

# CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

JEAN-PAUL COUSSAN  
113 Bernice Ave.  
Lafayette, LA 70503

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

State Representative  
Lafayette  
45

OFFICE USE ONLY

Report Number: 96638

Date Filed: 2/17/2021

Report Includes Schedules:

Schedule A-1  
Schedule A-3  
Schedule C  
Schedule E-1

3. Date of Primary Future

This report covers from 11/6/2019 through 12/31/2019

4. Type of Report:

|                                                     |                                                              |
|-----------------------------------------------------|--------------------------------------------------------------|
| <input type="checkbox"/> 180th day prior to primary | <input type="checkbox"/> 40th day after general              |
| <input type="checkbox"/> 90th day prior to primary  | <input checked="" type="checkbox"/> Annual (future election) |
| <input type="checkbox"/> 30th day prior to primary  | <input type="checkbox"/> Supplemental (past election)        |
| <input type="checkbox"/> 10th day prior to primary  |                                                              |
| <input type="checkbox"/> 10th day prior to general  | <input checked="" type="checkbox"/> Amendment to prior       |

5. FINAL REPORT if:

☐ Withdrawn ☐ Filed after the election AND all loans and debts paid AND no surplus funds remaining  
☐ Unopposed

6. Name and Address of Financial Institution  
(You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

HANCOCK WHITNEY BANK  
1301 Camellia Blvd  
Lafayette, LA 70508

7. Full Name and Address of Treasurer

LANCE STUTES  
P O Box 617  
Broussard, LA 70518

9. Name of Person Preparing Report **MARK P HARRIS**

Daytime Telephone **337-981-5555**

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 17th day of February, 2021.

John Foreman

Signature of Candidate/Chairperson  
(To be signed by Chairperson *only* if report by principal campaign committee)

337-281-1094

Daytime Telephone

Lance Stutes

Signature of Treasurer

337-852-0457

Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY  
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

On attached sheet

**FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY**

Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

Name and Address of **Principal Campaign Committee**

Chairperson: John Foreman

JEAN-PAUL COUSSAN CAMPAIGN COMMITTEE  
P O Box 52001  
Lafayette, LA 70505

Name and Address of **Committee's Chairman**

JOHN FOREMAN  
105 Hazelnut Drive  
Lafayette, LA 70508

## SUMMARY PAGE

| RECEIPTS                                        | This Period  |
|-------------------------------------------------|--------------|
| 1. Contributions (Schedule A-1)                 | \$ 3,251.19  |
| 2. In-kind Contributions (Schedule A-2)         | \$ 0.00      |
| 3. Campaign paraphernalia sales of \$25 or less | \$ 0.00      |
| 4. <b>TOTAL CONTRIBUTIONS</b> (Lines 1 + 2 +33) | \$ 3,251.19  |
| 5. Other Receipts (Schedule A-3)                | \$ 86,750.23 |
| 6. Loans Received (Schedule B)                  | \$ 0.00      |
| 7. Loan Repayments Received (Schedule D)        | \$ 0.00      |
| 8. <b>TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)  | \$ 90,001.42 |

| DISBURSEMENTS                                           | This Period |
|---------------------------------------------------------|-------------|
| 9. Expenditures (Schedule E-1)                          | \$ 5,216.88 |
| 10. Other Disbursements (Schedule E-2)                  | \$ 0.00     |
| 11. Loan Repayments Made (Schedule B)                   | \$ 0.00     |
| 12. Funds Loaned (Schedule D)                           | \$ 0.00     |
| 13. <b>TOTAL DISBURSEMENTS</b> (Lines 9 + 10 + 11 + 12) | \$ 5,216.88 |

| FINANCIAL SUMMARY                                                                                                                                   | Amount       |
|-----------------------------------------------------------------------------------------------------------------------------------------------------|--------------|
| 14. Funds on hand at beginning of reporting period<br>(Must equal funds on hand at close from last report or -0- if first report for this election) | \$ 0.00      |
| 15. <i>Plus</i> total receipts this period<br>(Line 8 above)                                                                                        | \$ 90,001.42 |
| 16. <i>Less</i> total disbursements this period<br>(Line 13 above)                                                                                  | \$ 5,216.88  |
| 17. <i>Less</i> in-kind contributions<br>(Line 2 above)                                                                                             | \$ 0.00      |
| 18. Funds on hand at close of reporting period                                                                                                      | \$ 84,784.54 |

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## SUMMARY PAGE (continued)

| INVESTMENTS                                                                                                                                                          | Amount  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments ( <i>i.e.</i> , savings accounts, CD's, money market funds, etc.) | \$ 0.00 |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments                                                                       | \$ 0.00 |

| SPECIAL TRANSACTIONS - for the reporting period                                                                                                                                          | Amount      |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|
| 21. Candidate's personal funds<br>(Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)                                     | \$ 0.00     |
| 22. Contributions received from political committees<br>(From Schedules A-1 and A-2)                                                                                                     | \$ 1,501.19 |
| 23. All proceeds from the sale of tickets to fundraising events<br>(Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.)                      | \$ 0.00     |
| 24. Proceeds from the sale of campaign paraphernalia<br>(Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.) | \$ 0.00     |
| 25. Expenditures from petty cash fund<br>(Must also be reported on Schedule E-1.)                                                                                                        | \$ 0.00     |

| SPECIAL TRANSACTIONS - total for the election                                                                                                                            | This Election |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|
| 26. Total amount of contributions received from political committees for both the primary and general elections combined since the first report filed for this election. | \$ 1,501.19   |

## NOTICE

The personal use of campaign funds is prohibited.\* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

\*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                                                                                                                         | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                                                                                            | a. Date(s)                             | b. Amount(s) |                                                     |
| AGRIPAC<br>P O Box 95004<br>Baton Rouge, LA 70895<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                                                | 11/06/2019                             | \$501.19     | \$501.19                                            |
| CENTERPOINT ENERGY INC PAC<br>P O Box 4567<br>Houston, TX 77210<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                                  | 11/20/2019                             | \$250.00     | \$250.00                                            |
| CHARIERE LNG O&M SERVICES LLC<br>700 Milam Street<br>Houston, TX 77002<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                                      | 12/31/2019                             | \$250.00     | \$250.00                                            |
| EXXON MOBIL CORPORATION<br>POBox 2519 Houston POBox 7659 Spring TX<br>P O Box 551 Baton Rouge LA 70821<br>Houston, TX 77252<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 12/12/2019                             | \$1,000.00   | \$1,000.00                                          |
| GARRET GRAVES FOR CONGRESS<br>138 Conant Street<br>2nd Floor<br>Beverly, MA 01915<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                           | 11/18/2019                             | \$250.00     | \$250.00                                            |
| GENENPAC<br>1 DNA Way<br>San Francisco, CA 94080<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                                                 | 11/20/2019                             | \$250.00     | \$250.00                                            |
| 4. SUBTOTAL (this page)                                                                                                                                                                                                    |                                        | \$2,501.19   | N/A                                                 |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                                                                                     |                                        |              | N/A                                                 |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                                                                                |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                                                                                       |                                        | \$1,001.19   | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                                                   | 2. Contributions this Reporting Period |                 | 3. Total this Election                                                 |
|------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|-----------------|------------------------------------------------------------------------|
|                                                                                                                                                      | a. Date(s)                             | b. Amount(s)    |                                                                        |
| LOUISIANA CHIROPRACTIC PAC<br>10636 Timberlake Ave.<br>Baton Rouge, LA 70810<br><br>POLITICAL COMMITTEE? <u>  X  </u> PARTY COMMITTEE? <u>      </u> | 11/20/2019                             | \$500.00        | \$500.00                                                               |
| SPRINT<br>P O Box 63670<br>Phoenix, AZ 85082<br><br>POLITICAL COMMITTEE? <u>      </u> PARTY COMMITTEE? <u>      </u>                                | 12/12/2019                             | \$250.00        | \$250.00                                                               |
| 4. SUBTOTAL (this page)                                                                                                                              |                                        | \$750.00        | N/A                                                                    |
| 5. TOTAL (complete only on last page of this schedule)                                                                                               |                                        | \$ 3,251.19     | N/A                                                                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                          |                                        |                 |                                                                        |
| SUBTOTAL (this page)                                                                                                                                 |                                        | <u>\$500.00</u> | TOTAL (complete only on last page of this schedule) <u>\$ 1,501.19</u> |

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## SCHEDULE A-3: OTHER RECEIPTS

This schedule is used to report those receipts that are not "contributions"; that is, monies paid to the campaign that are not given for the purpose of supporting, opposing or otherwise influencing the nomination or election of a candidate to public office. Examples include interest or investment income. Receipts should be reported on this schedule only if they have not been reported elsewhere in this report. The explanation of the receipt should state the reason the payment was made to the campaign.

| 1. Name and Address of Source                                                          | 2. Date(s) | 3. Explanation(s)                                              | 4. Amount(s) |
|----------------------------------------------------------------------------------------|------------|----------------------------------------------------------------|--------------|
| JEAN PAUL COUSSAN "PAST" CAMPAIGN<br>COMMITTEE<br>P O Box 52001<br>Lafayette, LA 70505 | 11/22/2019 | Transfer from "Old" / Supplemental<br>Report for Past Election | \$86,750.23  |
| 5. Total OTHER RECEIPTS during this reporting period                                   |            |                                                                | \$ 86,750.23 |

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## SCHEDULE C: DEBTS & OBLIGATIONS (OTHER THAN LOANS)

  X   DEBTS OWED BY THE CAMPAIGN

           DEBTS OWED TO THE CAMPAIGN

Use this schedule to report *either* debts owed by the campaign *or* debts owed to the campaign, checking the appropriate line above. If the campaign has experienced both types of debts, then copy this page and report them separately. Never combine debts owed by and debts owed to on the same page. Debts should be reported on this schedule until repaid. When repayments are made by the campaign, a corresponding entry should be made on SCHEDULE E-1: GENERAL EXPENDITURES. When repayments are received by the campaign, a corresponding entry should be made on SCHEDULE A-3: OTHER RECEIPTS.

| 1. Name and Address of Creditor/Debtor                                                                                                           | 2. Outstanding Balance Beginning This Period | 3. Amount(s) Incurred This Period (+) | 4. Payment(s) Made This Period (-) | 5. Outstanding Balance at Close of This Period |
|--------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|---------------------------------------|------------------------------------|------------------------------------------------|
| GOING, SEBASTIEN, FISHER & LEBOUF<br>2811 South Union St<br>Opelousas, LA 70570<br><br>Reason Debt Incurred: Campaign finance reporting services | \$0.00                                       | \$794.00                              | \$0.00                             | \$794.00                                       |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                                      | 2. Expenditures this Reporting Period |                                                     |              |
|---------------------------------------------------------------------------------------|---------------------------------------|-----------------------------------------------------|--------------|
|                                                                                       | a. Date(s)                            | b. Purpose(s)                                       | c. Amount(s) |
| COMIT DEVELOPERS<br>116 Toledo Dr<br>Lafayette, LA 70506                              | 11/12/2019                            | Webhosting                                          | \$ 100.00    |
| COMIT DEVELOPERS<br>116 Toledo Dr<br>Lafayette, LA 70506                              | 12/09/2019                            | Webhosting                                          | \$ 100.00    |
| FBFUNDRAISER STRIPES.COM GUZ REZENDE<br>409 Lee Ave<br>Suite 3<br>Lafayette, LA 70501 | 11/25/2019                            | Donation (cancer event)                             | \$ 100.00    |
| HANCOCK WHITNEY BANK<br>1301 Camellia Blvd<br>Lafayette, LA 70508                     | 11/29/2019                            | Bank service charge                                 | \$ 3.00      |
| HANCOCK WHITNEY BANK<br>1301 Camellia Blvd<br>Lafayette, LA 70508                     | 12/31/2019                            | Bank service charge                                 | \$ 3.00      |
| LA OPEN GOLF TOURNAMENT<br>124 Heymann Blvd<br>Suite 202<br>Lafayette, LA 70503       | 12/09/2019                            | Event sponsor                                       | \$ 200.00    |
| MARCELLO'S WINE MARKET<br>2800 Johnston St<br>Lafayette, LA 70503                     | 11/19/2019                            | Refreshments for event hosting<br>local legislators | \$ 240.88    |
| STR ONE<br>9018 Jefferson Hwy<br>Baton Rouge, LA 70809                                | 11/22/2019                            | Rent in BR                                          | \$ 3,770.00  |
| 3. SUBTOTAL (optional)                                                                |                                       |                                                     | \$4,516.88   |
| 4. TOTAL (optional - complete only on last page of this schedule)                     |                                       |                                                     |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                        | 2. Expenditures this Reporting Period |               |              |
|-------------------------------------------------------------------------|---------------------------------------|---------------|--------------|
|                                                                         | a. Date(s)                            | b. Purpose(s) | c. Amount(s) |
| TECHE CENTER FOR THE ARTS<br>210 E Bridge St<br>Breaux Bridge, LA 70517 | 11/15/2019                            | Donation      | \$ 700.00    |
| 3. SUBTOTAL (optional)                                                  |                                       |               | \$700.00     |
| 4. TOTAL (optional - complete only on last page of this schedule)       |                                       |               | \$ 5,216.88  |

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