

# CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

JEAN-PAUL COUSSAN  
113 Bernice Ave.  
Lafayette, LA 70503

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

House of Representatives  
Lafayette  
45

OFFICE USE ONLY

Report Number: 83330

Date Filed: 11/6/2019

Report Includes Schedules:

Schedule A-1  
Schedule C  
Schedule E-1

3. Date of Primary 10/12/2019

This report covers from 9/23/2019 through 10/27/2019

4. Type of Report:

☐ 180th day prior to primary ☐ 40th day after general  
☐ 90th day prior to primary ☐ Annual (future election)  
☐ 30th day prior to primary ☐ Supplemental (past election)  
☐ 10th day prior to primary  
☒ 10th day prior to general ☐ Amendment to prior

5. FINAL REPORT if:

☐ Withdrawn ☐ Filed after the election AND all loans and debts paid  
☐ Unopposed

6. Name and Address of Financial Institution  
(You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

HANCOCK WHITNEY BANK  
1301 Camellia Blvd  
Lafayette, LA 70508

7. Full Name and Address of Treasurer

LANCE STUTES  
P O Box 617  
Broussard, LA 70518

9. Name of Person Preparing Report **MARK P HARRIS**

Daytime Telephone **337-981-5555**

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 6th day of November, 2019.

John Foreman

Signature of Candidate/Chairperson  
(To be signed by Chairperson *only* if report by principal campaign committee)

337-281-1094

Daytime Telephone

Lance Stutes

Signature of Treasurer

337-852-0457

Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY  
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

On attached sheet

**FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY**

Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

Name and Address of **Principal Campaign Committee**

Chairperson: John Foreman

JEAN-PAUL COUSSAN CAMPAIGN COMMITTEE  
P O Box 52001  
Lafayette, LA 70505

Name and Address of **Committee's Chairman**

JOHN FOREMAN  
105 Hazelnut Drive  
Lafayette, LA 70508

## SUMMARY PAGE

| RECEIPTS                                        | This Period  |
|-------------------------------------------------|--------------|
| 1. Contributions (Schedule A-1)                 | \$ 15,900.00 |
| 2. In-kind Contributions (Schedule A-2)         | \$ 0.00      |
| 3. Campaign paraphernalia sales of \$25 or less | \$ 0.00      |
| 4. <b>TOTAL CONTRIBUTIONS</b> (Lines 1 + 2 +33) | \$ 15,900.00 |
| 5. Other Receipts (Schedule A-3)                | \$ 0.00      |
| 6. Loans Received (Schedule B)                  | \$ 0.00      |
| 7. Loan Repayments Received (Schedule D)        | \$ 0.00      |
| 8. <b>TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)  | \$ 15,900.00 |

| DISBURSEMENTS                                           | This Period  |
|---------------------------------------------------------|--------------|
| 9. Expenditures (Schedule E-1)                          | \$ 37,230.78 |
| 10. Other Disbursements (Schedule E-2)                  | \$ 0.00      |
| 11. Loan Repayments Made (Schedule B)                   | \$ 0.00      |
| 12. Funds Loaned (Schedule D)                           | \$ 0.00      |
| 13. <b>TOTAL DISBURSEMENTS</b> (Lines 9 + 10 + 11 + 12) | \$ 37,230.78 |

| FINANCIAL SUMMARY                                                                                                                                   | Amount        |
|-----------------------------------------------------------------------------------------------------------------------------------------------------|---------------|
| 14. Funds on hand at beginning of reporting period<br>(Must equal funds on hand at close from last report or -0- if first report for this election) | \$ 118,123.23 |
| 15. <i>Plus</i> total receipts this period<br>(Line 8 above)                                                                                        | \$ 15,900.00  |
| 16. <i>Less</i> total disbursements this period<br>(Line 13 above)                                                                                  | \$ 37,230.78  |
| 17. <i>Less</i> in-kind contributions<br>(Line 2 above)                                                                                             | \$ 0.00       |
| 18. Funds on hand at close of reporting period                                                                                                      | \$ 96,792.45  |

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## SUMMARY PAGE (continued)

| INVESTMENTS                                                                                                                                                          | Amount  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments ( <i>i.e.</i> , savings accounts, CD's, money market funds, etc.) | \$ 0.00 |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments                                                                       | \$ 0.00 |

| SPECIAL TRANSACTIONS - for the reporting period                                                                                                                                          | Amount      |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|
| 21. Candidate's personal funds<br>(Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)                                     | \$ 0.00     |
| 22. Contributions received from political committees<br>(From Schedules A-1 and A-2)                                                                                                     | \$ 2,750.00 |
| 23. All proceeds from the sale of tickets to fundraising events<br>(Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.)                      | \$ 0.00     |
| 24. Proceeds from the sale of campaign paraphernalia<br>(Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.) | \$ 0.00     |
| 25. Expenditures from petty cash fund<br>(Must also be reported on Schedule E-1.)                                                                                                        | \$ 0.00     |

| SPECIAL TRANSACTIONS - total for the election                                                                                                                            | This Election |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|
| 26. Total amount of contributions received from political committees for both the primary and general elections combined since the first report filed for this election. | \$ 62,470.67  |

## NOTICE

The personal use of campaign funds is prohibited.\* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

\*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                                                                                                                               | 2. Contributions this Reporting Period |                   | 3. Total this Election                                    |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|-------------------|-----------------------------------------------------------|
|                                                                                                                                                                                                                                  | a. Date(s)                             | b. Amount(s)      |                                                           |
| <b>LASER &amp; SURGERY CENTER OF ACADIANA</b><br>514 St Landry Street<br>Lafayette, LA 70506<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                      | 10/02/2019                             | \$1,000.00        | \$1,000.00                                                |
| <b>A T &amp; T</b><br>301 Main St<br>Suite 1018<br>Baton Rouge, LA 70801<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                                          | 10/02/2019                             | \$250.00          | \$1,900.00                                                |
| <b>JAKE ALLEMAN</b><br>121 Emily Circle<br>Lafayette, LA 70508<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                                                    | 09/26/2019                             | \$500.00          | \$500.00                                                  |
| <b>ALTRIA CLIENT SERVICES LLC</b><br>P O Box 85088<br>Richmond, VA 23285<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                                          | 10/10/2019                             | \$250.00          | \$500.00                                                  |
| <b>AMERICAN PROPERTY CASUALTY INSURANCE ASSOCIATION POLITICAL ACCOUNT</b><br>8700 West Bryn Mawr Avenue<br>Suite 1200S<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/22/2019                             | \$500.00          | \$500.00                                                  |
| <b>ASSOCIATED BRANCH PILOTS</b><br>3813 N Causeway Blvd<br>#100<br>Metairie, LA 70002<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                             | 09/24/2019                             | \$1,500.00        | \$1,500.00                                                |
| <b>4. SUBTOTAL (this page)</b>                                                                                                                                                                                                   |                                        | <b>\$4,000.00</b> | N/A                                                       |
| <b>5. TOTAL (complete only on last page of this schedule)</b>                                                                                                                                                                    |                                        |                   | N/A                                                       |
| <b>6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:</b>                                                                                                                                                                               |                                        |                   |                                                           |
| SUBTOTAL (this page)                                                                                                                                                                                                             |                                        | <u>\$500.00</u>   | TOTAL (complete only on last page of this schedule) _____ |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                                                                                 | 2. Contributions this Reporting Period |                                                           | 3. Total this Election |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|-----------------------------------------------------------|------------------------|
|                                                                                                                                                                                    | a. Date(s)                             | b. Amount(s)                                              |                        |
| BADGER OIL CORPORATION<br>P O Box 52745<br>Lafayette, LA 70505<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                      | 10/10/2019                             | \$250.00                                                  | \$250.00               |
| DAVID G BAKER, MD<br>113 Shannon Road<br>Lafayette, LA 70503<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                        | 10/10/2019                             | \$200.00                                                  | \$200.00               |
| BLUE CROSS & BLUE SHIELD OF LOUISIANA<br>5525 Reitz Avenue<br>Baton Rouge, LA 70809<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/27/2019                             | \$500.00                                                  | \$500.00               |
| BNSF RAILWAY COMPANY<br>2500 Lou Menk Drive<br>AOB 3<br>Ft Worth, TX 76131<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>          | 10/11/2019                             | \$250.00                                                  | \$1,000.00             |
| WALTER CAMPBELL<br>210 G Brickell Way<br>Lafayette, LA 70508<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                        | 09/27/2019                             | \$150.00                                                  | \$150.00               |
| COMCAST<br>1701 JFK Blvd<br>Philadelphia, PA 19103<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                  | 10/22/2019                             | \$500.00                                                  | \$1,750.00             |
| 4. SUBTOTAL (this page)                                                                                                                                                            |                                        | \$1,850.00                                                | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                                             |                                        |                                                           | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                                        |                                        |                                                           |                        |
| SUBTOTAL (this page) <u>\$0.00</u>                                                                                                                                                 |                                        | TOTAL (complete only on last page of this schedule) _____ |                        |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                                                                                        | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                                                           | a. Date(s)                             | b. Amount(s) |                                                     |
| CORNERSTONE GOVERNMENT AFFAIRS INC.<br>304 Laurel St<br>Suite 1 A<br>Baton Rouge, LA 70801<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/26/2019                             | \$250.00     | \$1,000.00                                          |
| MIKE DICHARRY<br>113 Durham Drive<br>Lafayette, LA 70508<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                   | 10/08/2019                             | \$100.00     | \$100.00                                            |
| JAMES M DOYLE<br>8401 River Road<br>Abbeville, LA 70510<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                    | 09/24/2019                             | \$1,000.00   | \$2,000.00                                          |
| J KEVIN DUPLECHAIN, MD<br>109 Mill Valley Run<br>Lafayette, LA 70508<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                       | 10/02/2019                             | \$500.00     | \$500.00                                            |
| ROBERT EDDY, JR<br>500 Dover Blvd Suite 100<br>Lafayette, LA 70503<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                         | 10/10/2019                             | \$250.00     | \$500.00                                            |
| ENOVA<br>175 W Jackson Blvd<br>Suite 1000<br>Chicago, IL 60604<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                             | 09/26/2019                             | \$500.00     | \$500.00                                            |
| 4. SUBTOTAL (this page)                                                                                                                                                                   |                                        | \$2,600.00   | N/A                                                 |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                                                    |                                        |              | N/A                                                 |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                                               |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                                                      |                                        | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                                                                                                                | 2. Contributions this Reporting Period |                                                           | 3. Total this Election |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|-----------------------------------------------------------|------------------------|
|                                                                                                                                                                                                                   | a. Date(s)                             | b. Amount(s)                                              |                        |
| ANITA M FONTENOT<br>609 E Bayou Pkwy<br>Lafayette, LA 70508<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                                        | 10/02/2019                             | \$750.00                                                  | \$1,250.00             |
| MIKE FUSSELL<br>1313 West Pinhook Rd<br>Lafayette, LA 70503<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                                        | 10/04/2019                             | \$100.00                                                  | \$100.00               |
| GARETT THIBODEAUX, LLC<br>1525 East Bridge St.<br>Breux Bridge, LA 70517<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                           | 10/04/2019                             | \$250.00                                                  | \$250.00               |
| DON HOLBERT<br>205 Noland Road<br>Broussard, LA 70518<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                                              | 10/04/2019                             | \$200.00                                                  | \$200.00               |
| IIABL-PAC INDEPENDENT INSURANCE AGENTS & BROKERS OF LA<br>18153 E Petroleum Dr<br>Baton Rouge, LA 70809<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/22/2019                             | \$1,000.00                                                | \$2,000.00             |
| JES CONVALESCENT CENTER LLC<br>869 Mccaleb Rd<br>Winnsboro, LA 71295<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                               | 09/24/2019                             | \$1,000.00                                                | \$1,000.00             |
| 4. SUBTOTAL (this page)                                                                                                                                                                                           |                                        | \$3,300.00                                                | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                                                                            |                                        |                                                           | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                                                                       |                                        |                                                           |                        |
| SUBTOTAL (this page) <u>\$1,000.00</u>                                                                                                                                                                            |                                        | TOTAL (complete only on last page of this schedule) _____ |                        |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor                                                                                                                                                                      | 2. Contributions this Reporting Period |                                                           | 3. Total this Election |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|-----------------------------------------------------------|------------------------|
|                                                                                                                                                                                                         | a. Date(s)                             | b. Amount(s)                                              |                        |
| LA OPAC LA OPTOMETRY PAC<br>911 Tech Drive<br>Ruston, LA 71270<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                | 10/22/2019                             | \$500.00                                                  | \$500.00               |
| LOUISIANA RESTAURANT ASSOCIATES<br>HOSPITALITY PAC<br>2700 N Arnoult Rd<br>Metairie, LA 70002<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/22/2019                             | \$500.00                                                  | \$2,500.00             |
| DAVID MARAIST, JR<br>155 Hospital Drive<br>Lafayette, LA 70503<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                           | 10/04/2019                             | \$200.00                                                  | \$200.00               |
| MARGINY CAPITAL SERVICES LLC<br>909 Poydras St<br>Suite 2230<br>New Orleans, LA 70112<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                    | 10/11/2019                             | \$500.00                                                  | \$500.00               |
| NEW ORLEANS HOSPITALITY COALITION PAC<br>2020 Saint Charles Ave<br>New Orleans, LA 70130<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>      | 10/22/2019                             | \$250.00                                                  | \$250.00               |
| OIL & GAS MARKET SOLUTIONS, LLC<br>105 Hazelnut Drive<br>Lafayette, LA 70508<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                             | 10/02/2019                             | \$200.00                                                  | \$900.00               |
| 4. SUBTOTAL (this page)                                                                                                                                                                                 |                                        | \$2,150.00                                                | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                                                                  |                                        |                                                           | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                                                             |                                        |                                                           |                        |
| SUBTOTAL (this page) <u>\$1,250.00</u>                                                                                                                                                                  |                                        | TOTAL (complete only on last page of this schedule) _____ |                        |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor                                                                                                                                               | 2. Contributions this Reporting Period |                   | 3. Total this Election                              |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|-------------------|-----------------------------------------------------|
|                                                                                                                                                                                  | a. Date(s)                             | b. Amount(s)      |                                                     |
| <b>ADRIAN ORTLIEB</b><br>111 Girard Park Drive<br>#1<br>Lafayette, LA 70503<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>       | 10/02/2019                             | \$50.00           | \$50.00                                             |
| <b>FERNAND J PRIVAT JR</b><br>3810 W Congress<br>Lafayette, LA 70506<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>              | 10/11/2019                             | \$500.00          | \$750.00                                            |
| <b>BARTON ROMERO</b><br>P O Box 12210<br>New Iberia, LA 70562<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                     | 10/02/2019                             | \$250.00          | \$250.00                                            |
| <b>ROUSE'S ENTERPRISES LLC</b><br>P O Box 5358<br>Thibodaux, LA 70302<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>             | 10/04/2019                             | \$500.00          | \$500.00                                            |
| <b>KIM W SMITH</b><br>205 Ambergris Lane<br>Lafayette, LA 70508<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                   | 10/02/2019                             | \$200.00          | \$200.00                                            |
| <b>TERRY R WOFFORD INSURANCE AGENCY</b><br>2200 W Congress<br>Lafayette, LA 70506<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/04/2019                             | \$250.00          | \$250.00                                            |
| <b>4. SUBTOTAL (this page)</b>                                                                                                                                                   |                                        | <b>\$1,750.00</b> | N/A                                                 |
| <b>5. TOTAL (complete only on last page of this schedule)</b>                                                                                                                    |                                        |                   | N/A                                                 |
| <b>6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:</b>                                                                                                                               |                                        |                   |                                                     |
| SUBTOTAL (this page)                                                                                                                                                             |                                        | <b>\$0.00</b>     | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor                                                                                                                          | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                             | a. Date(s)                             | b. Amount(s) |                                                     |
| <b>WASTE MANAGEMENT</b><br>P O Box 3027<br>Houston, TX 77253<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/11/2019                             | \$250.00     | \$250.00                                            |
| 4. SUBTOTAL (this page)                                                                                                                                     |                                        | \$250.00     | N/A                                                 |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                      |                                        | \$ 15,900.00 | N/A                                                 |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                 |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                        |                                        | \$0.00       | TOTAL (complete only on last page of this schedule) |
|                                                                                                                                                             |                                        |              | \$ 2,750.00                                         |

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## SCHEDULE C: DEBTS & OBLIGATIONS (OTHER THAN LOANS)

  X   DEBTS OWED BY THE CAMPAIGN

           DEBTS OWED TO THE CAMPAIGN

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| 1. Name and Address of Creditor/Debtor                                                                                           | 2. Outstanding Balance Beginning This Period | 3. Amount(s) Incurred This Period (+) | 4. Payment(s) Made This Period (-) | 5. Outstanding Balance at Close of This Period |
|----------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|---------------------------------------|------------------------------------|------------------------------------------------|
| ALBERTSON'S<br>2678 Johnston St<br>Lafayette, LA 70506<br><br>Reason Debt Incurred: Supplies for event (Cent Comm)               | \$0.00                                       | \$40.07                               | \$0.00                             | \$40.07                                        |
| AMERICAN PROPERTY CASUALTY INSURANCE ASSOCIATION POLITICAL ACCOUNT<br>8700 West Bryn Mawr Avenue<br>Reason Debt Incurred: Refund | \$0.00                                       | \$500.00                              | \$0.00                             | \$500.00                                       |
| CENTANNI COMMUNICATIONS<br>309 Myrtle Place<br>Lafayette, LA 70506<br><br>Reason Debt Incurred: Strategy consulting              | \$0.00                                       | \$2,500.00                            | \$0.00                             | \$2,500.00                                     |
| CENTANNI COMMUNICATIONS<br>309 Myrtle Place<br>Lafayette, LA 70506<br><br>Reason Debt Incurred: Strategy consulting etc          | \$0.00                                       | \$2,500.00                            | \$0.00                             | \$2,500.00                                     |
| CENTRAL PIZZA<br>423 Jefferson St<br>Lafayette, LA 70501<br><br>Reason Debt Incurred: Event food (Cent Comm)                     | \$0.00                                       | \$52.06                               | \$0.00                             | \$52.06                                        |
| CHAMPAGNE'S<br>454 Heymann Blvd<br>Lafayette, LA 70503<br><br>Reason Debt Incurred: Beverages for event (Cent Comm)              | \$0.00                                       | \$185.86                              | \$0.00                             | \$185.86                                       |
| FACEBOOK ADS TEAM<br>1601 S California Ave<br>Palo Alto, CA 94304<br><br>Reason Debt Incurred: Ads (Cent Comm)                   | \$0.00                                       | \$399.99                              | \$0.00                             | \$399.99                                       |

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| 1. Name and Address of Creditor/Debtor | 2. Outstanding Balance Beginning This Period | 3. Amount(s) Incurred This Period<br>(+) | 4. Payment(s) Made This Period<br>(-) | 5. Outstanding Balance at Close of This Period |
|----------------------------------------|----------------------------------------------|------------------------------------------|---------------------------------------|------------------------------------------------|
|----------------------------------------|----------------------------------------------|------------------------------------------|---------------------------------------|------------------------------------------------|

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## SCHEDULE C: DEBTS & OBLIGATIONS (OTHER THAN LOANS)

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| 1. Name and Address of Creditor/Debtor                                                                                                           | 2. Outstanding Balance Beginning This Period | 3. Amount(s) Incurred This Period (+) | 4. Payment(s) Made This Period (-) | 5. Outstanding Balance at Close of This Period |
|--------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|---------------------------------------|------------------------------------|------------------------------------------------|
| FACEBOOK ADS TEAM<br>1601 S California Ave<br>Palo Alto, CA 94304<br><br>Reason Debt Incurred: Ads (Cent Comm)                                   | \$0.00                                       | \$51.22                               | \$0.00                             | \$51.22                                        |
| GOING, SEBASTIEN, FISHER & LEBOUF<br>2811 South Union St<br>Opelousas, LA 70570<br><br>Reason Debt Incurred: Campaign finance reporting services | \$0.00                                       | \$1,012.50                            | \$0.00                             | \$1,012.50                                     |
| IIABL-PAC INDEPENDENT INSURANCE AGENTS & BROKERS OF LA<br>18153 E Petroleum Dr<br>Baton Rouge, LA 70809<br>Reason Debt Incurred: Refund          | \$0.00                                       | \$1,000.00                            | \$0.00                             | \$1,000.00                                     |
| IMPRESSIONS PDM<br>P O Box 316<br>Breaux Bridge, LA 70517<br><br>Reason Debt Incurred: Pushcards                                                 | \$0.00                                       | \$421.37                              | \$0.00                             | \$421.37                                       |
| JUDICE INN<br>3134 Johnston Street<br>Lafayette, LA 70503<br><br>Reason Debt Incurred: Food for event (Cent Comm)                                | \$0.00                                       | \$126.14                              | \$0.00                             | \$126.14                                       |
| KELLER'S BAKERY<br>1012 Jefferson St<br>Lafayette, LA 70501<br><br>Reason Debt Incurred: Food for event (Cent Comm)                              | \$0.00                                       | \$37.80                               | \$0.00                             | \$37.80                                        |
| LA OPAC LA OPTOMETRY PAC<br>911 Tech Drive<br>Ruston, LA 71270<br><br>Reason Debt Incurred: Refund                                               | \$0.00                                       | \$500.00                              | \$0.00                             | \$500.00                                       |

## SCHEDULE C: DEBTS & OBLIGATIONS (OTHER THAN LOANS)

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| 1. Name and Address of Creditor/Debtor | 2. Outstanding Balance Beginning This Period | 3. Amount(s) Incurred This Period<br>(+) | 4. Payment(s) Made This Period<br>(-) | 5. Outstanding Balance at Close of This Period |
|----------------------------------------|----------------------------------------------|------------------------------------------|---------------------------------------|------------------------------------------------|
|----------------------------------------|----------------------------------------------|------------------------------------------|---------------------------------------|------------------------------------------------|

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## SCHEDULE C: DEBTS & OBLIGATIONS (OTHER THAN LOANS)

  X   DEBTS OWED BY THE CAMPAIGN

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| 1. Name and Address of Creditor/Debtor                                                                                        | 2. Outstanding Balance Beginning This Period | 3. Amount(s) Incurred This Period (+) | 4. Payment(s) Made This Period (-) | 5. Outstanding Balance at Close of This Period |
|-------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|---------------------------------------|------------------------------------|------------------------------------------------|
| LOUISIANA RESTAURANT ASSOCIATES<br>HOSPITALITY PAC<br>2700 N Arnoult Rd<br>Metairie, LA 70002<br>Reason Debt Incurred: Refund | \$0.00                                       | \$500.00                              | \$0.00                             | \$500.00                                       |
| MAKEMADE, LLC<br>522 Tolson Road<br>Lafayette, LA 70508<br><br>Reason Debt Incurred: Graphic design                           | \$0.00                                       | \$180.00                              | \$0.00                             | \$180.00                                       |
| ROUSES<br>601 Bertrand<br>Lafayette, LA 70506<br><br>Reason Debt Incurred: Food for event (Cent Comm)                         | \$0.00                                       | \$208.71                              | \$0.00                             | \$208.71                                       |

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## SCHEDULE C: DEBTS & OBLIGATIONS (OTHER THAN LOANS)

\_\_\_\_ DEBTS OWED BY THE CAMPAIGN

\_\_\_\_ X DEBTS OWED TO THE CAMPAIGN

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| 1. Name and Address of Creditor/Debtor                                                                       | 2. Outstanding Balance Beginning This Period | 3. Amount(s) Incurred This Period<br>(+) | 4. Payment(s) Made This Period<br>(-) | 5. Outstanding Balance at Close of This Period |
|--------------------------------------------------------------------------------------------------------------|----------------------------------------------|------------------------------------------|---------------------------------------|------------------------------------------------|
| COUSSAN PAC<br>P O Box 52001<br>Lafayette, LA 70505<br><br>Reason Debt Incurred: Golf Tournament Costs Reimb | \$0.00                                       | \$8,668.19                               | \$0.00                                | \$8,668.19                                     |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                                                         | 2. Expenditures this Reporting Period |                                                           |              |
|----------------------------------------------------------------------------------------------------------|---------------------------------------|-----------------------------------------------------------|--------------|
|                                                                                                          | a. Date(s)                            | b. Purpose(s)                                             | c. Amount(s) |
| ALL STAR SIGNS AND SPECIALTIES<br>1535 Verot School Road<br>Lafayette, LA 70503                          | 09/25/2019                            | Shirts                                                    | \$ 1,437.98  |
| ALL STAR SIGNS AND SPECIALTIES<br>1535 Verot School Road<br>Lafayette, LA 70503                          | 10/02/2019                            | Shirts                                                    | \$ 1,437.97  |
| ALL STAR SIGNS AND SPECIALTIES<br>1535 Verot School Road<br>Lafayette, LA 70503                          | 10/23/2019                            | Shirts                                                    | \$ 1,161.15  |
| ANIMAL RESCUE FOUNDATION OF LA<br>P O Box 53501<br>151 Domengeaux St Breau Bridge<br>Lafayette, LA 70501 | 10/04/2019                            | Charity event sponsor                                     | \$ 532.07    |
| BOY SCOUTS OF AMERICA EVANGELINE AREA<br>COUNCIL<br>Sq Fatima Pack<br>2266 S College Road                | 10/21/2019                            | Popcorn Drive                                             | \$ 30.00     |
| CAPITAL TIGER PAC<br>312 Central Ave<br>Houma, LA 70364                                                  | 09/23/2019                            | Contribution                                              | \$ 250.00    |
| COMMUNITY FOUNDATION OF ACADIANA<br>1035 Camellia Blvd<br>Suite 100<br>Lafayette, LA 70508               | 09/27/2019                            | Contribution Hayes Alleman<br>Memorial Tournament Sponsor | \$ 275.00    |
| COMMUNITY FOUNDATION OF ACADIANA<br>1035 Camellia Blvd<br>Suite 100<br>Lafayette, LA 70508               | 10/04/2019                            | Event Sponsorship                                         | \$ 500.00    |
| 3. SUBTOTAL (optional)                                                                                   |                                       |                                                           | \$5,624.17   |
| 4. TOTAL (optional - complete only on last page of this schedule)                                        |                                       |                                                           |              |

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## SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient                                              | 2. Expenditures this Reporting Period |                           |              |
|-------------------------------------------------------------------------------|---------------------------------------|---------------------------|--------------|
|                                                                               | a. Date(s)                            | b. Purpose(s)             | c. Amount(s) |
| DONORS CHOOSE<br>134 W 37th Street<br>11th FL<br>New York, NY 10018           | 10/09/2019                            | Donation                  | \$ 100.00    |
| EXXON JIFFY MART<br>1339 SE Evangeline Thruway<br>Lafayette, LA 70501         | 10/03/2019                            | Beverages for event       | \$ 217.71    |
| GRACE GIRLS HOME<br>4420 Jackson Rd<br>Suite 102<br>Ann Arbor, MI 48103       | 10/21/2019                            | Donation                  | \$ 500.00    |
| KATE BAILEY LABUE CAMPAIGN<br>900 St Mary Blvd<br>Lafayette, LA 70503         | 10/14/2019                            | Contribution              | \$ 500.00    |
| POUPART'S BAKERY<br>1902 Pinhook Rd<br>Lafayette, LA 70508                    | 10/18/2019                            | Pastries for event/mtg    | \$ 110.30    |
| REPUBLICAN PARTY OF LAFAYETTE PARISH<br>606 Lee Avenue<br>Lafayette, LA 70501 | 10/07/2019                            | Event Sponsorship         | \$ 500.00    |
| ALBERTSON'S<br>2678 Johnston St<br>Lafayette, LA 70506                        | 10/21/2019                            | Supplies, food, beverages | \$ 88.03     |
| ANEDOT<br>5555 Hilton Ave<br>Suite 106<br>Baton Rouge, LA 70808               | 09/26/2019                            | Transaction fee           | \$ 19.80     |
| 3. SUBTOTAL (optional)                                                        |                                       |                           | \$2,035.84   |
| 4. TOTAL (optional - complete only on last page of this schedule)             |                                       |                           |              |

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## SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient                                                | 2. Expenditures this Reporting Period |                                     |              |
|---------------------------------------------------------------------------------|---------------------------------------|-------------------------------------|--------------|
|                                                                                 | a. Date(s)                            | b. Purpose(s)                       | c. Amount(s) |
| ANEDOT<br>5555 Hilton Ave<br>Suite 106<br>Baton Rouge, LA 70808                 | 10/07/2019                            | Transaction fees                    | \$ 8.40      |
| ANEDOT<br>5555 Hilton Ave<br>Suite 106<br>Baton Rouge, LA 70808                 | 10/11/2019                            | Transaction fees                    | \$ 24.60     |
| CHAMPAGNE'S<br>454 Heymann Blvd<br>Lafayette, LA 70503                          | 10/02/2019                            | Supplies, food, beverages           | \$ 113.30    |
| COMIT DEVELOPERS<br>116 Toledo Dr<br>Lafayette, LA 70506                        | 10/09/2019                            | Webhosting                          | \$ 100.00    |
| DESORMEAUX GROUP LLC<br>PO Box 746<br>Abbeville, LA 70510                       | 10/15/2019                            | Consulting retainer and commission  | \$ 3,005.65  |
| FACEBOOK ADS TEAM<br>1601 S California Ave<br>Palo Alto, CA 94304               | 10/10/2019                            | Advertising                         | \$ 60.00     |
| GOING, SEBASTIEN, FISHER & LEBOUF<br>2811 South Union St<br>Opelousas, LA 70570 | 10/08/2019                            | Campaign finance reporting services | \$ 1,829.00  |
| HANCOCK WHITNEY<br>1301 Camellia Blvd<br>Lafayette, LA 70508                    | 09/30/2019                            | Bank account fee                    | \$ 3.00      |
| 3. SUBTOTAL (optional)                                                          |                                       |                                     | \$5,143.95   |
| 4. TOTAL (optional - complete only on last page of this schedule)               |                                       |                                     |              |

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## SCHEDULE E-1: EXPENDITURES

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| 1. Name and Address of Recipient                                              | 2. Expenditures this Reporting Period |                           |              |
|-------------------------------------------------------------------------------|---------------------------------------|---------------------------|--------------|
|                                                                               | a. Date(s)                            | b. Purpose(s)             | c. Amount(s) |
| LA UNITED PAC<br>1400 Ryan St<br>Lake Charles, LA 70601                       | 09/26/2019                            | Donation                  | \$ 250.00    |
| LOUISIANA OIL & GAS ASSOCIATION LOGA<br>P O Box 4069<br>Baton Rouge, LA 70821 | 09/24/2019                            | Event attendance          | \$ 30.00     |
| LOWRY'S PRINTING & COPYING<br>2004 West Pinhook Road<br>Lafayette, LA 70508   | 10/22/2019                            | Invitations               | \$ 284.14    |
| MARCELLO'S WINE MARKET<br>2800 Johnston St<br>Lafayette, LA 70503             | 10/01/2019                            | Tournament prizes         | \$ 394.64    |
| SLADE NORFLEET<br>400 W Brentwood Blvd Apt 25<br>Lafayette, LA 70506          | 09/28/2019                            | Labor                     | \$ 1,000.27  |
| SLADE NORFLEET<br>400 W Brentwood Blvd Apt 25<br>Lafayette, LA 70506          | 10/21/2019                            | Labor                     | \$ 1,000.00  |
| OAKBOURNE COUNTRY CLUB INC<br>3700 E Simcoe St<br>Lafayette, LA 70501         | 10/17/2019                            | Tournament costs          | \$ 7,658.40  |
| RENAISSANCE MARKET & BRASSERIE<br>902 Harding Street<br>Lafayette, LA 70503   | 10/01/2019                            | Campaign strategy meeting | \$ 54.49     |
| 3. SUBTOTAL (optional)                                                        |                                       |                           | \$10,671.94  |
| 4. TOTAL (optional - complete only on last page of this schedule)             |                                       |                           |              |

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| 1. Name and Address of Recipient                                  | 2. Expenditures this Reporting Period |                                                 |              |
|-------------------------------------------------------------------|---------------------------------------|-------------------------------------------------|--------------|
|                                                                   | a. Date(s)                            | b. Purpose(s)                                   | c. Amount(s) |
| THE POLITICAL FIRM<br>5555 Hilton Ave<br>Baton Rouge, LA 70808    | 10/16/2019                            | Consulting and Mailouts                         | \$ 9,009.92  |
| THE POLITICAL FIRM<br>5555 Hilton Ave<br>Baton Rouge, LA 70808    | 10/04/2019                            | Consulting, advertising services<br>and mailout | \$ 4,744.96  |
| 3. SUBTOTAL (optional)                                            |                                       |                                                 | \$13,754.88  |
| 4. TOTAL (optional - complete only on last page of this schedule) |                                       |                                                 | \$ 37,230.78 |

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