

# CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

ROBERT MURRELL  
6334 Canal Blvd  
New Orleans, LA 70124

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

City Councilmember  
Orleans / New Orleans  
A

OFFICE USE ONLY

Report Number: 99408

Date Filed: 10/30/2021

Report Includes Schedules:

Schedule A-1  
Schedule A-2  
Schedule E-1

3. Date of Primary 11/13/2021

This report covers from 10/5/2021 through 10/24/2021

4. Type of Report:

\_\_\_\_\_ 180th day prior to primary \_\_\_\_\_ 40th day after general  
\_\_\_\_\_ 90th day prior to primary \_\_\_\_\_ Annual (future election)  
\_\_\_\_\_ 30th day prior to primary \_\_\_\_\_ Supplemental (past election)  
 X  10th day prior to primary  
\_\_\_\_\_ 10th day prior to general \_\_\_\_\_ Amendment to prior

5. FINAL REPORT if:

\_\_\_\_\_ Withdrawn \_\_\_\_\_ Filed after the election AND all loans and debts paid  
AND no surplus funds remaining  
\_\_\_\_\_ Unopposed

6. Name and Address of Financial Institution  
(You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

GULF COAST BANK AND TRUST  
848 HARRISON AVE  
NEW ORLEANS, LA 70124

7. Full Name and Address of Treasurer

9. Name of Person Preparing Report

ROBERT MURRELL

Daytime Telephone 504.417.4121

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 30th day of October, 2021.

Robert Murrell

Signature of Candidate/Chairperson  
(To be signed by Chairperson only if report by principal campaign committee)

504.417.4121

Daytime Telephone

Signature of Treasurer

Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

## SUMMARY PAGE

| RECEIPTS                                              | This Period |
|-------------------------------------------------------|-------------|
| 1. Contributions (Schedule A-1)                       | \$ 737.01   |
| 2. In-kind Contributions (Schedule A-2)               | \$ 355.77   |
| 3a. Campaign paraphernalia sales of \$25 or less      | \$ 0.00     |
| 3b. Raffle Ticket Sales of \$25 or less               | \$ 0.00     |
| 4. <b>TOTAL CONTRIBUTIONS</b> (Lines 1 + 2 +33a + 3b) | \$ 1,092.78 |
| 5. Other Receipts (Schedule A-3)                      | \$ 0.00     |
| 6. Loans Received (Schedule B)                        | \$ 0.00     |
| 7. Loan Repayments Received (Schedule D)              | \$ 0.00     |
| 8. <b>TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)        | \$ 1,092.78 |

| DISBURSEMENTS                                           | This Period |
|---------------------------------------------------------|-------------|
| 9. Expenditures (Schedule E-1)                          | \$ 1,525.82 |
| 10. Other Disbursements (Schedule E-2)                  | \$ 0.00     |
| 11. Loan Repayments Made (Schedule B)                   | \$ 0.00     |
| 12. Funds Loaned (Schedule D)                           | \$ 0.00     |
| 13. <b>TOTAL DISBURSEMENTS</b> (Lines 9 + 10 + 11 + 12) | \$ 1,525.82 |

| FINANCIAL SUMMARY                                                                                                                                   | Amount      |
|-----------------------------------------------------------------------------------------------------------------------------------------------------|-------------|
| 14. Funds on hand at beginning of reporting period<br>(Must equal funds on hand at close from last report or -0- if first report for this election) | \$ 2,204.15 |
| 15. <i>Plus</i> total receipts this period<br>(Line 8 above)                                                                                        | \$ 1,092.78 |
| 16. <i>Less</i> total disbursements this period<br>(Line 13 above)                                                                                  | \$ 1,525.82 |
| 17. <i>Less</i> in-kind contributions<br>(Line 2 above)                                                                                             | \$ 355.77   |
| 18. Funds on hand at close of reporting period                                                                                                      | \$ 1,415.34 |

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## SUMMARY PAGE (continued)

| INVESTMENTS                                                                                                                                                          | Amount  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments ( <i>i.e.</i> , savings accounts, CD's, money market funds, etc.) | \$ 0.00 |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments                                                                       | \$ 0.00 |

| SPECIAL TRANSACTIONS - for the reporting period                                                                                                                     | Amount    |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| 21. Candidate's personal funds<br>(Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)                | \$ 355.77 |
| 22. Contributions received from political committees<br>(From Schedules A-1 and A-2)                                                                                | \$ 0.00   |
| 23. All proceeds from the sale of tickets to fundraising events<br>(Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.) | \$ 0.00   |
| 24a. Proceeds from the sale of campaign paraphernalia<br>(Total receipts from the sale of campaign paraphernalia reported on Schedule A-1 and line 3a, above.)      | \$ 0.00   |
| 24b. Proceeds from the sale of raffle tickets<br>(Total receipts from the sale of raffle tickets reported on Schedule A-1 and line 3b above.)                       | \$ 0.00   |
| 25. Expenditures from petty cash fund<br>(Must also be reported on Schedule E-1.)                                                                                   | \$ 0.00   |

| SPECIAL TRANSACTIONS - total for the election                                                                                                                            | This Election |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|
| 26. Total amount of contributions received from political committees for both the primary and general elections combined since the first report filed for this election. | \$ 0.00       |

## NOTICE

The personal use of campaign funds is prohibited.\* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

\*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                                                        | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                           | a. Date(s)                             | b. Amount(s) |                                                     |
| RYAN ABSHIRE<br>2605 Darlene St<br>Sulphur, LA 70663<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>       | 10/23/2021                             | \$10.00      | \$10.00                                             |
| MARK ALLAIN<br>951 Navarre Avenue<br>New Orleans, LA 70124<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/05/2021                             | \$21.00      | \$21.00                                             |
| CHRIS AYTON<br>3428 Dauphine St<br>New Orleans, LA 70117<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>   | 10/09/2021                             | \$50.00      | \$350.00                                            |
| VERN BAXTER<br>932 Wilson Drive<br>New Orleans, LA 70119<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>   | 10/11/2021                             | \$100.00     | \$400.00                                            |
| LUCY BLUMBERG<br>3354 Dumaine St<br>New Orleans, LA 70119<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>  | 10/20/2021                             | \$10.00      | \$48.00                                             |
| JAMIE CLARK<br>4812 Cleveland Ave<br>New Orleans, LA 70119<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/19/2021                             | \$13.00      | \$130.00                                            |
| 4. SUBTOTAL (this page)                                                                                                                                   |                                        | \$204.00     | N/A                                                 |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                    |                                        |              | N/A                                                 |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                               |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                      |                                        | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                                                                   | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-----------------------------------------------------|
|                                                                                                                                                                      | a. Date(s)                             | b. Amount(s) |                                                     |
| DIONNE D'MELLO<br>836 Weiblen Place<br>New Orleans, LA 70124<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>          | 10/18/2021                             | \$10.00      | \$10.00                                             |
| ROMY LACOUR<br>1904 Vance Avenue<br>Alexandria, LA 71301<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>              | 10/09/2021                             | \$13.00      | \$13.00                                             |
| TIM MURRELL<br>239 14th Street<br>New Orleans, LA 70124<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>               | 10/19/2021                             | \$25.00      | \$675.00                                            |
| TIM MURRELL<br>239 14th Street<br>New Orleans, LA 70124<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>               | 10/17/2021                             | \$50.00      | \$650.00                                            |
| DESIREE ONTIVEROS<br>1000 Bourbon St<br>#226<br>New Orleans, LA 70116<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/06/2021                             | \$50.00      | \$150.00                                            |
| SARA ORTON<br>422 State St<br>New Orleans, LA 70118<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                   | 10/05/2021                             | \$50.01      | \$50.01                                             |
| 4. SUBTOTAL (this page)                                                                                                                                              |                                        | \$198.01     | N/A                                                 |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                               |                                        |              | N/A                                                 |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                          |                                        |              |                                                     |
| SUBTOTAL (this page)                                                                                                                                                 |                                        | \$0.00       | TOTAL (complete only on last page of this schedule) |

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor                                                                                                                             | 2. Contributions this Reporting Period |              | 3. Total this Election                                      |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|-------------------------------------------------------------|
|                                                                                                                                                                | a. Date(s)                             | b. Amount(s) |                                                             |
| SYDNA PETERSON<br>6334 Canal Boulevard<br>New Orleans, LA 70124<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 10/20/2021                             | \$100.00     | \$1,000.00                                                  |
| DOROTHY TAYLOR<br>4130 St. Peter St<br>New Orleans, LA 70119<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>    | 10/05/2021                             | \$200.00     | \$650.00                                                    |
| MICHELLE TRUMPS<br>201 Natchez Pl<br>Mandeville, LA 70471<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>       | 10/14/2021                             | \$35.00      | \$348.03                                                    |
| 4. SUBTOTAL (this page)                                                                                                                                        |                                        | \$335.00     | N/A                                                         |
| 5. TOTAL (complete only on last page of this schedule)                                                                                                         |                                        | \$ 737.01    | N/A                                                         |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                                                                                                                    |                                        |              |                                                             |
| SUBTOTAL (this page)                                                                                                                                           |                                        | \$0.00       | TOTAL (complete only on last page of this schedule) \$ 0.00 |

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## SCHEDULE A-2: IN-KIND CONTRIBUTIONS

The following information must be provided for all in-kind contributions to your campaign having a monetary value in excess of \$25. In-kind contributions include the donation of tangible property, the use of tangible property, or the services of employees paid by a person other than the candidate or his business. In Column 1, check if the in-kind contributor is a political committee or a party committee. Any in-kind contributions a candidate makes to his own campaign must be reported here. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of In-Kind Contributor                                                                          | 2. In-Kind Contributions this Reporting Period |            |                                                     | 3. Total this Election |
|---------------------------------------------------------------------------------------------------------------------|------------------------------------------------|------------|-----------------------------------------------------|------------------------|
|                                                                                                                     | a. Description(s)                              | b. Date(s) | c. Amount(s)                                        |                        |
| ROBERT MURRELL<br>6334 Canal Blvd<br>New Orleans, LA 70124<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | "Go Vote"<br>Postcards                         | 10/17/2021 | \$355.77                                            | \$644.79               |
| 4. SUBTOTAL (this page)                                                                                             |                                                |            | \$355.77                                            | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)                                                              |                                                |            | \$ 355.77                                           | N/A                    |
| 6. IN-KIND CONTRIBUTIONS FROM POLITICAL COMMITTEES                                                                  |                                                |            |                                                     |                        |
| SUBTOTAL (this page)                                                                                                |                                                | \$0.00     | TOTAL (complete only on last page of this schedule) |                        |
|                                                                                                                     |                                                |            | \$ 0.00                                             |                        |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                                    | 2. Expenditures this Reporting Period |                                    |              |
|-------------------------------------------------------------------------------------|---------------------------------------|------------------------------------|--------------|
|                                                                                     | a. Date(s)                            | b. Purpose(s)                      | c. Amount(s) |
| ACTBLUE<br>366 Summer Street<br>Somerville, MA 02144                                | 10/14/2021                            | Service Charges - Online Donations | \$ 18.56     |
| BIG EASY MAGAZINE<br>8326 Spruce Street<br>New Orleans, LA 70118                    | 10/11/2021                            | Banner Advertisement               | \$ 153.00    |
| CALLFIRE INC<br>1410 2nd St, Suite 200<br>Santa Monica, CA 90401                    | 10/07/2021                            | Texting service                    | \$ 30.00     |
| FACEBOOK<br>1 Hacker Way<br>Menlo Park, CA 94025                                    | 10/14/2021                            | Boosted social media post          | \$ 15.00     |
| FACEBOOK<br>1 Hacker Way<br>Menlo Park, CA 94025                                    | 10/21/2021                            | Boosted social media post          | \$ 3.03      |
| GAMBIT WEEKLY<br>823 Camp St<br>New Orleans, LA 70130                               | 10/20/2021                            | 1/4 page advertising               | \$ 450.00    |
| PRINTERS WHOLESALE GROUP<br>3801 N. Causeway Blvd.<br>Ste 203<br>Metairie, LA 70002 | 10/19/2021                            | Door hangers                       | \$ 603.67    |
| UNITED STATES POSTAL SERVICE<br>6319 Marshal Foch<br>New Orleans, LA 70124          | 10/17/2021                            | Postage                            | \$ 227.10    |
| 3. SUBTOTAL (optional)                                                              |                                       |                                    | \$1,500.36   |
| 4. TOTAL (optional - complete only on last page of this schedule)                   |                                       |                                    |              |

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                  | 2. Expenditures this Reporting Period |                                       |              |
|-------------------------------------------------------------------|---------------------------------------|---------------------------------------|--------------|
|                                                                   | a. Date(s)                            | b. Purpose(s)                         | c. Amount(s) |
| VANTIV<br>8500 Governors Hill Drive<br>Symmes Township, OH 45249  | 10/12/2021                            | Service Charges - Online<br>Donations | \$ 25.46     |
| 3. SUBTOTAL (optional)                                            |                                       |                                       | \$25.46      |
| 4. TOTAL (optional - complete only on last page of this schedule) |                                       |                                       | \$ 1,525.82  |

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