | 10/30/2018                             | \$1,000.00   | \$1,000.00                                          |
| 4. SUBTOTAL (this page)                                                                                                                                                   |                                        | \$6,000.00   | N/A                                                 |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                                    |                                        |              | N/A                                                 |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                               |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                                      |                                        | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                                                                                                                      | 2. Contributions this Reporting Period |                   | 3. Total this Election                              |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|-------------------|-----------------------------------------------------|
|                                                                                                                                                                                                                         | a. Date(s)                             | b. Amount(s)      |                                                     |
| <b>JAMES D GARVEY, JR</b><br><b>56 TOKALON PLACE</b><br><b>METAIRIE, LA 70001</b><br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                        | 11/12/2018                             | \$1,000.00        | \$1,000.00                                          |
| <b>GULF COAST BANK</b><br><b>200 ST CHARLES AVE</b><br><b>NEW ORLEANS, LA 70130</b><br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                      | 11/15/2018                             | \$2,500.00        | \$2,500.00                                          |
| <b>GULF SOUTH STRATEGIES USA LLC</b><br><b>145 ROBERT E LEE BLVD</b><br><b>SUITE 206</b><br><b>NEW ORLEANS, LA 70124</b><br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/11/2018                             | \$1,000.00        | \$3,000.00                                          |
| <b>GULF STATES TOYOTA, INC.</b><br><b>1375 ENCLAVE PARKWAY</b><br><b>HOUSTON, TX 77077</b><br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                               | 02/01/2018                             | \$1,000.00        | \$1,500.00                                          |
| <b>GULF STATES TOYOTA, INC.</b><br><b>1375 ENCLAVE PARKWAY</b><br><b>HOUSTON, TX 77077</b><br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                               | 11/15/2018                             | \$1,000.00        | \$2,500.00                                          |
| <b>DAN HAEUSER</b><br><b>1555 POYDRAS ST</b><br><b>SUITE 1600</b><br><b>NEW ORLEANS, LA 70112</b><br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                        | 11/12/2018                             | \$2,500.00        | \$2,500.00                                          |
| <b>4. SUBTOTAL (this page)</b>                                                                                                                                                                                          |                                        | <b>\$9,000.00</b> | <b>N/A</b>                                          |
| <b>5. TOTAL (complete only on last page of this schedule)</b>                                                                                                                                                           |                                        |                   | <b>N/A</b>                                          |
| <b>6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:</b>                                                                                                                                                                      |                                        |                   |                                                     |
| SUBTOTAL (this page)                                                                                                                                                                                                    |                                        | <b>\$0.00</b>     | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor                                                                                                                                       | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                                          | a. Date(s)                             | b. Amount(s) |                                                     |
| <b>JIM HARRIS</b><br>521 LAUREL ST<br>BATON ROUGE, LA 70801<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>               | 10/08/2018                             | \$2,500.00   | \$2,500.00                                          |
| <b>HORSEMEN'S ALLIANCE</b><br>1535 GENTILLY BLVD<br>NEW ORLEANS, LA 70119<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/11/2018                             | \$500.00     | \$1,000.00                                          |
| <b>PAUL J HUBBELL, III</b><br>236 W LIVINGSTON PL<br>METAIRIE, LA 70005<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>   | 11/15/2018                             | \$1,000.00   | \$1,000.00                                          |
| <b>DIETER M HUGEL</b><br>7351 W ROADWAY ST<br>NEW ORLEANS, LA 70124<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>       | 11/12/2018                             | \$2,500.00   | \$2,500.00                                          |
| <b>DARRELL W HUNT</b><br>5518 MOSS SIDE LN<br>BATON ROUGE, LA 70808<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>       | 08/17/2018                             | \$500.00     | \$500.00                                            |
| <b>MICHAEL J JEANSONNE</b><br>850 ENGINEERS RD<br>BELLE CHASSE, LA 70037<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>  | 11/12/2018                             | \$500.00     | \$500.00                                            |
| 4. SUBTOTAL (this page)                                                                                                                                                  |                                        | \$7,500.00   | N/A                                                 |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                                   |                                        |              | N/A                                                 |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                              |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                                     |                                        | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor                                                                                                                                                                        | 2. Contributions this Reporting Period |                                                           | 3. Total this Election |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|-----------------------------------------------------------|------------------------|
|                                                                                                                                                                                                           | a. Date(s)                             | b. Amount(s)                                              |                        |
| JOHN CARBO JR., LLC<br>621 HOMEDALE ST.<br>NEW ORLEANS, LA 70124<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                           | 11/12/2018                             | \$250.00                                                  | \$250.00               |
| JONES WALKER LLP<br>601 POYDRAS ST<br>NEW ORLEANS, LA 70130<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                                | 11/15/2018                             | \$1,000.00                                                | \$2,000.00             |
| KID'S DENTAL ZONE ALEXANDRIA, LLC<br>616B MACARTHUR DR<br>ALEXANDRIA, LA 71303<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                             | 03/05/2018                             | \$500.00                                                  | \$2,500.00             |
| KID'S DENTAL ZONE, LLC<br>4001 LAPALCO BLVD<br>SUITE 19<br>HARVEY, LA 70058<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                | 03/05/2018                             | \$1,000.00                                                | \$1,000.00             |
| LA DENTAL POLITICAL ACTION COMMITTEE<br>7833 OFFICE PARK BLVD<br>BATON ROUGE, LA 70809<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>          | 02/01/2018                             | \$500.00                                                  | \$1,000.00             |
| LA OIL MARKETERS & CONVENIENCE STORE<br>ASSOC. PAC<br>5647 BANKERS AVE<br>BATON ROUGE, LA 70808<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/11/2018                             | \$250.00                                                  | \$1,000.00             |
| 4. SUBTOTAL (this page)                                                                                                                                                                                   |                                        | \$3,500.00                                                | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                                                                    |                                        |                                                           | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                                                               |                                        |                                                           |                        |
| SUBTOTAL (this page) <u>\$750.00</u>                                                                                                                                                                      |                                        | TOTAL (complete only on last page of this schedule) _____ |                        |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor                                                                                                                                                      | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                                                         | a. Date(s)                             | b. Amount(s) |                                                     |
| LAMMICO<br>ONE GALLERIA BLVD<br>SUITE 700<br>METAIRIE, LA 70001<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                          | 06/12/2018                             | \$500.00     | \$1,500.00                                          |
| LAMMICO<br>ONE GALLERIA BLVD<br>SUITE 700<br>METAIRIE, LA 70001<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                          | 11/15/2018                             | \$1,000.00   | \$2,500.00                                          |
| LAURICELLA LAND COMPANY, LLC<br>1200 S CLEARVIEW PKWY<br>SUITE 1166<br>HARAHAN, LA 70123<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 12/05/2018                             | \$1,000.00   | \$1,000.00                                          |
| THOMAS E LAVIN<br>117 RIVERDALE DR<br>COVINGTON, LA 70433<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                | 03/05/2018                             | \$1,000.00   | \$1,000.00                                          |
| CATHERINE K LEVENDIS<br>6530 ARGONNE BLVD<br>NEW ORLEANS, LA 70124<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                       | 11/15/2018                             | \$250.00     | \$750.00                                            |
| LINFIELD HUNTER & JUNIUS, INC.<br>3608 18TH ST<br>SUITE 200<br>METAIRIE, LA 70002<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>        | 11/15/2018                             | \$250.00     | \$250.00                                            |
| 4. SUBTOTAL (this page)                                                                                                                                                                 |                                        | \$4,000.00   | N/A                                                 |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                                                  |                                        |              | N/A                                                 |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                                             |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                                                    |                                        | \$0.00       | TOTAL (complete only on last page of this schedule) |

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| 1. Name and Address of Contributor                                                                                                                                                                            | 2. Contributions this Reporting Period |                                                           | 3. Total this Election |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|-----------------------------------------------------------|------------------------|
|                                                                                                                                                                                                               | a. Date(s)                             | b. Amount(s)                                              |                        |
| KIRK W LONG<br>3577 MAIN ST<br>ZACHARY, LA 70791<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                                               | 03/05/2018                             | \$200.00                                                  | \$200.00               |
| LOUISIANA CHIROPRACTIC POLITICAL ACTION COMMITTEE<br>10636 TIMBERLAKE AVE.<br>BATON ROUGE, LA 70810<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/11/2018                             | \$500.00                                                  | \$500.00               |
| LOUISIANA MANUFACTURES HOUSING ASSOC<br>4847 REVERE AVE<br>BATON ROUGE, LA 70808<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                               | 11/15/2018                             | \$1,000.00                                                | \$2,250.00             |
| DOUGLAS N LURIE, JR.<br>35 AUDUBON BLVD<br>NEW ORLEANS, LA 70118<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                               | 03/05/2018                             | \$500.00                                                  | \$500.00               |
| SAMUEL T MAHFOUZ<br>4709 CHRISTOPHER PL.<br>ALEXANDRIA, LA 71303<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                               | 09/10/2018                             | \$1,000.00                                                | \$1,000.00             |
| MARATHON PETROLEUM COMPANY<br>539 SOUTH MAIN ST<br>FINDLAY, OH 45840<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                           | 06/12/2018                             | \$2,500.00                                                | \$6,000.00             |
| 4. SUBTOTAL (this page)                                                                                                                                                                                       |                                        | \$5,700.00                                                | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                                                                        |                                        |                                                           | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                                                                   |                                        |                                                           |                        |
| SUBTOTAL (this page) <u>\$500.00</u>                                                                                                                                                                          |                                        | TOTAL (complete only on last page of this schedule) _____ |                        |

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| 1. Name and Address of Contributor                                                                                                                                                     | 2. Contributions this Reporting Period |                                                           | 3. Total this Election |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|-----------------------------------------------------------|------------------------|
|                                                                                                                                                                                        | a. Date(s)                             | b. Amount(s)                                              |                        |
| MARIGNY CAPITAL SERVICES, LLC<br>909 POYDRAS ST.<br>SUITE 2230<br>NEW ORLEANS, LA 70112<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/15/2018                             | \$1,000.00                                                | \$1,000.00             |
| MARTIN SUSTAINABLE RESOURCES, LLC<br>P.O. BOX 1110<br>ALEXANDRIA, LA 71309<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>              | 09/10/2018                             | \$1,000.00                                                | \$1,000.00             |
| ROY O MARTIN, III<br>P.O. BOX 1110<br>ALEXANDRIA, LA 71309<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                              | 12/27/2018                             | \$1,000.00                                                | \$1,000.00             |
| MERCEDES-BENZ OF MOBILE<br>3060 DAUPHIN ST.<br>MOBILE, AL 36606<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                         | 11/12/2018                             | \$2,500.00                                                | \$2,500.00             |
| MERCK, SHARP, & DOHME CORP.<br>ONE MERCK DRIVE<br>WHITEHOUSE STATION, NJ 08889<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>          | 10/10/2018                             | \$500.00                                                  | \$2,500.00             |
| MARTIN O MILLER, II<br>499 WOODVINE AVE<br>METAIRIE, LA 70005<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                           | 11/12/2018                             | \$1,000.00                                                | \$1,000.00             |
| 4. SUBTOTAL (this page)                                                                                                                                                                |                                        | \$7,000.00                                                | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                                                 |                                        |                                                           | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                                            |                                        |                                                           |                        |
| SUBTOTAL (this page) <u>\$0.00</u>                                                                                                                                                     |                                        | TOTAL (complete only on last page of this schedule) _____ |                        |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                                                                                       | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                                                          | a. Date(s)                             | b. Amount(s) |                                                     |
| <b>MONSANTO COMPANY</b><br>800 NORTH LINDBERGH<br>SAINT LOUIS, MO 63167<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                   | 02/16/2018                             | \$500.00     | \$500.00                                            |
| <b>GREG MOSING</b><br>308 SAWGRASS LN<br>BROUSSARD, LA 70518<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                              | 09/26/2018                             | \$2,500.00   | \$2,500.00                                          |
| <b>NEBLETT, BEARD &amp; ARSENAULT</b><br>2220 BONAVENTURE COURT<br>ALEXANDRIA, LA 71399<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>   | 09/10/2018                             | \$1,000.00   | \$1,000.00                                          |
| <b>NICHOLAS NELSON</b><br>PO BOX 2002<br>BAY SAINT LOUIS, MS 39521<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                        | 11/12/2018                             | \$250.00     | \$250.00                                            |
| <b>NICHOLAS NELSON</b><br>PO BOX 2002<br>BAY SAINT LOUIS, MS 39521<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                        | 11/15/2018                             | \$250.00     | \$500.00                                            |
| <b>NOVARTIS PHARMACEUTICALS CORP.</b><br>6201 SOUTH FREEWAY WR-57<br>FORT WORTH, TX 76134<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 06/29/2018                             | \$500.00     | \$1,000.00                                          |
| 4. SUBTOTAL (this page)                                                                                                                                                                  |                                        | \$5,000.00   | N/A                                                 |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                                                   |                                        |              | N/A                                                 |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                                              |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                                                     |                                        | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                                                                      | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                                         | a. Date(s)                             | b. Amount(s) |                                                     |
| WILLIAM NUNGESSER<br>P.O. BOX 7264<br>BELLE CHASSE, LA 70037<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>             | 11/15/2018                             | \$250.00     | \$250.00                                            |
| OCCIDENTAL CHEMICAL CORPORATION<br>P.O. BOX 2647<br>HOUSTON, TX 77252<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>    | 11/15/2018                             | \$1,000.00   | \$1,000.00                                          |
| OPTOMETRY ASSOCIATION OF LA<br>419 HWY 165 NORTH<br>OAKDALE, LA 71463<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>    | 09/10/2018                             | \$1,000.00   | \$1,000.00                                          |
| WARREN S ORLANDO<br>143 RIDGEWAY DR<br>SUITE 214<br>LAFAYETTE, LA 70503<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>  | 10/10/2018                             | \$1,000.00   | \$1,000.00                                          |
| PELICAN BINGO DISTRIBUTORS, LLC<br>2424 MARIETTA ST.<br>KENNER, LA 70062<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/15/2018                             | \$1,000.00   | \$1,000.00                                          |
| PFIZER INC.<br>6730 LENOX CENTER CT<br>MEMPHIS, TN 38115<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                 | 03/09/2018                             | \$500.00     | \$1,500.00                                          |
| 4. SUBTOTAL (this page)                                                                                                                                                 |                                        | \$4,750.00   | N/A                                                 |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                                  |                                        |              | N/A                                                 |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                             |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                                    |                                        | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                                                                              | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                                                 | a. Date(s)                             | b. Amount(s) |                                                     |
| <b>PHILLIPS 66 COMPANY</b><br>P.O. BOX 4428<br>HOUSTON, TX 77210<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                 | 12/27/2018                             | \$500.66     | \$751.32                                            |
| <b>POWER GAMING, LLC</b><br>400 TRAVIS ST.<br>SUITE 1006<br>SHREVEPORT, LA 71101<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/12/2018                             | \$1,000.00   | \$1,000.00                                          |
| <b>ANA PRESSLEY</b><br>26 STILT ST<br>NEW ORLEANS, LA 70124<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                      | 11/15/2018                             | \$250.00     | \$250.00                                            |
| <b>RAI SERVICES COMPANY</b><br>P.O. BOX 464<br>WINSTON-SALEM, NC 27102<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>           | 10/02/2018                             | \$300.00     | \$300.00                                            |
| <b>RAINWATER CONSULTING LLC</b><br>2309 FIERO ST.<br>BATON ROUGE, LA 70808<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>       | 09/10/2018                             | \$500.00     | \$500.00                                            |
| <b>RAMON RODRIGUEZ MD, LLC</b><br>106 LARK ST.<br>NEW ORLEANS, LA 70121<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>          | 03/11/2018                             | \$500.00     | \$500.00                                            |
| 4. SUBTOTAL (this page)                                                                                                                                                         |                                        | \$3,050.66   | N/A                                                 |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                                          |                                        |              | N/A                                                 |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                                     |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                                            |                                        | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                                                                                            | 2. Contributions this Reporting Period |                   | 3. Total this Election                              |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|-------------------|-----------------------------------------------------|
|                                                                                                                                                                                               | a. Date(s)                             | b. Amount(s)      |                                                     |
| <b>REDMAN GAMING OF LOUISIANA, LLC</b><br>2424 MARIETTA ST.<br>KENNER, LA 70062<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                | 11/15/2018                             | \$1,000.00        | \$1,000.00                                          |
| <b>RIVER BIRCH LLC</b><br>2000 SOUTH KENNER RD<br>AVONDALE, LA 70094<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                           | 10/17/2018                             | \$2,500.00        | \$2,500.00                                          |
| <b>RIVERBEND TRUCKSTOP &amp; PALACE CASINOS, INC.</b><br>2424 MARIETTA ST.<br>KENNER, LA 70062<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/15/2018                             | \$1,000.00        | \$1,000.00                                          |
| <b>KENNETH L ROBISON</b><br>P.O. BOX 6085<br>ALEXANDRIA, LA 71307<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                              | 09/10/2018                             | \$2,000.00        | \$2,000.00                                          |
| <b>ROGER GLEN GRIMBALL, JR. DDS LLC</b><br>910 BEGLIS PKWY<br>SULPHUR, LA 70663<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                | 03/05/2018                             | \$500.00          | \$2,500.00                                          |
| <b>ROSS BUS &amp; EQUIPMENT SALES</b><br>2913 N. BOLTON AVE.<br>ALEXANDRIA, LA 71303<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>           | 09/10/2018                             | \$1,000.00        | \$1,000.00                                          |
| <b>4. SUBTOTAL (this page)</b>                                                                                                                                                                |                                        | <b>\$8,000.00</b> | <b>N/A</b>                                          |
| <b>5. TOTAL (complete only on last page of this schedule)</b>                                                                                                                                 |                                        |                   | <b>N/A</b>                                          |
| <b>6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:</b>                                                                                                                                            |                                        |                   |                                                     |
| SUBTOTAL (this page)                                                                                                                                                                          |                                        | <b>\$0.00</b>     | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor                                                                                                                                             | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                                                | a. Date(s)                             | b. Amount(s) |                                                     |
| ELIZABETH ROUCHELL<br>4705 GARY MIKEL AVE<br>METAIRIE, LA 70002<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                 | 11/12/2018                             | \$500.00     | \$500.00                                            |
| SUZANNE RUISOVICH<br>179 E OAKRIDGE PARK<br>METAIRIE, LA 70005<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                  | 11/01/2018                             | \$1,000.00   | \$1,000.00                                          |
| WILLIAM H SHANE, JR<br>3925 N. SERVICE RD. W<br>SUITE 105<br>METAIRIE, LA 70002<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/15/2018                             | \$2,500.00   | \$2,500.00                                          |
| SIDER AND MATEO LLC<br>3236 METAIRIE RD.<br>METAIRIE, LA 70001<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                  | 11/15/2018                             | \$300.00     | \$300.00                                            |
| RUDY SMITH<br>425 N CLAIBORNE AVE<br>NEW ORLEANS, LA 70112<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                      | 10/18/2018                             | \$250.00     | \$250.00                                            |
| SOUTHEASTERN MOTOR FREIGHT, INC.<br>P.O. BOX 10489<br>JEFFERSON, LA 70181<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>       | 10/10/2018                             | \$2,500.00   | \$2,500.00                                          |
| 4. SUBTOTAL (this page)                                                                                                                                                        |                                        | \$7,050.00   | N/A                                                 |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                                         |                                        |              | N/A                                                 |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                                    |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                                           |                                        | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor                                                                                                                                           | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                                              | a. Date(s)                             | b. Amount(s) |                                                     |
| TALL TIMBERS TRUCK STOP & CASINO LLC<br>2424 MARIETTA ST.<br>KENNER, LA 70062<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 11/15/2018                             | \$1,000.00   | \$1,000.00                                          |
| PHYLLIS TAYLOR<br>1 LEE CIRCLE<br>NEW ORLEANS, LA 70130<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                       | 11/12/2018                             | \$2,500.00   | \$5,000.00                                          |
| THOMAS 215 LLC<br>310 CITRUS RD<br>RIVER RIDGE, LA 70123<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                      | 03/05/2018                             | \$2,500.00   | \$2,500.00                                          |
| TIM JOHNSON CONSULTING GROUP LLC<br>P.O. BOX 84529<br>BATON ROUGE, LA 70884<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>   | 11/12/2018                             | \$250.00     | \$250.00                                            |
| TRAVELPAC<br>1165 S. FOSTER DR.<br>BATON ROUGE, LA 70809<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>           | 03/09/2018                             | \$250.00     | \$1,250.00                                          |
| TRIPLE G EXPRESS, INC.<br>PO BOX 10485<br>JEFFERSON, LA 70181<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                 | 10/10/2018                             | \$2,500.00   | \$2,500.00                                          |
| 4. SUBTOTAL (this page)                                                                                                                                                      |                                        | \$9,000.00   | N/A                                                 |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                                       |                                        |              | N/A                                                 |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                                  |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                                         |                                        | \$250.00     | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor                                                                                                                                        | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                                           | a. Date(s)                             | b. Amount(s) |                                                     |
| TRUSTCARE MANAGEMENT<br>417 INDUSTRIAL DR.<br>OBERLIN, LA 70655<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>            | 09/10/2018                             | \$1,000.00   | \$1,000.00                                          |
| UNION PACIFIC RAILROAD<br>1400 DOUGLAS ST<br>OMAHA, NE 68179<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>               | 11/12/2018                             | \$500.00     | \$1,000.00                                          |
| LAURA VEAZEY<br>430 EUROPE ST<br>BATON ROUGE, LA 70802<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                     | 10/19/2018                             | \$1,000.00   | \$1,000.00                                          |
| VERTEX PHARMACEUTICALS INCORPORATED<br>50 NORTHERN AVE<br>BOSTON, MA 02210<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 02/02/2018                             | \$500.00     | \$1,000.00                                          |
| KEVIN M WATSON<br>1423 DUFOSSAT ST<br>NEW ORLEANS, LA 70115<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                | 03/05/2018                             | \$500.00     | \$500.00                                            |
| CLAIRE WEBB<br>PO BOX 536<br>RESERVE, LA 70084<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                             | 12/05/2018                             | \$2,000.00   | \$2,000.00                                          |
| 4. SUBTOTAL (this page)                                                                                                                                                   |                                        | \$5,500.00   | N/A                                                 |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                                    |                                        |              | N/A                                                 |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                               |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                                      |                                        | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor                                                                                                                                     | 2. Contributions this Reporting Period |               | 3. Total this Election                                          |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|---------------|-----------------------------------------------------------------|
|                                                                                                                                                                        | a. Date(s)                             | b. Amount(s)  |                                                                 |
| ROBERT D WEBB, JR<br>PO BOX 536<br>RESERVE, LA 70084<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                    | 11/12/2018                             | \$2,500.00    | \$2,500.00                                                      |
| MICHAEL WEINBERGER<br>827 PORT STREET<br>NEW ORLEANS, LA 70117<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>          | 11/12/2018                             | \$150.00      | \$150.00                                                        |
| ROBERT WHELAN<br>2215 LAKESHORE DR<br>MANDEVILLE, LA 70448<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>              | 11/12/2018                             | \$1,000.00    | \$1,000.00                                                      |
| CLAUDE S WILLIAMS, IV<br>1737 JEFFERSON AVENUE<br>NEW ORLEANS, LA 70115<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/05/2018                             | \$250.00      | \$250.00                                                        |
| KATHRYN H WINK<br>5864 MARSHALL FOCH ST.<br>NEW ORLEANS, LA 70124<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>       | 10/24/2018                             | \$2,500.00    | \$2,500.00                                                      |
| SAMMY R ZITO<br>732 RURAL ST<br>RIVER RIDGE, LA 70123<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                   | 12/05/2018                             | \$2,500.00    | \$2,500.00                                                      |
| 4. SUBTOTAL (this page)                                                                                                                                                |                                        | \$8,900.00    | N/A                                                             |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                                 |                                        | \$ 146,700.66 | N/A                                                             |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                            |                                        |               |                                                                 |
| SUBTOTAL (this page)                                                                                                                                                   |                                        | \$0.00        | TOTAL (complete only on last page of this schedule) \$ 5,000.00 |

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## SCHEDULE A-2: IN-KIND CONTRIBUTIONS

The following information must be provided for all in-kind contributions to your campaign having a monetary value in excess of \$25. In-kind contributions include the donation of tangible property, the use of tangible property, or the services of employees paid by a person other than the candidate or his business. In Column 1, check if the in-kind contributor is a political committee or a party committee. Any in-kind contributions a candidate makes to his own campaign must be reported here. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of In-Kind Contributor                                                                                                                                         | 2. In-Kind Contributions this Reporting Period |            |               | 3. Total this Election                                             |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------|------------|---------------|--------------------------------------------------------------------|
|                                                                                                                                                                                    | a. Description(s)                              | b. Date(s) | c. Amount(s)  |                                                                    |
| BUSINESS AFFAIRS RESEARCH PROGRAM,<br>INC.<br>575 N 8TH ST<br>BATON ROUGE, LA 70802<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | IN-KIND CONTRIBUTION                           | 10/17/2018 | \$163.61      | \$663.61                                                           |
| 4. SUBTOTAL (this page)                                                                                                                                                            |                                                |            | \$163.61      | N/A                                                                |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                                             |                                                |            | \$ 163.61     | N/A                                                                |
| 6. IN-KIND CONTRIBUTIONS FROM POLITICAL COMMITTEES                                                                                                                                 |                                                |            |               |                                                                    |
| SUBTOTAL (this page)                                                                                                                                                               |                                                |            | <u>\$0.00</u> | TOTAL (complete only on last page of this schedule) <u>\$ 0.00</u> |

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## SCHEDULE A-3: OTHER RECEIPTS

This schedule is used to report those receipts that are not "contributions"; that is, monies paid to the campaign that are not given for the purpose of supporting, opposing or otherwise influencing the nomination or election of a candidate to public office. Examples include interest or investment income. Receipts should be reported on this schedule only if they have not been reported elsewhere in this report. The explanation of the receipt should state the reason the payment was made to the campaign.

| 1. Name and Address of Source                                       | 2. Date(s) | 3. Explanation(s)                           | 4. Amount(s) |
|---------------------------------------------------------------------|------------|---------------------------------------------|--------------|
| AMAZON<br>1200 12TH AVENUE SOUTH<br>SUITE 1200<br>SEATTLE, WA 98144 | 12/05/2018 | REFUND OF EXPENSE -<br>FUNDRAISING SUPPLIES | \$80.50      |
| 5. Total OTHER RECEIPTS during this reporting period                |            |                                             | \$ 80.50     |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                   | 2. Expenditures this Reporting Period |                       |              |
|--------------------------------------------------------------------|---------------------------------------|-----------------------|--------------|
|                                                                    | a. Date(s)                            | b. Purpose(s)         | c. Amount(s) |
| AFFORDABLE SELF STORAGE<br>1015 CENTRAL AVE.<br>METAIRIE, LA 70001 | 02/14/2018                            | CAMPAIGN STORAGE RENT | \$ 115.00    |
| AFFORDABLE SELF STORAGE<br>1015 CENTRAL AVE.<br>METAIRIE, LA 70001 | 04/16/2018                            | CAMPAIGN STORAGE RENT | \$ 124.00    |
| AFFORDABLE SELF STORAGE<br>1015 CENTRAL AVE.<br>METAIRIE, LA 70001 | 01/16/2018                            | CAMPAIGN STORAGE RENT | \$ 115.00    |
| AFFORDABLE SELF STORAGE<br>1015 CENTRAL AVE.<br>METAIRIE, LA 70001 | 03/14/2018                            | CAMPAIGN STORAGE RENT | \$ 115.00    |
| AFFORDABLE SELF STORAGE<br>1015 CENTRAL AVE.<br>METAIRIE, LA 70001 | 05/14/2018                            | CAMPAIGN STORAGE RENT | \$ 124.00    |
| AFFORDABLE SELF STORAGE<br>1015 CENTRAL AVE.<br>METAIRIE, LA 70001 | 06/14/2018                            | CAMPAIGN STORAGE RENT | \$ 124.00    |
| AFFORDABLE SELF STORAGE<br>1015 CENTRAL AVE.<br>METAIRIE, LA 70001 | 07/16/2018                            | CAMPAIGN STORAGE RENT | \$ 124.00    |
| AFFORDABLE SELF STORAGE<br>1015 CENTRAL AVE.<br>METAIRIE, LA 70001 | 08/15/2018                            | CAMPAIGN STORAGE RENT | \$ 124.00    |
| 3. SUBTOTAL (optional)                                             |                                       |                       | \$965.00     |
| 4. TOTAL (optional - complete only on last page of this schedule)  |                                       |                       |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                    | 2. Expenditures this Reporting Period |                       |              |
|---------------------------------------------------------------------|---------------------------------------|-----------------------|--------------|
|                                                                     | a. Date(s)                            | b. Purpose(s)         | c. Amount(s) |
| AFFORDABLE SELF STORAGE<br>1015 CENTRAL AVE.<br>METAIRIE, LA 70001  | 09/14/2018                            | CAMPAIGN STORAGE RENT | \$ 124.00    |
| AFFORDABLE SELF STORAGE<br>1015 CENTRAL AVE.<br>METAIRIE, LA 70001  | 10/15/2018                            | CAMPAIGN STORAGE RENT | \$ 124.00    |
| AFFORDABLE SELF STORAGE<br>1015 CENTRAL AVE.<br>METAIRIE, LA 70001  | 11/14/2018                            | CAMPAIGN STORAGE RENT | \$ 124.00    |
| AFFORDABLE SELF STORAGE<br>1015 CENTRAL AVE.<br>METAIRIE, LA 70001  | 12/14/2018                            | CAMPAIGN STORAGE RENT | \$ 124.00    |
| AMAZON<br>1200 12TH AVENUE SOUTH<br>SUITE 1200<br>SEATTLE, WA 98144 | 12/20/2018                            | FUNDRAISING SUPPLIES  | \$ 88.21     |
| AMAZON<br>1200 12TH AVENUE SOUTH<br>SUITE 1200<br>SEATTLE, WA 98144 | 12/06/2018                            | FUNDRAISING SUPPLIES  | \$ 50.43     |
| AMAZON<br>1200 12TH AVENUE SOUTH<br>SUITE 1200<br>SEATTLE, WA 98144 | 12/06/2018                            | FUNDRAISING SUPPLIES  | \$ 9.99      |
| AMAZON<br>1200 12TH AVENUE SOUTH<br>SUITE 1200<br>SEATTLE, WA 98144 | 11/14/2018                            | FUNDRAISING SUPPLIES  | \$ 115.00    |
| 3. SUBTOTAL (optional)                                              |                                       |                       | \$759.63     |
| 4. TOTAL (optional - complete only on last page of this schedule)   |                                       |                       |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                    | 2. Expenditures this Reporting Period |                             |              |
|---------------------------------------------------------------------|---------------------------------------|-----------------------------|--------------|
|                                                                     | a. Date(s)                            | b. Purpose(s)               | c. Amount(s) |
| AMAZON<br>1200 12TH AVENUE SOUTH<br>SUITE 1200<br>SEATTLE, WA 98144 | 11/23/2018                            | FUNDRAISING SUPPLIES        | \$ 113.99    |
| AMAZON<br>1200 12TH AVENUE SOUTH<br>SUITE 1200<br>SEATTLE, WA 98144 | 11/09/2018                            | FUNDRAISING SUPPLIES        | \$ 122.99    |
| ANEDOT<br>P.O. BOX 84314<br>BATON ROUGE, LA 70884                   | 11/03/2018                            | CREDIT CARD PROCESSING FEES | \$ 40.30     |
| ANEDOT<br>P.O. BOX 84314<br>BATON ROUGE, LA 70884                   | 11/13/2018                            | CREDIT CARD PROCESSING FEES | \$ 40.30     |
| ANEDOT<br>P.O. BOX 84314<br>BATON ROUGE, LA 70884                   | 09/28/2018                            | CREDIT CARD PROCESSING FEES | \$ 100.30    |
| ANEDOT<br>P.O. BOX 84314<br>BATON ROUGE, LA 70884                   | 10/10/2018                            | CREDIT CARD PROCESSING FEES | \$ 100.30    |
| ANEDOT<br>P.O. BOX 84314<br>BATON ROUGE, LA 70884                   | 10/31/2018                            | CREDIT CARD PROCESSING FEES | \$ 40.30     |
| ANEDOT<br>P.O. BOX 84314<br>BATON ROUGE, LA 70884                   | 10/26/2018                            | CREDIT CARD PROCESSING FEES | \$ 120.60    |
| 3. SUBTOTAL (optional)                                              |                                       |                             | \$679.08     |
| 4. TOTAL (optional - complete only on last page of this schedule)   |                                       |                             |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                                     | 2. Expenditures this Reporting Period |                              |              |
|--------------------------------------------------------------------------------------|---------------------------------------|------------------------------|--------------|
|                                                                                      | a. Date(s)                            | b. Purpose(s)                | c. Amount(s) |
| ANEDOT<br>P.O. BOX 84314<br>BATON ROUGE, LA 70884                                    | 10/20/2018                            | CREDIT CARD PROCESSING FEES  | \$ 50.60     |
| CAN STOCK PHOTO INC.<br>6139 QUINPOOL RD<br>SUITE 33027<br>HALIFAX, NS, ZZ 00000     | 11/12/2018                            | FUNDRAISING COST - PRINT ART | \$ 6.00      |
| CAPITAL CITY GRILLE<br>100 LAFAYETTE ST<br>BATON ROUGE, LA 70801                     | 11/29/2018                            | FOOD/BEVERAGE                | \$ 137.98    |
| CAPITAL CITY GRILLE<br>100 LAFAYETTE ST<br>BATON ROUGE, LA 70801                     | 12/17/2018                            | FOOD/BEVERAGE                | \$ 74.39     |
| CAPITAL RESEARCH GROUP LLC<br>1101 K STREET, NW<br>SUITE 800<br>WASHINGTON, DC 20005 | 07/31/2018                            | POLLING/RESEARCH             | \$ 13,031.90 |
| CENTERPLATE MERCEDES-BENZ SUPERDOME<br>1501 DAVE DIXON DR.<br>NEW ORLEANS, LA 70113  | 12/26/2018                            | FUNDRAISING COST - CATERING  | \$ 2,857.20  |
| CENTERPLATE MERCEDES-BENZ SUPERDOME<br>1501 DAVE DIXON DR.<br>NEW ORLEANS, LA 70113  | 12/31/2018                            | FUNDRAISING COST - CATERING  | \$ 200.00    |
| CENTERPLATE MERCEDES-BENZ SUPERDOME<br>1501 DAVE DIXON DR.<br>NEW ORLEANS, LA 70113  | 11/01/2018                            | FUNDRAISING COST - SUPPLIES  | \$ 1,583.98  |
| 3. SUBTOTAL (optional)                                                               |                                       |                              | \$17,942.05  |
| 4. TOTAL (optional - complete only on last page of this schedule)                    |                                       |                              |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                                        | 2. Expenditures this Reporting Period |                                  |              |
|-----------------------------------------------------------------------------------------|---------------------------------------|----------------------------------|--------------|
|                                                                                         | a. Date(s)                            | b. Purpose(s)                    | c. Amount(s) |
| CHRISTIAN BROTHER'S SCHOOL MEN'S CLUB<br>8 FRIEDERICH'S AVENUE<br>NEW ORLEANS, LA 70124 | 02/01/2018                            | SPONSORSHIP                      | \$ 1,300.00  |
| CHRISTIAN BROTHERS SCHOOL<br>8 FRIEDERICH'S AVE.<br>NEW ORLEANS, LA 70124               | 10/02/2018                            | LAWRENCE OYSTER CUP<br>SPONSOR   | \$ 1,000.00  |
| COSTCO<br>3900 DUBLIN ST.<br>NEW ORLEANS, LA 70118                                      | 10/29/2018                            | FUNDRAISING COST -<br>SUPPLIES   | \$ 1,105.42  |
| DRAGO'S<br>3232 N ARNOULT RD<br>METAIRIE, LA 70002                                      | 11/30/2018                            | FOOD/BEVERAGE                    | \$ 90.70     |
| DUCKS UNLIMITED<br>1 WATERFOWL WAY<br>MEMPHIS, TN 38120                                 | 11/08/2018                            | MEMBERSHIP DUES                  | \$ 700.00    |
| DUCKS UNLIMITED<br>1 WATERFOWL WAY<br>MEMPHIS, TN 38120                                 | 11/08/2018                            | MEMBERSHIP DUES                  | \$ 330.00    |
| DURR HEAVY CONSTRUCTION<br>817 HICKORY AVENUE<br>HARAHAN, LA 70123                      | 02/27/2018                            | SPECIAL OLYMPICS<br>SPONSORSHIP  | \$ 225.00    |
| EAST JEFFERSON YMCA<br>6691 RIVERSIDE DR.<br>METAIRIE, LA 70003                         | 09/18/2018                            | OYSTER AND PEARL GALA<br>SPONSOR | \$ 1,000.00  |
| 3. SUBTOTAL (optional)                                                                  |                                       |                                  | \$5,751.12   |
| 4. TOTAL (optional - complete only on last page of this schedule)                       |                                       |                                  |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                                                | 2. Expenditures this Reporting Period |                                |              |
|-------------------------------------------------------------------------------------------------|---------------------------------------|--------------------------------|--------------|
|                                                                                                 | a. Date(s)                            | b. Purpose(s)                  | c. Amount(s) |
| ELMWOOD BUSINESS ASSOCIATION<br>417 MONTGOMERY AVE<br>METAIRIE, LA 70003                        | 02/19/2018                            | LUNCHEON EVENT TICKET          | \$ 30.00     |
| EXXON MOBIL CORPORATION<br>5959 LAS COLINAS BLVD.<br>CORPORATE HEADQUARTERS<br>IRVING, TX 75039 | 01/24/2018                            | TRAVEL                         | \$ 34.17     |
| FEDEX<br>942 SOUTH SHADY GROVE RD.<br>CORPORATE HEADQUARTER<br>MEMPHIS, TN 38120                | 02/15/2018                            | POSTAGE                        | \$ 22.15     |
| FRIENDS OF BLAKE MIGUEZ<br>107 HWY 90 WEST<br>NEW IBERIA, LA 70560                              | 02/27/2018                            | CANDIDATE CONTRIBUTION         | \$ 1,000.00  |
| FRIENDS OF HAYNES ACADEMY<br>1416 METAIRIE ROAD<br>METAIRIE, LA 70005                           | 02/01/2018                            | BOOSTER SPONSORSHIP            | \$ 250.00    |
| FTD.COM<br>3113 WOODCREEK DR.<br>DOWNERS GROVE, IL 60515                                        | 05/08/2018                            | FUNDRAISING COST               | \$ 69.98     |
| GALATOIRE'S RESTAURANT<br>209 BOURBON ST<br>NEW ORLEANS, LA 70130                               | 12/17/2018                            | FUNDRAISING COST -<br>CATERING | \$ 700.20    |
| GO PRINTING, LLC<br>8737 JEFFERSON HWY<br>BATON ROUGE, LA 70809                                 | 11/12/2018                            | FUNDRAISING COST -<br>PRINTING | \$ 1,906.09  |
| 3. SUBTOTAL (optional)                                                                          |                                       |                                | \$4,012.59   |
| 4. TOTAL (optional - complete only on last page of this schedule)                               |                                       |                                |              |

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## SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient                                                         | 2. Expenditures this Reporting Period |                                |              |
|------------------------------------------------------------------------------------------|---------------------------------------|--------------------------------|--------------|
|                                                                                          | a. Date(s)                            | b. Purpose(s)                  | c. Amount(s) |
| GOOD OLE METAIRIE BOYS<br>1033 HESPER AVE<br>METAIRIE, LA 70005                          | 10/10/2018                            | SPONSORSHIP                    | \$ 100.00    |
| GOOD SHEPHERD BAPTIST CHURCH<br>2863 MISSION DR.<br>BATON ROUGE, LA 70805                | 01/24/2018                            | SPONSORSHIP                    | \$ 1,000.00  |
| HEROMAN'S FLORIST<br>1831 STARING LN<br>BATON ROUGE, LA 70810                            | 03/01/2018                            | FUNDRAISING SUPPLIES           | \$ 93.43     |
| HOUSE REPUBLICAN CAUCUS<br>P.O. BOX 44422<br>BATON ROUGE, LA 70804                       | 02/15/2018                            | ANNUAL MEMBERSHIP DUES         | \$ 300.00    |
| INCOGNITO TRANSPORTATION<br>229 WEST ESPLANADE AVENUE<br>METAIRIE, LA 70005              | 12/24/2018                            | TRAVEL                         | \$ 192.00    |
| JEFFERSON CHAMBER OF COMMERCE<br>3421 N CAUSEWAY BLVD<br>SUITE 203<br>METAIRIE, LA 70002 | 05/08/2018                            | SPONSORSHIP - CRAWFISH<br>BOIL | \$ 50.00     |
| JOHN CURTIS CHRISTIAN SCHOOL<br>10125 JEFFERSON HIGHWAY<br>RIVER RIDGE, LA 70123         | 08/14/2018                            | SPONSORSHIP                    | \$ 80.00     |
| KANNO SUSHI BAR<br>3205 EDEBORN AVE.<br>METAIRIE, LA 70002                               | 12/06/2018                            | FOOD/BEVERAGE                  | \$ 80.25     |
| 3. SUBTOTAL (optional)                                                                   |                                       |                                | \$1,895.68   |
| 4. TOTAL (optional - complete only on last page of this schedule)                        |                                       |                                |              |

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## SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient                                                      | 2. Expenditures this Reporting Period |                      |              |
|---------------------------------------------------------------------------------------|---------------------------------------|----------------------|--------------|
|                                                                                       | a. Date(s)                            | b. Purpose(s)        | c. Amount(s) |
| LA CAPITOL FOUNDATION<br>P.O. BOX 94602<br>BATON ROUGE, LA 70804                      | 01/05/2018                            | CONSTITUENT GIFTS    | \$ 405.00    |
| LA LEGISLATIVE SPOUSES' AUXILIARY<br>1939 S. TIFFANI AVE.<br>GONZALES, LA 70737       | 04/02/2018                            | MEMBERSHIP DUES      | \$ 50.00     |
| LIFE TRIBUTES SYMPATHY STORE<br>407 E. FORT ST.<br>3RD FLOOR<br>DETROIT, MI 48226     | 03/01/2018                            | FUNDRAISING SUPPLIES | \$ 87.90     |
| LIGHTHOUSE LOUISIANA<br>123 STATE ST.<br>NEW ORLEANS, LA 70118                        | 09/10/2018                            | SPONSORSHIP          | \$ 250.00    |
| LOUISIANA HOUSE OF REPRESENTATIVES<br>900 NORTH THIRD STREET<br>BATON ROUGE, LA 70804 | 04/03/2018                            | RENT                 | \$ 750.00    |
| LOUISIANA HOUSE OF REPRESENTATIVES<br>900 NORTH THIRD STREET<br>BATON ROUGE, LA 70804 | 01/04/2018                            | RENT                 | \$ 750.00    |
| LOUISIANA HOUSE OF REPRESENTATIVES<br>900 NORTH THIRD STREET<br>BATON ROUGE, LA 70804 | 07/02/2018                            | RENT                 | \$ 750.00    |
| LOUISIANA HOUSE OF REPRESENTATIVES<br>900 NORTH THIRD STREET<br>BATON ROUGE, LA 70804 | 10/09/2018                            | RENT                 | \$ 750.00    |
| 3. SUBTOTAL (optional)                                                                |                                       |                      | \$3,792.90   |
| 4. TOTAL (optional - complete only on last page of this schedule)                     |                                       |                      |              |

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## SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient                                                                        | 2. Expenditures this Reporting Period |                                         |              |
|---------------------------------------------------------------------------------------------------------|---------------------------------------|-----------------------------------------|--------------|
|                                                                                                         | a. Date(s)                            | b. Purpose(s)                           | c. Amount(s) |
| LOUISIANA WILDLIFE AGENTS ASSOCIATION<br>10985 NORTH HARRELLS FERRY RD<br>#211<br>BATON ROUGE, LA 70816 | 12/05/2018                            | MEMBERSHIP DUES                         | \$ 295.00    |
| LR3 CONSULTING, LLC<br>2133 SILVERSIDE DR.<br>SUITE K<br>BATON ROUGE, LA 70808                          | 10/26/2018                            | FUNDRAISING CONSULTING FEE              | \$ 250.00    |
| LR3 CONSULTING, LLC<br>2133 SILVERSIDE DR.<br>SUITE K<br>BATON ROUGE, LA 70808                          | 10/26/2018                            | ELECTRONIC AND PRODUCTION MEDIA EXPENSE | \$ 750.00    |
| LR3 CONSULTING, LLC<br>2133 SILVERSIDE DR.<br>SUITE K<br>BATON ROUGE, LA 70808                          | 09/04/2018                            | FUNDRAISING CONSULTING FEE              | \$ 250.00    |
| LR3 CONSULTING, LLC<br>2133 SILVERSIDE DR.<br>SUITE K<br>BATON ROUGE, LA 70808                          | 09/04/2018                            | ELECTRONIC AND PRODUCTION MEDIA EXPENSE | \$ 750.00    |
| LR3 CONSULTING, LLC<br>2133 SILVERSIDE DR.<br>SUITE K<br>BATON ROUGE, LA 70808                          | 02/01/2018                            | FUNDRAISING CONSULTING FEE              | \$ 1,000.00  |
| LR3 CONSULTING, LLC<br>2133 SILVERSIDE DR.<br>SUITE K<br>BATON ROUGE, LA 70808                          | 02/01/2018                            | ELECTRONIC AND PRODUCTION MEDIA EXPENSE | \$ 3,000.00  |
| LR3 CONSULTING, LLC<br>2133 SILVERSIDE DR.<br>SUITE K<br>BATON ROUGE, LA 70808                          | 04/23/2018                            | FUNDRAISING CONSULTING FEE              | \$ 750.00    |
| 3. SUBTOTAL (optional)                                                                                  |                                       |                                         | \$7,045.00   |
| 4. TOTAL (optional - complete only on last page of this schedule)                                       |                                       |                                         |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                               | 2. Expenditures this Reporting Period |                                         |              |
|--------------------------------------------------------------------------------|---------------------------------------|-----------------------------------------|--------------|
|                                                                                | a. Date(s)                            | b. Purpose(s)                           | c. Amount(s) |
| LR3 CONSULTING, LLC<br>2133 SILVERSIDE DR.<br>SUITE K<br>BATON ROUGE, LA 70808 | 04/23/2018                            | ELECTRONIC AND PRODUCTION MEDIA EXPENSE | \$ 2,250.00  |
| LR3 CONSULTING, LLC<br>2133 SILVERSIDE DR.<br>SUITE K<br>BATON ROUGE, LA 70808 | 07/31/2018                            | FUNDRAISING CONSULTING FEE              | \$ 250.00    |
| LR3 CONSULTING, LLC<br>2133 SILVERSIDE DR.<br>SUITE K<br>BATON ROUGE, LA 70808 | 07/31/2018                            | ELECTRONIC AND PRODUCTION MEDIA EXPENSE | \$ 750.00    |
| LR3 CONSULTING, LLC<br>2133 SILVERSIDE DR.<br>SUITE K<br>BATON ROUGE, LA 70808 | 08/01/2018                            | FUNDRAISING CONSULTING FEE              | \$ 250.00    |
| LR3 CONSULTING, LLC<br>2133 SILVERSIDE DR.<br>SUITE K<br>BATON ROUGE, LA 70808 | 08/01/2018                            | ELECTRONIC AND PRODUCTION MEDIA EXPENSE | \$ 750.00    |
| LR3 CONSULTING, LLC<br>2133 SILVERSIDE DR.<br>SUITE K<br>BATON ROUGE, LA 70808 | 05/23/2018                            | FUNDRAISING CONSULTING FEE              | \$ 250.00    |
| LR3 CONSULTING, LLC<br>2133 SILVERSIDE DR.<br>SUITE K<br>BATON ROUGE, LA 70808 | 05/23/2018                            | ELECTRONIC AND PRODUCTION MEDIA EXPENSE | \$ 750.00    |
| MAGNA CORP INC.<br>3221 25TH ST.<br>METAIRIE, LA 70002                         | 12/18/2018                            | PRINT MEDIA EXPENSE                     | \$ 1,576.31  |
| 3. SUBTOTAL (optional)                                                         |                                       |                                         | \$6,826.31   |
| 4. TOTAL (optional - complete only on last page of this schedule)              |                                       |                                         |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                           | 2. Expenditures this Reporting Period |                                |              |
|----------------------------------------------------------------------------|---------------------------------------|--------------------------------|--------------|
|                                                                            | a. Date(s)                            | b. Purpose(s)                  | c. Amount(s) |
| MARKOBI CREATIONS<br>1565 BROADMOOR COURT<br>BATON ROUGE, LA 70815         | 01/24/2018                            | FUNDRAISING COST -<br>SUPPLIES | \$ 1,405.06  |
| METAIRIE ROAD BUSINESS ASSOCIATION<br>P.O. BOX 55512<br>METAIRIE, LA 70055 | 07/02/2018                            | MEMBERSHIP DUES                | \$ 150.00    |
| NICKY MUSCARELLO CAMPAIGN<br>P.O. BOX 1906<br>HAMMOND, LA 70404            | 02/23/2018                            | CANDIDATE CONTRIBUTION         | \$ 2,500.00  |
| NOLA SNOW SNOBALLS<br>908 HARRISON AVENUE<br>NEW ORLEANS, LA 70124         | 09/12/2018                            | FUNDRAISING COST               | \$ 300.00    |
| NORRIS GAGNET PHOTOGRAPHY<br>5536 LAUREL ST<br>NEW ORLEANS, LA 70115       | 12/13/2018                            | PHOTOGRAPHY                    | \$ 100.00    |
| NUNGESSER CONSULTING<br>1554 LOBDELL AVE<br>BATON ROUGE, LA 70806          | 11/12/2018                            | FUNDRAISING COMMISSION         | \$ 4,026.00  |
| NUNGESSER CONSULTING<br>1554 LOBDELL AVE<br>BATON ROUGE, LA 70806          | 09/04/2018                            | FUNDRAISING CONSULTING<br>FEE  | \$ 500.00    |
| NUNGESSER CONSULTING<br>1554 LOBDELL AVE<br>BATON ROUGE, LA 70806          | 06/12/2018                            | FUNDRAISING CONSULTING<br>FEE  | \$ 500.00    |
| 3. SUBTOTAL (optional)                                                     |                                       |                                | \$9,481.06   |
| 4. TOTAL (optional - complete only on last page of this schedule)          |                                       |                                |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                  | 2. Expenditures this Reporting Period |                            |              |
|-------------------------------------------------------------------|---------------------------------------|----------------------------|--------------|
|                                                                   | a. Date(s)                            | b. Purpose(s)              | c. Amount(s) |
| NUNGESSER CONSULTING<br>1554 LOBDELL AVE<br>BATON ROUGE, LA 70806 | 10/10/2018                            | FUNDRAISING CONSULTING FEE | \$ 500.00    |
| NUNGESSER CONSULTING<br>1554 LOBDELL AVE<br>BATON ROUGE, LA 70806 | 02/23/2018                            | FUNDRAISING CONSULTING FEE | \$ 480.00    |
| NUNGESSER CONSULTING<br>1554 LOBDELL AVE<br>BATON ROUGE, LA 70806 | 01/05/2018                            | FUNDRAISING COMMISSIONS    | \$ 1,812.00  |
| NUNGESSER CONSULTING<br>1554 LOBDELL AVE<br>BATON ROUGE, LA 70806 | 01/05/2018                            | FUNDRAISING CONSULTING FEE | \$ 500.00    |
| NUNGESSER CONSULTING<br>1554 LOBDELL AVE<br>BATON ROUGE, LA 70806 | 02/01/2018                            | FUNDRAISING CONSULTING FEE | \$ 500.00    |
| NUNGESSER CONSULTING<br>1554 LOBDELL AVE<br>BATON ROUGE, LA 70806 | 07/02/2018                            | FUNDRAISING CONSULTING FEE | \$ 1,000.00  |
| NUNGESSER CONSULTING<br>1554 LOBDELL AVE<br>BATON ROUGE, LA 70806 | 08/01/2018                            | FUNDRAISING CONSULTING FEE | \$ 500.00    |
| NUNGESSER CONSULTING<br>1554 LOBDELL AVE<br>BATON ROUGE, LA 70806 | 04/02/2018                            | FUNDRAISING COMMISSION     | \$ 1,404.00  |
| 3. SUBTOTAL (optional)                                            |                                       |                            | \$6,696.00   |
| 4. TOTAL (optional - complete only on last page of this schedule) |                                       |                            |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                                      | 2. Expenditures this Reporting Period |                                  |              |
|---------------------------------------------------------------------------------------|---------------------------------------|----------------------------------|--------------|
|                                                                                       | a. Date(s)                            | b. Purpose(s)                    | c. Amount(s) |
| NUNGESSER CONSULTING<br>1554 LOBDELL AVE<br>BATON ROUGE, LA 70806                     | 04/02/2018                            | FUNDRAISING CONSULTING FEE       | \$ 500.00    |
| NUNGESSER CONSULTING<br>1554 LOBDELL AVE<br>BATON ROUGE, LA 70806                     | 03/09/2018                            | FUNDRAISING CONSULTING FEE       | \$ 500.00    |
| PAPER DOLL PROMOTIONS, INC.<br>1209 ANNUNCIATION ST.<br>NEW ORLEANS, LA 70130         | 04/02/2018                            | FUNDRAISING COST                 | \$ 675.00    |
| PATRIOT NATION MEN'S CLUB<br>P.O. BOX 11094<br>NEW ORLEANS, LA 70181                  | 05/23/2018                            | FISHING RODEO BRONZE SPONSORSHIP | \$ 300.00    |
| PREMIUM PARKING<br>616 TOULOUSE ST.<br>NEW ORLEANS, LA 70130                          | 10/19/2018                            | TRAVEL - PARKING                 | \$ 18.00     |
| PREMIUM PARKING<br>616 TOULOUSE ST.<br>NEW ORLEANS, LA 70130                          | 12/06/2018                            | TRAVEL - PARKING                 | \$ 6.00      |
| REGIONS BANK<br>840 S CLEARVIEW PKWY<br>HARAHAN, LA 70123                             | 03/14/2018                            | BANK CHARGE                      | \$ 10.00     |
| REPUBLICAN WOMEN'S CLUB OF JEFFERSON PARISH<br>3727 N HULLEN ST<br>METAIRIE, LA 70002 | 01/18/2018                            | LUNCHEON EVENT TICKET            | \$ 30.00     |
| 3. SUBTOTAL (optional)                                                                |                                       |                                  | \$2,039.00   |
| 4. TOTAL (optional - complete only on last page of this schedule)                     |                                       |                                  |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                                         | 2. Expenditures this Reporting Period |                       |              |
|------------------------------------------------------------------------------------------|---------------------------------------|-----------------------|--------------|
|                                                                                          | a. Date(s)                            | b. Purpose(s)         | c. Amount(s) |
| REPUBLICAN WOMEN'S CLUB OF JEFFERSON<br>PARISH<br>3727 N HULLEN ST<br>METAIRIE, LA 70002 | 12/05/2018                            | LUNCHEON EVENT TICKET | \$ 30.00     |
| REPUBLICAN WOMEN'S CLUB OF JEFFERSON<br>PARISH<br>3727 N HULLEN ST<br>METAIRIE, LA 70002 | 10/12/2018                            | LUNCHEON EVENT TICKET | \$ 30.00     |
| REPUBLICAN WOMEN'S CLUB OF JEFFERSON<br>PARISH<br>3727 N HULLEN ST<br>METAIRIE, LA 70002 | 10/26/2018                            | LUNCHEON EVENT TICKET | \$ 35.00     |
| REPUBLICAN WOMEN'S CLUB OF JEFFERSON<br>PARISH<br>3727 N HULLEN ST<br>METAIRIE, LA 70002 | 08/08/2018                            | LUNCHEON EVENT TICKET | \$ 30.00     |
| ROYAL BLEND<br>204 METAIRIE RD.<br>METAIRIE, LA 70005                                    | 12/17/2018                            | FOOD/BEVERAGE         | \$ 9.10      |
| SHELL OIL COMPANY<br>P.O. BOX 2463<br>CORPORATE HEADQUARTERS<br>HOUSTON, TX 77252        | 01/24/2018                            | TRAVEL                | \$ 211.84    |
| SIGNATURE OFFSET<br>P.O. BOX 909<br>TUPELO, MS 38802                                     | 03/05/2018                            | PRINT MEDIA EXPENSE   | \$ 3,901.40  |
| SIGNATURE OFFSET<br>P.O. BOX 909<br>TUPELO, MS 38802                                     | 03/06/2018                            | PRINT MEDIA EXPENSE   | \$ 3,901.39  |
| 3. SUBTOTAL (optional)                                                                   |                                       |                       | \$8,148.73   |
| 4. TOTAL (optional - complete only on last page of this schedule)                        |                                       |                       |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                              | 2. Expenditures this Reporting Period |                                   |              |
|-------------------------------------------------------------------------------|---------------------------------------|-----------------------------------|--------------|
|                                                                               | a. Date(s)                            | b. Purpose(s)                     | c. Amount(s) |
| ST. ANN FAMILY FEST<br>4921 MEADOWDALE STREET<br>METAIRIE, LA 70006           | 09/17/2018                            | FUN RUN SPONSORSHIP               | \$ 250.00    |
| ST. CHRISTOPHER MEN'S CLUB<br>3900 DERBIGNY ST.<br>METAIRIE, LA 70001         | 09/17/2018                            | SPONSORSHIP                       | \$ 500.00    |
| ST. CLEMENT OF ROME<br>3978 WEST ESPLANADE AVENUE<br>METAIRIE, LA 70002       | 09/17/2018                            | OYSTER FESTIVAL SPONSOR           | \$ 575.00    |
| ST. EDWARD THE CONFESSOR<br>4921 W METAIRIE AVE<br>METAIRIE, LA 70001         | 08/14/2018                            | COCHON DE LAIT SPONSOR            | \$ 400.00    |
| ST. LOUIS KING OF FRANCE SCHOOL<br>1600 LAKE AVENUE<br>METAIRIE, LA 70005     | 09/17/2018                            | BUCKTOWN SEAFOOD FESTIVAL SPONSOR | \$ 350.00    |
| STRIKES FOR KIDS<br>3157 GENTILLY BLVD<br>SUITE 2065<br>NEW ORLEANS, LA 70122 | 05/23/2018                            | BOWLING CLASSIC SPONSORSHIP       | \$ 150.00    |
| STUART HALL PARENTS CLUB<br>2032 S. CARROLLTON AVE.<br>NEW ORLEANS, LA 70118  | 09/12/2018                            | GOLF SPONSORSHIP                  | \$ 1,600.00  |
| THE LITTLE SCHOOL<br>2216 METAIRIE RD<br>METAIRIE, LA 70001                   | 11/28/2018                            | SPONSORSHIP                       | \$ 500.00    |
| 3. SUBTOTAL (optional)                                                        |                                       |                                   | \$4,325.00   |
| 4. TOTAL (optional - complete only on last page of this schedule)             |                                       |                                   |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                                       | 2. Expenditures this Reporting Period |                     |              |
|----------------------------------------------------------------------------------------|---------------------------------------|---------------------|--------------|
|                                                                                        | a. Date(s)                            | b. Purpose(s)       | c. Amount(s) |
| USPS<br>4500 GOVERNMENT ST<br>BATON ROUGE, LA 70806                                    | 03/09/2018                            | POSTAGE             | \$ 7.40      |
| USPS<br>4500 GOVERNMENT ST<br>BATON ROUGE, LA 70806                                    | 08/28/2018                            | P.O. BOX RENTAL FEE | \$ 23.33     |
| VERIZON WIRELESS<br>1 VERIZON WAY<br>CORPORATE HEADQUARTERS<br>BASKING RIDGE, NJ 07920 | 09/04/2018                            | TELEPHONE           | \$ 321.57    |
| VERIZON WIRELESS<br>1 VERIZON WAY<br>CORPORATE HEADQUARTERS<br>BASKING RIDGE, NJ 07920 | 09/28/2018                            | TELEPHONE           | \$ 71.56     |
| VERIZON WIRELESS<br>1 VERIZON WAY<br>CORPORATE HEADQUARTERS<br>BASKING RIDGE, NJ 07920 | 11/29/2018                            | TELEPHONE           | \$ 71.63     |
| VERIZON WIRELESS<br>1 VERIZON WAY<br>CORPORATE HEADQUARTERS<br>BASKING RIDGE, NJ 07920 | 11/01/2018                            | TELEPHONE           | \$ 71.63     |
| VERIZON WIRELESS<br>1 VERIZON WAY<br>CORPORATE HEADQUARTERS<br>BASKING RIDGE, NJ 07920 | 12/21/2018                            | TELEPHONE           | \$ 108.73    |
| VERIZON WIRELESS<br>1 VERIZON WAY<br>CORPORATE HEADQUARTERS<br>BASKING RIDGE, NJ 07920 | 06/01/2018                            | TELEPHONE           | \$ 72.50     |
| 3. SUBTOTAL (optional)                                                                 |                                       |                     | \$748.35     |
| 4. TOTAL (optional - complete only on last page of this schedule)                      |                                       |                     |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                                       | 2. Expenditures this Reporting Period |                  |              |
|----------------------------------------------------------------------------------------|---------------------------------------|------------------|--------------|
|                                                                                        | a. Date(s)                            | b. Purpose(s)    | c. Amount(s) |
| VERIZON WIRELESS<br>1 VERIZON WAY<br>CORPORATE HEADQUARTERS<br>BASKING RIDGE, NJ 07920 | 07/02/2018                            | TELEPHONE        | \$ 72.50     |
| VERIZON WIRELESS<br>1 VERIZON WAY<br>CORPORATE HEADQUARTERS<br>BASKING RIDGE, NJ 07920 | 08/01/2018                            | TELEPHONE        | \$ 74.37     |
| VERIZON WIRELESS<br>1 VERIZON WAY<br>CORPORATE HEADQUARTERS<br>BASKING RIDGE, NJ 07920 | 01/02/2018                            | TELEPHONE        | \$ 71.18     |
| VERIZON WIRELESS<br>1 VERIZON WAY<br>CORPORATE HEADQUARTERS<br>BASKING RIDGE, NJ 07920 | 02/23/2018                            | TELEPHONE        | \$ 72.03     |
| VERIZON WIRELESS<br>1 VERIZON WAY<br>CORPORATE HEADQUARTERS<br>BASKING RIDGE, NJ 07920 | 04/30/2018                            | TELEPHONE        | \$ 72.50     |
| VERIZON WIRELESS<br>1 VERIZON WAY<br>CORPORATE HEADQUARTERS<br>BASKING RIDGE, NJ 07920 | 04/02/2018                            | TELEPHONE        | \$ 71.62     |
| VERIZON WIRELESS<br>1 VERIZON WAY<br>CORPORATE HEADQUARTERS<br>BASKING RIDGE, NJ 07920 | 02/05/2018                            | TELEPHONE        | \$ 72.86     |
| VILLERE'S FLORIST<br>750 MARTIN BEHRMAN AVE.<br>METAIRIE, LA 70005                     | 05/08/2018                            | FUNDRAISING COST | \$ 221.50    |
| 3. SUBTOTAL (optional)                                                                 |                                       |                  | \$728.56     |
| 4. TOTAL (optional - complete only on last page of this schedule)                      |                                       |                  |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                                      | 2. Expenditures this Reporting Period |                 |              |
|---------------------------------------------------------------------------------------|---------------------------------------|-----------------|--------------|
|                                                                                       | a. Date(s)                            | b. Purpose(s)   | c. Amount(s) |
| WATERMARK BATON ROUGE<br>150 THIRD ST.<br>BATON ROUGE, LA 70801                       | 01/24/2018                            | TRAVEL          | \$ 348.93    |
| WILLIAM VANDERBROOK, CPA<br>2900 CLEARVIEW PARKWAY<br>SUITE 206<br>METAIRIE, LA 70006 | 03/22/2018                            | ACCOUNTING FEES | \$ 3,895.67  |
| 3. SUBTOTAL (optional)                                                                |                                       |                 | \$4,244.60   |
| 4. TOTAL (optional - complete only on last page of this schedule)                     |                                       |                 | \$ 86,080.66 |

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## SCHEDULE E-2: OTHER DISBURSEMENTS

This schedule is used to report those disbursements that are not "expenditures"; that is, monies paid by the campaign that are not paid for the purpose of supporting, opposing or otherwise influencing the nomination or election of a candidate to public office. Examples include the payment of taxes or the refund of contributions. Disbursements should be reported on this schedule only if they have not been reported elsewhere in this report. The explanation of the disbursement should state the reason the payment was made by the campaign.

| 1. Name and Address of Recipient                                                              | 2. Date(s) | 3. Explanation(s)      | 4. Amount(s) |
|-----------------------------------------------------------------------------------------------|------------|------------------------|--------------|
| AETNA INC. POLITICAL ACTION COMMITTEE<br>20 F STREET, NW<br>SUITE 350<br>WASHINGTON, DC 20001 | 02/28/2018 | REFUND OF CONTRIBUTION | \$ 500.00    |
| ALTRIA CLIENT SERVICES LLC<br>P.O. BOX 85088<br>RICHMOND, VA 23285                            | 12/15/2018 | REFUND OF CONTRIBUTION | \$ 500.00    |
| BETTER GOVERNMENT PAC<br>601 POYDRAS ST<br>SUITE 2600<br>NEW ORLEANS, LA 70130                | 03/31/2018 | REFUND OF CONTRIBUTION | \$ 500.00    |
| COCA COLA BOTTLING COMPANY UNITED, INC.<br>P.O. BOX 2006<br>BIRMINGHAM, AL 35201              | 12/12/2018 | REFUND OF CONTRIBUTION | \$ 1,000.00  |
| EDWARD L DONALDSON, JR<br>2960 EAST GAUSE BLVD<br>SLIDELL, LA 70461                           | 03/31/2018 | REFUND OF CONTRIBUTION | \$ 500.00    |
| EFS, LLC<br>1104 COUNTRY HILLS DR.<br>SUITE 600<br>OGDEN, UT 84403                            | 03/14/2018 | REFUND OF CONTRIBUTION | \$ 1,000.00  |
| EYE OF THE TIGER PAC<br>PO BOX 2485<br>SPRINGFIELD, VA 22152                                  | 02/28/2018 | REFUND OF CONTRIBUTION | \$ 2,500.00  |
| GULF SOUTH STRATEGIES USA LLC<br>145 ROBERT E LEE BLVD<br>SUITE 206<br>NEW ORLEANS, LA 70124  | 03/31/2018 | REFUND OF CONTRIBUTION | \$ 500.00    |
| 5. Total OTHER DISBURSEMENTS during this reporting period                                     |            |                        |              |

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## SCHEDULE E-2: OTHER DISBURSEMENTS

This schedule is used to report those disbursements that are not "expenditures"; that is, monies paid by the campaign that are not paid for the purpose of supporting, opposing or otherwise influencing the nomination or election of a candidate to public office. Examples include the payment of taxes or the refund of contributions. Disbursements should be reported on this schedule only if they have not been reported elsewhere in this report. The explanation of the disbursement should state the reason the payment was made by the campaign.

| 1. Name and Address of Recipient                                                                       | 2. Date(s) | 3. Explanation(s)                              | 4. Amount(s) |
|--------------------------------------------------------------------------------------------------------|------------|------------------------------------------------|--------------|
| LA DENTAL POLITICAL ACTION COMMITTEE<br>7833 OFFICE PARK BLVD<br>BATON ROUGE, LA 70809                 | 02/28/2018 | REFUND OF CONTRIBUTION                         | \$ 500.00    |
| LA OIL MARKETERS & CONVENIENCE STORE<br>ASSOC. PAC<br>5647 BANKERS AVE<br>BATON ROUGE, LA 70808        | 03/31/2018 | REFUND OF CONTRIBUTION                         | \$ 250.00    |
| LOUISIANA CHIROPRACTIC POLITICAL ACTION<br>COMMITTEE<br>10636 TIMBERLAKE AVE.<br>BATON ROUGE, LA 70810 | 03/31/2018 | REFUND OF CONTRIBUTION                         | \$ 500.00    |
| LOUISIANA HOUSE OF REPRESENTATIVES<br>900 NORTH THIRD STREET<br>BATON ROUGE, LA 70804                  | 08/27/2018 | TRANSFER TO<br>OFFICIAL STATE<br>HOUSE ACCOUNT | \$ 1,000.00  |
| LOUISIANA HOUSE OF REPRESENTATIVES<br>900 NORTH THIRD STREET<br>BATON ROUGE, LA 70804                  | 12/21/2018 | TRANSFER TO<br>OFFICIAL STATE<br>HOUSE ACCOUNT | \$ 1,000.00  |
| MARATHON PETROLEUM COMPANY<br>539 SOUTH MAIN ST<br>FINDLAY, OH 45840                                   | 06/30/2018 | REFUND OF CONTRIBUTION                         | \$ 2,500.00  |
| MARATHON PETROLEUM COMPANY<br>539 SOUTH MAIN ST<br>FINDLAY, OH 45840                                   | 04/02/2018 | REFUND OF CONTRIBUTION                         | \$ 1,000.00  |
| PHYLLIS TAYLOR<br>1 LEE CIRCLE<br>NEW ORLEANS, LA 70130                                                | 12/12/2018 | REFUND OF CONTRIBUTION                         | \$ 2,500.00  |
| 5. Total OTHER DISBURSEMENTS during this reporting period                                              |            |                                                |              |

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## SCHEDULE E-2: OTHER DISBURSEMENTS

This schedule is used to report those disbursements that are not "expenditures"; that is, monies paid by the campaign that are not paid for the purpose of supporting, opposing or otherwise influencing the nomination or election of a candidate to public office. Examples include the payment of taxes or the refund of contributions. Disbursements should be reported on this schedule only if they have not been reported elsewhere in this report. The explanation of the disbursement should state the reason the payment was made by the campaign.

| 1. Name and Address of Recipient                          | 2. Date(s) | 3. Explanation(s)         | 4. Amount(s) |
|-----------------------------------------------------------|------------|---------------------------|--------------|
| TRAVELPAC<br>1165 S. FOSTER DR.<br>BATON ROUGE, LA 70809  | 03/31/2018 | REFUND OF<br>CONTRIBUTION | \$ 250.00    |
| 5. Total OTHER DISBURSEMENTS during this reporting period |            |                           | \$ 16,500.00 |

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